

**CENTRAL UNIVERSITY OF PUNJAB, BATHINDA**  
(Established by an Act of Parliament, 2009)

Advt.No: T-11 (2013)

**Walk-In-Interview**  
**For**  
**Project Fellow**

Applications are invited for the posts of **Project Fellow** for the project:

**Project Fellow - 1 Post** (Centre for Comparative Literature) – **Project Duration 1 Year**

- *Grammatical Structure of Bagri Dialect* under **Dr. Rajinder Kumar**

**Qualification:**

- M.A./M.Phil. in Hindi/Sanskrit/Linguistics with minimum 55 % marks and/or NET
- Knowledge of Bagri Dialect, Folklore and Culture

**Emoluments:** 14,000/- per month (fixed)

**Tenure:** For One year, which will be extendable for another one year based on annual satisfactory progress

**Date of Interview:** 20<sup>th</sup> December, 2013 (Friday) at 10:00 AM

**Note:**

1. Applicants must bring with them a) filled in prescribed application form available on website. B) one passport size photograph. C) Supporting documents
2. No TA/DA shall be given to attend the interview.

**Dr. Rajinder Kumar**  
Assistant Professor  
Centre for Comparative Literature  
Central University of Punjab  
City Campus, Mansa Road  
Bathinda-151 001, India  
Contact No. 9888618975

**Registrar**

# CENTRAL UNIVERSITY OF PUNJAB

Established vide Act No. 25 (2009) of Parliament

| Application Form for Project Fellow   |   |   |                            |   |                                 |  |                         |
|---|---|---|----------------------------|---|---------------------------------|--|-------------------------|
| <p style="text-align: center;"><b>Central University of Punjab</b><br/>City Campus, Bathinda<br/>Website: <a href="http://www.centralunipunjab.com">www.centralunipunjab.com</a>, <a href="http://www.cup.ac.in">www.cup.ac.in</a></p> <hr style="border-top: 1px dashed black;"/> <p>Advertisement No.....</p> |   |   |                            | <p><b>Registration Number</b><br/>(For Office use Only)</p> <hr style="border-top: 1px dashed black;"/> |                                 | <p>Paste your recent passport size photograph here</p> |                         |
| 1. Details of Bank payment  |   |   |                            |   |                                 |  |                         |
| DD Number   | Date  | Amount  | Name of the Bank           |   |                                 | DD issuing branch's name                               |                         |
|   |   |   |                            |   |                                 |  |                         |
| 2.  | Name of the post applied for                                  |   |                            |   |                                 |  |                         |
| 3.  | Name of the Centre for which applied                          |   |                            |   |                                 |  |                         |
| 4.  | Applicant's area of specialization                            |   |                            |   |                                 |  |                         |
| 5. Personal details   |   |   |                            |   |                                 |  |                         |
| 6.  | Name<br><i>(in Capital Letters)</i>                           | First Name  |                            | Middle Name   |                                 | Surname  |                         |
|   |   |   |                            |   |                                 |  |                         |
| 7.  | Date of birth   | Day   | Month                      | Year  | Age as on date of advertisement | Years  | Months                  |
|   |   |   |                            |   |                                 |  |                         |
| 8.  | Place of birth  | City / Village  |                            |   | State                           | Country  |                         |
|   |   |   |                            |   |                                 |  |                         |
| 9.  | Father's name   |   |                            |   |                                 |  |                         |
| 10.   | Mother's name   |   |                            |   |                                 |  |                         |
| 11.   | Nationality   |   |                            |   |                                 |  |                         |
| 12.   | Gender <span style="margin-left: 100px;">Male /Female</span>  |   |                            |   |                                 |  |                         |
| 13.   | Community/Category<br><i>(delete the ones not applicable)</i> | Gen /SC /ST /OBC / Other categories<br>If other category:- Give details _____ |                            |   |                                 |  |                         |
| 14.   | Marital status  | <p>a. Married / Unmarried</p> <p>b. If married, name of spouse _____</p>      |                            |   |                                 |  |                         |
| 15.   | If physically disabled, indicate the relevant particulars     |   | If applicable, Write 'yes' |   | Percentage of disability        |  | S.No. of proof enclosed |
| a. Blindness or low vision :  |   |   |                            |   |                                 |  |                         |
| b. Hearing impairment   |   |   |                            |   |                                 |  |                         |
| c. Locomotor disability or cerebral palsy<br><i>(includes all cases of Orthopaedically handicapped)</i>   |   |   |                            |   |                                 |  |                         |

| 16. Educational qualifications (Attach additional pages, if required) |                    |                                |                     |          |            |                                 |                  |                         |
|---|--------------------|--------------------------------|---------------------|----------|------------|---------------------------------|------------------|-------------------------|
|   | Name of the course | Name of the Board / University | Month & Year passed | Division | % of Marks | CGPA (if grading is applicable) | Subjects studied | S.No. of proof enclosed |
|   | (a)                | (b)                            | (c)                 | (d)      | (e)        | (f)                             | (g)              | (h)                     |
| 10 <sup>th</sup> Class / equivalent                                   |                    |                                |                     |          |            |                                 |                  |                         |
| 10+2 /equivalent  |                    |                                |                     |          |            |                                 |                  |                         |
| Bachelor's degree   |                    |                                |                     |          |            |                                 |                  |                         |
| Master's degree   |                    |                                |                     |          |            |                                 |                  |                         |
| M.Phil. / equivalent  |                    |                                |                     |          |            |                                 |                  |                         |
| Ph.D.   |                    |                                |                     |          |            |                                 |                  |                         |
| Indicate specifically whether Ph.D. degree has been awarded :         |                    |                                |                     | Yes / No |            |                                 |                  |                         |
| Whether Ph.D. degree was with course work or not                      |                    |                                |                     | Yes / No |            |                                 |                  |                         |
| NET/SLIET for lectureship, if any                                     | Subject            |                                |                     | Roll No  |            | Year                            | Position         |                         |
|   |                    |                                |                     |          |            |                                 |                  |                         |
| Any other exams passed  |                    |                                |                     |          |            |                                 |                  |                         |
|   |                    |                                |                     |          |            |                                 |                  |                         |
|   |                    |                                |                     |          |            |                                 |                  |                         |

| 17. Chronological list of experience (including current position/ employment) |                             |                      |         |  |                         |                         |
|---|-----------------------------|----------------------|---------|--|-------------------------|-------------------------|
| Designation & scale of pay  | Name & address of employers | Period of Experience |         |  | Nature of work / duties | S.No. of proof enclosed |
|   |                             | From date            | To date | No. of years/ months (As on date of advertisement) |                         |                         |
| (a)   | (b)                         | (c)                  | (d)     | (e)  | (f)                     | (g)                     |
|   |                             |                      |         |  |                         |                         |
|   |                             |                      |         |  |                         |                         |
|   |                             |                      |         |  |                         |                         |
|   |                             |                      |         |  |                         |                         |
|   |                             |                      |         |  |                         |                         |

| 18. Nature of experience           |              |               | S.No. of proof enclosed |
|------------------------------------|--------------|---------------|-------------------------|
| a) Teaching                        | No. of years | No. of months |                         |
| i) Under-graduate level            |              |               |                         |
| ii) Post-graduate level            |              |               |                         |
| <b>b) Post-doctoral experience</b> |              |               |                         |
| <b>c) Other experience, if any</b> |              |               |                         |
| <b>Total experience</b>            |              |               |                         |

| 19. Details of Post doctoral experience |                |               |              |          | S.No. of proof enclosed |
|---|----------------|---------------|--------------|----------|-------------------------|
| Agency                                  | Host Institute | From date     | To date      | Duration |                         |
|   |                |               |              |          |                         |
|   |                |               |              |          |                         |
|   |                |               |              |          |                         |
| <b>Total experience</b>                 | <b>Years</b>   | <b>Months</b> | <b>Total</b> |          |                         |

| 20. Academic distinctions          |                               | S.No. of proof enclosed |
|------------------------------------|-------------------------------|-------------------------|
| Name of the Academic Course / Body | Academic distinction obtained |                         |
|                                    |                               |                         |
|                                    |                               |                         |
|                                    |                               |                         |
|                                    |                               |                         |

| 21. Publications, if any (Mention here only numbers. The details and copies of the reprints be enclosed) |   |                                 |   |                               |
|--|---|---------------------------------|---|-------------------------------|
| Publications   | Published<br>[Indexed / ISBN / ISSN<br>numbered]<br>(No.) | Accepted /<br>In Print<br>(No.) | Communicated<br>[other than b & c]<br>(No.) | S.No. of<br>proof<br>enclosed |
| (a)  | (b)   | (c)                             | (d)   | (e)                           |
| <b>Books</b>   |   |                                 |   |                               |
| <b>Research publications</b>   |   |                                 |   |                               |
| <b>Other publication</b>   |   |                                 |   |                               |

| 22.Seminars/ Conferences/ Workshops/ Training programmes, attended. | National (No.) | International (No.) | Total (No.) | S.No. of proof enclosed |
|---|----------------|---------------------|-------------|-------------------------|
|   |                |                     |             |                         |

| 23. Seminars/ Conferences/ Workshops/ Training programmes, organized. | National (No.) | International (No.) | Total (No.) | S.No. of proof enclosed |
|---|----------------|---------------------|-------------|-------------------------|
|   |                |                     |             |                         |

| 24. Research projects (only externally funded) |                |                             |                              |
|--|----------------|-----------------------------|------------------------------|
| Title of projects completed                    | Funding Agency | As PI/CO-PI or Investigator | Amount of grant and duration |
|  |                |                             |                              |
|  |                |                             |                              |
|  |                |                             |                              |
|  |                |                             |                              |
|  |                |                             |                              |
| Title of ongoing projects                      |                |                             |                              |
|  |                |                             |                              |
|  |                |                             |                              |
|  |                |                             |                              |

| 25. Research guidance (No. of students guided) | M.Phil. / Equivalent (No.) | Ph.D. (No.) | S.No. of proof enclosed |
|--|----------------------------|-------------|-------------------------|
| Completed                                      |                            |             |                         |
| Under supervision                              |                            |             |                         |

| 26. Peer recognitions |        |      |                         |
|-----------------------|--------|------|-------------------------|
| Award/honors          | Agency | Year | S.No. of proof enclosed |
|                       |        |      |                         |
|                       |        |      |                         |
|                       |        |      |                         |
|                       |        |      |                         |

| 27. References (Three)            |           |           |           |
|-----------------------------------|-----------|-----------|-----------|
|                                   | Referee-1 | Referee-2 | Referee-3 |
| Names & complete postal addresses |           |           |           |
| Email:                            |           |           |           |
| Phone (Landline) with STD Code:   |           |           |           |
| Mobile Ph:                        |           |           |           |
| Fax:                              |           |           |           |

| 28. Present position |                                      |                 |                 |                                     |                             |                         |
|----------------------|--------------------------------------|-----------------|-----------------|-------------------------------------|-----------------------------|-------------------------|
| Designation          | Name of the University / institution | Basic Pay (Rs.) | Pay Scale (Rs.) | Gross Pay / Total Salary p.m. (Rs.) | Increment date (Date/Month) | S.No. of proof enclosed |
|                      |                                      |                 |                 |                                     |                             |                         |

29. Any other information/ qualification relevant to the post applied for:

| 30. Candidate's Name & Address for correspondence : |                                       |            |                   |
|---|---------------------------------------|------------|-------------------|
|   | Mailing address                       |            | Permanent address |
| Name  |                                       |            |                   |
| Complete Address with pin code                      |                                       |            |                   |
| Email:  | Phone No.<br>(Landline with STD code) | Mobile No. | Fax No.           |
|   |                                       |            |                   |

**31. List of self attested testimonials attached (original to be produced at the time of interview).  
Please tick ✓ the ones applicable**

- i. Matriculation marksheet / certificate
- ii. Intermediate marksheet / certificate
- iii. B.A./ B.Sc. /B.Com (Final) marksheet/ degree
- iv. M.A./ M.Sc. /M.Com(Final) marksheet/ degree
- v. L.L.B (Final) marksheet / degree
- vi. L.L.M marksheet / degree
- vii. M.Phil. degree
- viii. Ph.D. /D.Phil degree
- ix. D.Litt, D.Sc., L.L.D degree
- x. NET, UGC-JRF, CSIR-JRF Award Certificate
- xi. Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc)
- xii. Experience certificates
- xiii. Recommendation letter(s)
- xiv. Award (s) /Fellowship (s)
- xv. Publication (s)
- xvi.
- xvii.

Total Number of above self attested testimonials attached \_\_\_\_\_(in words)\_\_\_\_\_

N.B. Applications without the above self attested testimonials (applicable to the candidate) will not be entertained

**32. Declaration**

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_  
 hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature / appointment may be cancelled by the University.

Signature of the applicant \_\_\_\_\_

\*Name as signed (in BLOCK LETTER) \_\_\_\_\_

Date : \_\_\_\_\_

\*Application not signed by the candidate is liable to be rejected

**33. Endorsement by the EMPLOYER**

- a). In case of in-service candidates in Government/Semi-Government organizations/Public Sector Undertakings/Autonomous Organizations, the endorsement form must be signed by the employer.  
 b). In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer at the time of joining must be submitted.

**Forwarded to the Central University of Punjab, Bathinda-151 001, India:**

The applicant Dr./Mr./Mrs/Ms. \_\_\_\_\_, who has submitted this application for the post of \_\_\_\_\_ in the Central University of Punjab, Bathinda, has been working in this organization namely \_\_\_\_\_ in the post of \_\_\_\_\_ in a temporary / contract/ permanent capacity with effect from \_\_\_\_\_ in the Scale of Pay of Rs. \_\_\_\_\_. He /She is drawing a basic pay of Rs. \_\_\_\_\_. His / Her next increment is due on \_\_\_\_\_.

Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Central University of Punjab, Bathinda.

(Signature of the forwarding officer)

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Place: \_\_\_\_\_

Date : \_\_\_\_\_

Seal