

#### CSIR - CENTRAL BUILDING RESEARCH INSTITUTE (A constituent Establishment of CSIR, New Delhi)

## **ROORKEE – 247 667**

### Advertisement No. CBRI – 2 / 2012 Walk-In-Interview from 07 to 11 January 2013 as per details given below

To assist in the externally funded Projects as well as CSIR Planned Project undertaken by the Institute, engagement of Indian Nationals in the following temporary positions, under these projects, is required to be made through Walk-in-Interview.

| SI  | Name & Number of                        |              | Age     | Qualifications   | Tenure of the Project | Date & Time for                        |
|-----|---|--------------|---------|--|-----------------------|--|
| No. | Position                                | per month    | Limit   | 2 Col Straight and 2 Colombia Straight   | Tenure of the Project | Registration/Interview                 |
| 01. | Project Assistant<br>(Level - II) – One | Rs. 14,000/- | 28 yrs. | M.Sc. (Chemistry) with min. 60% marks  | Upto March, 2013      | 08.00 A.M.<br>07.01.2013               |
| 02. | Project Assistant<br>(Level – II) – One | Rs. 14,000/- | 28 yrs. | MCA with min. 60% marks  | Upto March, 2013      | 08.00 A.M.<br>11.01.2013               |
| 03. | Project Assistant                       | Rs. 14,000/- | 28 yrs. | M.Sc. (Chemistry) with   | Upto April., 2014     | 08.00 A.M.                             |
| 04. | (Level-II) - One<br>Project Fellow -Two | Rs. 16,000/- | 28 yrs. | min. 60% marks BE/B. Tech. in Civil Engg. with *55% marks and have qualified for award of JRF on the basis   | Upto March, 2017      | 07.01.2013<br>08.00 A.M.<br>08.01.2013 |
| 05. | Research Associate - One                | Rs. 22,000/- | 35 yrs. | of National Eligibility Test<br>(NET) conducted by CSIR<br>or with valid GATE Score  | Upto March, 2015      | 09 00 4 M                              |
|     | Research Associate - One                | NS. 22,000/- | 33 yis. | 3 yrs. experience in<br>Research, Technology, and<br>Design and Development<br>after ME / M. Tech. in<br>Structural Engineering<br>with min. 60% marks | Opto March, 2013      | 08.00 A.M.<br>08.01.2013               |
| 06. | Project Assistant<br>(Level-I) – One    | Rs. 10,000/- | 25 yrs. | 3 yrs. Diploma in Civil<br>Engg. with min. 60%<br>marks  | Upto Feb. 2013        | 08.00 A.M.<br>10.01.2013               |
| 07. | Project Assistant<br>(Level-I) – One    | Rs. 10,000/- | 25 yrs. | 3 yrs. Diploma in Civil<br>Engg. with min. 60%<br>marks  | Upto July, 2014       | 08.00 A.M.<br>10.01.2013               |
| 08. | Project Assistant<br>(Level-I) – One    | Rs. 8,000/-  | 25 yrs. | B.Sc. with min. 60% marks  | Upto March 2015       | 08.00 A.M.<br>07.01.2013               |
| 09. | Project Assistant<br>(Level-I) – One    | Rs. 8,000/-  | 25 yrs. | 3 yrs. Diploma in Civil<br>Engg. with min. 60%<br>marks  | Upto March 2015       | 08.00 A.M.<br>10.01.2013               |
| 10. | Project Assistant<br>(Level-I) – Two    | Rs. 8,000/-  | 25 yrs. | B.Sc. (PCM) with min.<br>60% marks possessing<br>computer knowledge  | Upto May, 2015        | 08.00 A.M.<br>07.01.2013               |
| 11. | Project Assistant<br>(Level-I) – One    | Rs. 8,000/-  | 25 yrs. | 3 yrs. Diploma in<br>Mechanical / Chemical<br>Engg. with min. 60%<br>marks   | Upto May, 2015        | 08.00 A.M.<br>10.01.2013               |
| 12. | Project Assistant<br>(Level-I) – Two    | Rs. 10,000/- | 25 yrs. | 3 yrs. Diploma in Civil<br>Engg. with min. 60%<br>marks  | Upto March, 2013      | 08.00 A.M.<br>10.01.2013               |
|     | Project Assistant<br>(Level-II)         | Rs. 14,000/- | 28 yrs. | BE / B. Tech. in Civil<br>Engg. with min. 60%<br>marks   |                       |  |
| 13. | Project Assistant<br>(Level-II) – Two   | Rs. 14,000/- | 28 yrs. | B. Tech. in Civil Engg.<br>with min. 60% marks   | Upto Dec., 2013       | 08.00 A.M.<br>09.01.2013               |
|     | OR<br>Project Assistant<br>(Level-III)  | Rs. 18,000/- | 30 yrs. | M. Tech. in<br>Structures/Civil Engg.<br>with min. 60% marks   |                       |  |
| 14. | Project Assistant                       | Rs. 10,000/- | 25 yrs. | 3 yrs. Diploma in Civil  | Upto Dec., 2013       | 08.00 A.M.                             |

| 15.  | Project Assistant                      |               |         |  |                 |  |  |
|------|--|---------------|---------|--|-----------------|--|--|
|      | (Level-I) – One                        | Rs. 10,000/-  | 25 yrs. | B.Sc.(PCM) with min.<br>60% marks OR<br>3 yrs. Diploma in<br>Electronics Engg. having<br>knowledge of modes of<br>Heat Transfer  | Upto Feb. 2015  | 08.00 A.M.<br>07.01.2013   |  |
| 16.  | Project Assistant<br>(Level-I) – One   | Rs. 10,000/-  | 25 yrs. | 3 yrs. Diploma in Civil<br>Engg. with min. 60%<br>marks  | Upto Oct. 2014  | 08.00 A.M.<br>10.01.2013   |  |
| 17.  | Project Assistant<br>(Level-II) – One  | Rs. 14,000/-  | 28 yrs. | BE / B. Tech. in Civil<br>Engg. with min. 60%<br>marks   | Upto Oct. 2014  | 08.00 A.M.<br>09.01.2013   |  |
| 18.  | Project Fellow - Ten                   | Rs. 16,000/-  | 28 yrs. | M.Sc./M.Tech. in Geology/<br>Geophysics / Physics with<br>min. * 55% marks /<br>B.E./ B. Tech. in<br>Civil/Chemical/Electronic<br>Engg with min. *55%<br>marks./B. Arch. with min.<br>*55% marks and have<br>Qualified for award of JRF<br>on the basis of National<br>Eligibility Test (NET)<br>conducted by CSIR or<br>with valid GATE score | Upto March 2017 | 08.00 A.M.<br>08.01.2013   |  |
| 19.  | Project Fellow - Ten                   | Rs. 16,000/-  | 28 yrs. | M.Sc. in Physics/Chemistry/ Microbiology/Biotechnolo gy/Electrochemistry with min. * 55% marks / BE/B. Tech. in Civil/ Chemical Engg. with *55% marks/B. Arch. with min. *55% marks and have Qualified for award of JRF on the basis of National Eligibility Test (NET) conducted by CSIR or with valid GATE score                             | Upto Feb. 2017  | 08.00 A.M.<br>08.01.2013   |  |
| 20.  | Project Assistant<br>(Level-I) – One   | Rs. 10,000/-  | 25 yrs. | B.Sc. (PCM)/BCA/ 3 yrs.<br>Diploma in Civil Engg.<br>with min. 60% marks   | Upto Aug. 2013  | 08.00 A.M.<br>07.01.2013   |  |
| 21.  | Project Assistant<br>(Level-II) – One  | Rs. 14,000/-  | 28 yrs. | M.Sc. with min. 60%<br>marks in Physics/Maths/<br>Geology  | Upto Aug. 2013  | 08.00 A.M.<br>07.01.2013   |  |
| 22.  | Project Assistant<br>(Level-II) – One  | Rs. 14,000/-  | 28 yrs. | M.Sc. in Physics/Geology<br>with min. 60% marks OR<br>BE in Civil Engg. with<br>min. 60% marks   | Upto Oct. 2013  | 08.00 A.M.<br>07.01.2013   |  |
| 23.  | Project Assistant<br>(Level-I) – One   | Rs. 10,000/-  | 25 yrs. | 3 yrs. Diploma in Civil<br>Engg. / BCA /<br>B.Sc.(PCM) with min.<br>60% marks  | Upto Oct. 2013  | 08.00 A.M.<br>10.01.2013   |  |
| 24.  | Project Assistant<br>(Level-III) – One | Rs. 18, 000/- | 30 yrs. | M. Tech. in Civil with<br>min. 60% marks OR BE in<br>Civil Engg. with min. 60%<br>marks + 2 yrs. relevant<br>experience  | March 2014      | 07.01.2013<br>08.00 A.M.<br>10.01.2013<br>08.00 A.M.<br>09.01.2013 |  |
| 25.  | Project Assistant<br>(Level-III) – One | Rs. 18,000/-  | 30 yrs. | M. Tech. in Civil Engg.<br>with min. 60% marks   | March 2014      | 08.00 A.M.<br>09.01.2013   |  |
| 352- | OR<br>Project Assistant<br>(Level-II)  | Rs. 14,000/-  | 28 yrs. | B. Tech. in Civil Engg.<br>with min. 60% marks   |                 |  |  |
|      | Project Assistant<br>(Level-I)         | Rs. 10,000/-  | 25 yrs. | 3 yrs. Diploma in Civil<br>Engg. with min. 60%<br>marks  |                 |  |  |

| 26.      | Project Assistant<br>(Level-II) – One  | Rs. 14,000/-      | 28 yrs.   | B. Arch. with min. 60% marks                            | March 2014    | 08.00 A.M.<br>11.01.2013 |
|----------|--|-------------------|-----------|---|---------------|--------------------------|
|          | OR<br>Project Assistant<br>(Level-III) | Rs. 18,000/-      | 30 yrs.   | M. Arch. with min. 60% marks                            |               |                          |
| 27.      | Project Assistant<br>(Level-I)- One    | Rs. 10,000/-      | 25 yrs.   | 3 yrs. Diploma in Civil<br>Engg. with min. 60%<br>marks | November 2013 | 08.00 A.M.<br>10.01.2013 |
| * Sl. No | . 4, 18 & 19 (50% marks for            | SC/ ST/Physically | and Visua | lly Handicapped candidates)                             | <u> </u>      |                          |

51. 140. 4, 16 & 17 (50 % marks for 5C/ 51/1 hysically and visually manurapped candidate

Place of Interview: CSIR-CBRI, Roorkee

Age Limit: Age will be reckoned on the date of interview which is relaxable upto 5 years for SC / ST / OBC / PH / Female applicants.

General Conditions: The position of Project Assistant / Project Fellows / Research Associate is for a specific duration for the externally funded projects and the CSIR Planned Projects and will be co-terminus with the expiry of the project and will not confer any right, explicitly or implicitly, for regular absorption in the Institute / CSIR or in the sponsoring organization. The award of Project Assistantship / Project Fellowship/Research Associate-ship does not imply any assurance or guarantee for subsequent employment by CSIR or CBRI, Roorkee. No TA will be paid for appearing in the interview. Director, CBRI reserves the right not to fill-up these positions or any one amongst them, if he so decides. The requirement of the positions are variable. A candidate who claims to belong to OBC has to submit in support of his/her claim an attested copy of a certificate for current year in the prescribed form issued for the Central Govt. to the effect that he / she does not belong to the persons/ sections (Creamy Layer). A panel of selected candidates will be made by the Selection Committee in the respective discipline for the future requirement(s).

**Procedure of Selection:** The interested candidates may appear for walk-in-interview before the Selection Committee at CBRI, Roorkee on the date and time as mentioned above along with original documents and six copies of bio-data (One copy of bio-data duly affixed with a latest passport size photograph and supported by self-attested photocopies of certificates, mark sheets and other relevant documents) giving following information on one side of A-4 size paper. Candidates reaching the venue after Scheduled time for registration will not be allowed to appear before the Selection Committee for interview under any circumstance.

**Bio-data Format :** (1) Advt. No., (2) Post applied for, (3) Name of Candidate, (4) Father's Name & occupation, (5) Date & Place of Birth, (6) Age as on the date of interview, (7) Nationality, (8) Sex (Male/Female), (9) Category (SC/ST/OBC/PH/Gen.), (10) Present Postal address with PIN Code, (11) Permanent address with PIN Code, (12) Contact Nos. : (Telephone/Mobile/Fax/e-mail) if any, (13) Details of Qualifications : (Xth Standard onwards giving – Exam passed, Duration of Course, Subject, Year of passing, Division/Grade, % of marks and Name of Board/ University), (14) Details of experience including period of project assistantship availed in any CSIR Lab. / Institute, if any giving – Name of Employer / Organization, Designation & Pay-scale etc., Period of service : (From – To), and Nature of duties, (15) Name of close relative employed in CBRI / CSIR or its National Labs./Instts. Giving – Name, Designation, Name of Lab./Instt. in which employed and Relationship, (16) Any other additional information, (17) List of enclosures and (18) Signature of Candidate with date. Application Form is given below.

In case of dispute English Version will prevail.

Administrative Officer

# CENTRAL BUILDING RESEARCH INSTITUTE ROORKEE - 247 667

( website : www.cbri.res.in)

Affix recent Passport size Photograph

| Application Form                                  |               |                      |            |                | here duly signed      |
|---|---------------|----------------------|------------|----------------|-----------------------|
| 01. Advertisement No.                             | CBRI-2/2012   | 2                    |            |                |                       |
| 02. Name of post applied                          | for:          |                      |            |                |                       |
| 03. Name of Applicant (I                          | n Block Lette | rs):                 |            |                |                       |
| 04. Sex (Male / Female)                           |               | :                    |            |                |                       |
| 06 (a) Father's / Husband                         | d's Name      | :                    |            |                |                       |
| (b) Occupation                                    |               | :                    |            |                |                       |
| 07. Present/Postal Addres                         | s with Pin Co | ode:                 |            |                | -                     |
|   |               |                      |            |                | DINI                  |
| 08. Permanent Address w                           | ith Pin Code: |                      |            |                | PIN                   |
| 4)  |               |                      |            |                |                       |
| 09. Contact Details: STD Mobile:                  | Code:         | _Phone N<br>e-mail : | No         | FAX ì          | No                    |
| 10. (a) Date of birth:                            |               |                      | (b) Plac   | e of birth:    |                       |
| 11. Age as on(date of In                          | terview)      |                      |            | Months _       |                       |
| 13. Category: (SC/ST/OF) (attach attested copy of |               |                      | SC/ST/OB   | C/PH)          |                       |
| 14. Details of close relati                       | ve(s) employ  | ed in CB             | RI/CSIR or | its National L | .abs/Instts., if any: |
| Name of relative                                  | Designation   |                      | Name of L  | ab.            | Relationship          |
|   |               |                      |            |                |                       |

| Name of relative | Designation | Name of Lab. | Relationship |
|------------------|-------------|--------------|--------------|
|                  |             |              |              |
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| Examination       | Duration             | Subje    | ects/             | Year of    | Division/        | Percentage                            | College/Boa |
|-------------------|----------------------|----------|-------------------|------------|------------------|---------------------------------------|-------------|
| passed            | of course            | Disci    |                   | passing    | Class/Grade      | of Marks*                             | University  |
|                   |                      |          | v                 |            |                  |                                       |             |
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|                   |                      |          |                   |            |                  | *                                     |             |
| In case of CGI    | PA/CPI nlea          | se give  | marks in          | nercent    | age and conve    | rsion formu                           | la          |
| in case of CGI    | Theri, pica          | se give  | marks m           | percent    | ige and conver   | Sion for mu                           | ia.         |
| 16. Details of ex | xperience as P       | roject   | Assistant         | in any CS  | IR Lab./ Institu | ite or any ot                         | her         |
| experience:       | 1                    | J        |                   |            |                  | , , , , , , , , , , , , , , , , , , , |             |
| Name of           | Designation &        |          | Period of service |            | Nature of dutie  | s Reason o                            | of          |
| employer          | Pay-scale            |          |                   |            | ,                | leaving                               |             |
|                   |                      |          |                   |            |                  |                                       |             |
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|                   |                      |          |                   |            |                  |                                       |             |
|                   |                      |          |                   |            |                  |                                       |             |
| 17. Any other a   | dditional info       | rmotio   | n•                |            |                  |                                       |             |
|                   | nal sheets, if neces |          | п                 |            |                  |                                       |             |
|                   |                      | • /      |                   |            | W                |                                       |             |
| 18. List of encl  | osures:              |          |                   |            |                  |                                       |             |
| Declaration: I h  | ereby declara        | that a   | Il the state      | monts me   | do in this annli | antion and two                        |             |
| complete to the   |                      |          |                   |            |                  |                                       |             |
| I am aware, if at | any time. I a        | m foun   | d to have         | concealed  | l/distorted any  | material                              | istorica.   |
| information, my   | appointment          | is liabl | e to be su        | mmarily t  | erminated with   | out notice                            |             |
| *                 |                      |          |                   | •          |                  | TOTAL TOTAL                           |             |
| D1                |                      |          | a.                |            |                  |                                       |             |
| Place :           |                      |          |                   | gnature of | f the candidate: |                                       |             |