

# CENTRAL UNIVERSITY OF PUNJAB, BATHINDA

(Established by an Act of Parliament, 2009)

Advt. No: T- 13 (2013)

## Walk-In-Interview

For

**Junior Research Fellow**

Applications are invited for the post of **Junior Research Fellow** for DST sponsored project:

**Junior Research Fellow - 1 Post** (Centre for Chemical and Pharmaceutical Sciences)

**Project Duration - 3 Year**

- *Synthesis of rebaudioside-A: Natural substitute for sugar from Stevia rebaudiana (Bertoni)* under **Dr. Vikas Jaitak**

### Qualification:

- M.Pharm. or M.Sc. in Natural Product Chemistry or Phytochemistry or Medicinal Chemistry with minimum 55 % marks
- NET or GATE (desirable)

**Emoluments:** 16,000+ 10% HRA

**Tenure:** For one year, which can be extendable for another year based upon annual satisfactory progress

**Date of Interview:** 07<sup>th</sup> January, 2014 (Tuesday) at 10:00 AM

### Note:

1. Applicants must bring with them a) filled in prescribed application form available on website. B) one passport size photograph. C) Supporting documents
2. No TA/DA shall be given to attend the interview.

### Dr. Vikas Jaitak

Assistant Professor

Centre for Chemical and Pharmaceutical Sciences

Central University of Punjab

City Campus, Mansa Road

Bathinda-151 001, India

Contact No. 7814542436

**Registrar**



# CENTRAL UNIVERSITY OF PUNJAB

(Established vide Act no 25(2009) of Parliament)

## Application Form for Junior Research Fellow

<p style="text-align: center;"><b>Central University of Punjab</b>  City Campus, Bathinda  Website: <a href="http://www.centralunipunjab.com">www.centralunipunjab.com</a>, <a href="http://www.cup.ac.in">www.cup.ac.in</a></p> <p>-----</p> <p>Advertisement No.....</p>	<p><b>Registration Number</b>  (For Office use Only)</p> <p>-----</p>	<p>Paste your recent passport size photograph here</p>
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### 1. Details of Bank payment

DD Number	Date	Amount	Name of the Bank	DD issuing branch's name

<b>2.</b>	Name of the post applied for	
<b>3.</b>	Name of the Centre for which applied	
<b>4.</b>	Applicant's area of specialization	

### 5. Personal details

<b>6.</b>	Name <i>(in Capital Letters)</i>	First Name	Middle Name	Surname			
<b>7.</b>	Date of birth	Day	Month	Year	Age as on date of advertisement	Years	Months
<b>8.</b>	Place of birth	City / Village		State	Country		
<b>9.</b>	Father's name						
<b>10.</b>	Mother's name						
<b>11.</b>	Nationality						
<b>12.</b>	Gender	Male /Female					
<b>13.</b>	Community/Category <i>(delete the ones not applicable)</i>	Gen /SC /ST /OBC / Other categories If other category:- Give details _____					
<b>14.</b>	Marital status	a. Married / Unmarried  b. If married, name of spouse _____					
<b>15.</b>	If physically disabled, indicate the relevant particulars	If applicable, Write 'yes'	Percentage of disability	S.No. of proof enclosed			
<b>a. Blindness or low vision :</b>							
<b>b. Hearing impairment</b>							
<b>c. Locomotor disability or cerebral palsy <i>(includes all cases of Orthopaedically handicapped)</i></b>							

16. Educational qualifications (Attach additional pages, if required)								
	Name of the course	Name of the Board / University	Month & Year passed	Division	% of Marks	CGPA (if grading is applicable)	Subjects studied	S.No. of proof enclosed
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10 <sup>th</sup> Class / equivalent								
10+2 /equivalent								
Bachelor's degree								
Master's degree								
M.Phil. / equivalent								
Ph.D.								
Indicate specifically whether Ph.D. degree has been awarded :				Yes / No				
Whether Ph.D. degree was with course work or not				Yes / No				
NET/SLET for lectureship, if any	Subject			Roll No		Year	Position	
Any other exams passed								

17. Chronological list of experience (including current position/ employment)							
Designation	Scale of pay	Name & address of employers	Period of Experience			Nature of work / duties	S.No. of proof enclosed
			From date	To date	No. of years/ months (As on date of advertisement)		
(a)		(b)	(c)	(d)	(e)	(f)	(g)

18. Nature of experience			S.No. of proof enclosed
a) Teaching	No. of years	No. of months	
i) Under-graduate level			
ii) Post-graduate level			
b) Post-doctoral experience			
c) Other experience, if any			
<b>Total experience</b>			

19. Details of Post doctoral experience					S.No. of proof enclosed
Agency	Host Institute	From date	To date	Duration	
<b>Total experience</b>	<b>Years</b>	<b>Months</b>	<b>Total</b>		

20. Academic distinctions		S.No. of proof enclosed
Name of the Academic Course / Body	Academic distinction obtained	

21. Publications, if any (Mention here only numbers. The details and copies of the reprints be enclosed)				
Publications	Published [Indexed / ISBN / ISSN numbered] (No.)	Accepted / In Print (No.)	Communicated [other than b & c] (No.)	S.No. of proof enclosed
(a)	(b)	(c)	(d)	(e)
<b>Books</b>				
<b>Research publications</b>				
<b>Other publication</b>				

22.Seminars/ Conferences/ Workshops/ Training programmes, attended.	National (No.)	International (No.)	Total (No.)	S.No. of proof enclosed

23. Seminars/ Conferences/ Workshops/ Training programmes, organized.	National (No.)	International (No.)	Total (No.)	S.No. of proof enclosed

24. Research projects (only externally funded)			
Title of projects completed	Funding Agency	As PI/CO-PI or Investigator	Amount of grant and duration
Title of ongoing projects			

25. Research guidance (No. of students guided)	M.Phil. / Equivalent (No.)	Ph.D. (No.)	S.No. of proof enclosed
Completed			
Under supervision			

26. Peer recognitions			
Award/honors	Agency	Year	S.No. of proof enclosed

**27. Names and complete postal addresses of 3 referees** (The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/knowledge and should not be related to the applicant)

	Referee-1	Referee-2	Referee-3
<b>Names &amp; complete postal addresses</b>			
<b>Email:</b>			
<b>Phone (Landline) with STD Code:</b>			
<b>Mobile Ph:</b>			
<b>Fax:</b>			

**28. Present position**

Designation	Name of the University / institution	Basic Pay (Rs.)	Pay Scale (Rs.)	Gross Pay / Total Salary p.m. (Rs.)	Increment date (Date/Month)	S.No. of proof enclosed

**29. Any other information/ qualification relevant to the post applied for:**

30. Candidate's Name & Address for correspondence :			
	Mailing address		Permanent address
Name			
Complete Address with pin code			
Email:	Phone No. (Landline with STD code)	Mobile No.	Fax No.

**31. List of self attested testimonials attached (original to be produced at the time of interview).  
Please tick ✓ the ones applicable**

- i. Matriculation marksheet / certificate
- ii. Intermediate marksheet / certificate
- iii. B.A./ B.Sc. /B.Com (Final) marksheet/ degree
- iv. M.A./ M.Sc. /M.Com(Final) marksheet/ degree
- v. L.L.B (Final) marksheet / degree
- vi. L.L.M marksheet / degree
- vii. M.Phil. degree
- viii. Ph.D. /D.Phil degree
- ix. D.Litt, D.Sc., L.L.D degree
- x. NET, UGC-JRF, CSIR-JRF Award Certificate
- xi. Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc)
- xii. Experience certificates
- xiii. Recommendation letter(s)
- xiv. Award (s) /Fellowship (s)
- xv. Publication (s)
- xvi.
- xvii.

Total Number of above self attested testimonials attached \_\_\_\_\_(in words)\_\_\_\_\_

N.B. Applications without the above self attested testimonials (applicable to the candidate) will not be entertained

**32. Declaration**

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature / appointment may be cancelled by the University.

Signature of the applicant \_\_\_\_\_

\*Name as signed (in BLOCK LETTER)

Date : \_\_\_\_\_

\*Application not signed by the candidate is liable to be rejected

**33. Endorsement by the EMPLOYER**

- a). In case of in-service candidates in Government/Semi-Government organizations/Public Sector Undertakings/Autonomous Organizations, the endorsement form must be signed by the employer.
- b). In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer at the time of joining must be submitted.

**Forwarded to the Central University of Punjab, Bathinda-151 001, India:**

The applicant Dr./Mr./Mrs/Ms. \_\_\_\_\_, who has submitted this application for the post of \_\_\_\_\_ in the Central University of Punjab, Bathinda, has been working in this organization namely \_\_\_\_\_ in the post of \_\_\_\_\_ in a temporary / contract/ permanent capacity with effect from \_\_\_\_\_ in the Scale of Pay of Rs. \_\_\_\_\_. He /She is drawing a basic pay of Rs. \_\_\_\_\_. His / Her next increment is due on \_\_\_\_\_.

Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Central University of Punjab, Bathinda.

(Signature of the forwarding officer)

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Place: \_\_\_\_\_

Date : \_\_\_\_\_

Seal