

CENTRAL UNIVERSITY OF PUNJAB, BATHINDA

(Established by an Act of Parliament, 2009)

(Advt. No: NT-03/ 2012)

Walk-in-Interview

Position available:	Library Trainees
Number of Posts:	Two
Qualification:	At least Second Class Bachelor's Degree in Library & Information Science with minimum 50% Marks / Master's Degree in Library & Information Science with minimum 55% Marks from a recognized University (Preferably MLISc).
Desirable:	Good working knowledge of Computer Applications.
Stipend:	Rs. 8000/- Per Month.(fixed)
Age:	Preferably below 28 years
Date & Time of Interview	15 th May 2012 at 10:00 a.m.
Application Fee:	Demand Draft Rs.100/- . Payable at Central University of Punjab, Bathinda.
Venue:	Administrative Block, Central University of Punjab, City Campus, Mansa Road, Bathinda-151001.

The applicants must bring with them filled up application on prescribed Proforma available on websites: www.centralunipunjab.com; www.cup.ac.in, with the application fee as mentioned above and self attested copies of certificates along with originals.

Applications received through emails will not be considered.

Note: No TA/DA shall be given to attend the interview.

Registrar

CENTRAL UNIVERSITY OF PUNJAB

(Established vide Act no 25(2009) of Parliament)

Application Form for Non-Teaching Posts							
<p style="text-align: center;">Central University of Punjab D-13, Civil Station, Bathinda-151 001 (Punjab) India Website: www.centralunipunjab.com</p> <hr style="border-top: 1px dashed black;"/> <p style="text-align: center;">Advertisement No.....</p>				<p>Registration Number (For Office use Only)</p> <hr style="border-top: 1px dashed black;"/>		<p>Paste your recent passport size photograph here</p>	
1. Details of application fee payment (if any)							
DD Number	Date	Amount	Name of the Bank		DD issuing branch's name		
2.	Name of the post applied for						
Personal details							
3.	Name <i>(in Capital Letters)</i>	First Name			Middle Name		Surname
4.	Date of birth	Day	Month	Year	Age as on date of advertisement	Years	Months
5.	Place of birth						
6.	Father's name						
7.	Mother's name						
8.	Nationality						
9.	Gender						
10.	Marital status						
	a. Married / Unmarried b. If married, name of spouse _____						
11.	Community/Category <i>(delete the ones not applicable)</i>						
	Gen /SC /ST /OBC / Other categories If other category:- Give details _____						
12.	If physically disabled, indicate the relevant particulars			If applicable, Write 'yes'	Percentage of disability	S.No. of proof enclosed	
	a. Blindness or low vision :						
	b. Hearing impairment						
	c. Locomotor disability or cerebral palsy (includes all cases of Orthopaedically handicapped)						

13. Educational qualifications (Attach additional pages, if required)								
	Name of the course	Name of the Board / University	Month & Year passing	Division	% of Marks	CGPA (if grading is applicable)	Subjects studied	S.No. of proof enclosed
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10 th Class / equivalent								
10+2 /equivalent								
Bachelor's degree								
Master's degree								
Any other examination passed								

14. Chronological list of experience (Starting with the first appointment)						
Designation & scale of pay	Name & address of employers	Period of Experience			Nature of work / duties	S.No. of proof enclosed
		From date	To date	No. of years/ months (As on date of advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)
15. Total period of experience		_____ Years _____ months _____ days				

16. Names and complete postal addresses of 3 referees (should not be related to the applicant)			
Names & complete postal addresses	Referee-1	Referee-2	Referee-3
Email:			
Landline phone (with STD Code)			
Mobile Phone			
Fax			

17. Present position details						
Designation	Name of the University / institution	Basic Pay (Rs.)	Pay Scale (Rs.)	Gross Pay / Total Salary p.m. (Rs.)	Increment date (Date/Month)	S.No. of proof enclosed

18. Any other information/ qualification relevant to the post applied for:

19. Candidate's Name & Address for correspondence :			
	Mailing address		Permanent address
Name			
Complete Address with pin code			
Email:	Phone No. (Landline with STD code)	Mobile No.	Fax No.

20. List of self attested testimonials attached (original to be produced at the time of interview). Please tick (✓)the ones applicable

- i. Matriculation marksheet / certificate
- ii. +2/ Intermediate marksheet / certificate
- iii. B.A./ B.Sc. /B.Com (Final) marksheet/ degree
- iv. M.A./ M.Sc. /M.Com marksheet/ degree
- v. L.L.B marksheet / degree
- vi. L.L.M marksheet / degree
- vii. Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc)
- viii. Experience certificate(s)
- ix. Recommendation letter(s)
- x. Award (s)
- xi.
- xii.
- xiii.
- xiv.

Total Number of above self attested testimonials attached _____ (in words)

Note: Applications without the above self attested testimonials (applicable to the candidate) will not be entertained

21. Declaration

I, _____ son/daughter of _____ hereby declare that all the entries made by me in this application are true, to the best of my knowledge and belief. No disciplinary / vigilance case has ever been held or contemplated or is pending against me. If anything is found false or incorrect at any stage, my candidature /appointment may be cancelled by the university without assigning any reason thereof.

Signature of the applicant

Date : _____

Name as signed (in BLOCK LETTERS)
Application not signed by the candidate
is liable to be rejected.

22. Endorsement by the EMPLOYER

(The endorsement below is to be signed and forwarded by the Head of the Department / Employer of the organization / institution in the case of the in-service candidate whether in permanent / contact or temporary capacity)

Forwarded to the Central University of Punjab, Bathinda-151 001, India:

The applicant Dr./Mr./Mrs/Ms. _____, who has submitted this application for the post of _____ in the Central University of Punjab, Bathinda, has been working in this organization namely _____ in the post of _____ in a temporary / contract/ permanent capacity with effect from _____ in the Scale of Pay of Rs. _____. He /She is drawing a basic pay of Rs. _____. His / Her next increment is due on _____.

Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Central University of Punjab, Bathinda.

(Signature of the forwarding officer)

Name: _____

Designation: _____

Place: _____

Date : _____

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