

MUNICIPAL CORPORATION, CHANDGIARH
PUBLIC NOTICE

Applications from the eligible candidates are invited for filling up 319 posts of **Safaikaramcharies** in the pay scale of **Rs.4900-10680 + Grade Pay Rs.1650**. The eligibility / criteria for filling up the said post of **Safaikaramcharies** are detailed as under:

S.No	Name of post	General	SC*	OBC*	P.H.*	E.S.*	Essential qualification
1	Safaikaramcharies	135	57	86	9(OH-3, HH-3, VH-3)*	32	Middle standard pass.

1. Age limit as on 01.01.2012:

- i. (18 to 25 years for General Category).
- ii. (18 to 28 years for OBC Category).
(The candidates whose OBC Caste listed in Centre list as well as U.T. list are considered eligible for the said category)
- iii. (18 to 30 years for SC Category).
- iv. (18 to 35 years for physically handicapped having disability 40% or more for the posts reserved for physically handicapped)
- v. Age relaxation for Ex-Servicemen will be allowed in accordance to the orders issued by the Government from time to time and they will be allowed to deduct military service from their actual age and such resultant age should not exceed the prescribed age limit by more than three years.

2. Application fee: Non-refundable fee of Rs. 125/- for SC Category and Rs. 250/- for others in form of Demand Draft favouring Commissioner, Municipal Corporation, Chandigarh payable at Chandigarh. Physically handicapped category is exempted from the application fee.

Note:

1. The mere possession of the prescribed qualification for the above post does not entitle candidates to be selected for the post. The eligible candidates shall have to undergo physical test (RACE).
2. The candidates equal to 10 times of the number of posts shall be shortlisted as per merit of marks obtained in the physical test (RACE). In case the candidates obtained equal marks in the Physical test and become eligible as per merit, all such candidates will be called for skill test (sweeping/preparation of broom). The eligible candidates equal to 4 times of the number of vacancies as per merit of Physical test and skill test(sweeping/preparation of broom) in each category will be called for Oral test.

3. The selection criteria for physical handicapped candidates shall be fixed separately in due course of time and shall be informed through public notice.
4. The candidate has to submit certified copy of birth certificate/educational certificate issued by the Education Board as age proof.
5. That incomplete applications or received after due date shall not be entertained.
6. Application in the prescribed format alongwith Self addressed envelope with postal stamp **worth Rs. 25/-** attested copies of certificates (i.e. Proof of Date of Birth, Educational Qualification) and one latest attested passport size photograph accompanies by a bank draft must reach in the office of **Medical Officer of Health, Municipal Corporation, Sector 17, Chandigarh-160017** on or before **15.02.2013 upto 5:00 PM**. Fee paid in any other mode will not be accepted.
7. The relaxation in age for candidates already in Government service shall be decided as per latest instructions of the Chandigarh Administration.
8. The aforesaid Public Notice as well as detailed terms & conditions are available on the web site of Municipal Corporation Chandigarh namely (www.mcchandigarh.nic.in).
 - * P.H.(Physically Handicapped).
 - * V.H.(Visually handicapped).
 - * H.H.(Hearing Handicapped)
 - * O.H. (Ortho Handicapped)
 - * E.S.(Ex-Servicemen)

**Commissioner
Municipal Corporation
Chandigarh.**

APPLICATION PERFORMA

Application for the post of _____

1. Name of the applicant (in Block letters): _____
2. Father's Name (in Block letters): _____
3. i) Date of Birth (in Christian Era): _____
(Attach Birth Certificate or Educational certificate from the Education Board as age proof.
_____ Years _____ months _____ days.
ii) Age as on 01.01.2012 :
4. i) Permanent Address: _____

Pin Code _____
ii) Postal Address: _____

Pin Code _____
5. Contact/Phone No., if any : _____
6. Educational Qualifications:

Paste recent self attested passport size photograph

S.No.	Educational Qualification (Exam passed)	Name of Board/University	Year of Passing	Percentage of Marks obtained	Division/Grade

Attach certified copies of educational certificates

7. Nationality : _____
8. Category Gen./SC/OBC/P.H/Ex- _____

Servicemen
(Attach attested copies of certificate)

9. Particulars of Demand Draft:

Demand Draft No. _____ Dated _____ Name of the issuing Bank
_____ Amount (Rs.) _____

Declaration: I hereby declare that the information submitted in this application is true and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or in-eligible detected at any stage, my candidature will stand cancelled and all my claims for the recruitment be forfeited.

Place:

Dated:

Signature of applicant