

**Office of the
Director of Education &
Member Secretary,
DNH Literacy Mission Authority,
Education Department, PWD Complex,
U.T. of Dadra & Nagar Haveli,
Silvassa - 396 230.**

No. DNHLMA/G&C/2013-14/

Date: - 04/01/2012

WALK IN INTERVIEW

A Walk-In-Interview for engaging Coordinators has been scheduled on 22/01/2013 at 10:00 AM under DNH Literacy Mission Authority, U.T. of Dadra & Nagar Haveli.

Sr. No	Name of the Post	No of Posts	Qualification and Experience	Nature of Job
1	Coordinator (Financial Management) (Honorarium ₹.6000/- under DNH Literacy Mission Authority)	01	1. At least B.Com. 2. Minimum three years experience in the field of maintaining Accounts in (a)Govt. Department/Autonomous Body.	To maintain the account and to manage the finances of the scheme and coordinate with NLMA.
2	Coordinator (Administration) (Honorarium ₹.6000/- under DNH Literacy Mission Authority)	01	1. At least Graduation. 2. Minimum three years administrative experience in Govt. /autonomous body. 3. Preference will be given to retired Govt. Officer having experience of having worked in Total Literacy Campaign or any other Adult Education Programme.	To coordinate activities of Saakshar Bharat Programme at the U.T level and coordinate with NLMA

The assignments are purely on temporary nature and will continue till the relevant schemes are under implementation.

The assignment can be terminated earlier also without assigning any reason.

Schedule: - 10:00 AM to 12:00 PM scrutiny of application & Interview.

(R. K. GAUR)
Member Secretary
DNH Literacy Mission Authority

**Director of the
DNH Literacy Mission Authority
(Department of Education)
U.T. of D&NH
Silvassa - 396 230.**

APPLICATION FOR ENGAGING COORDINATORS UNDER DNH LITERACY MISSION AUTHORITY

Paste duly attested recent passport size Photograph

1. Name in full (in block letters) :

2. Father's/Husband's Name :

3. (a) Date of Birth (In Figures) : Date Month Year

- (b) Date of Birth (In Words) :

4. Marital Status : Married / Unmarried.

5. Sex : Male / Female

6. Address for Correspondence (in block letters with Pin Code, Tel. No/Mobile No. Fax No, Email)

7. Permanent Address :

8. Education Qualifications (please attached proof) :

Qualification	Year of Passing	Institution	Board / University	% Marks	Division	Main Subjects
S.S.C. (X)						
H.S.C. (XII)						
Graduation						
Post Graduation						
Any other please specify						

9. Experience (please attached proof) ::

Sr. No	Period		Department/Field of Experience
	From	To	

10. Any other information you may like to add :

11. Extra Curricular Activities :-

SIGNATURE OF THE CANDIDATE

DECLARATION

1. I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed/ distorted.

Place:-

Date: -

SIGNATURE OF THE CANDIDATE

FOR OFFICE USE ONLY

The candidate is eligible/not eligible for appearing in the Walk-In Interview.

Roll No. : _____

Checked By:-