## CENTRAL BOARD OF SECONDARY EDUCATION, DELHI CENTRAL TEACHER ELIGIBILITY TEST (CTET)-JAN 2012

## **NOTICE**

In accordance with the provisions of sub-section (1) of Section 23 of the RTE Act, the National Council for Teacher Education (NCTE) vide Notification dated 23<sup>rd</sup> August, 2010 and subsequently amended vide Notification dated 29th July 2011 had laid down the minimum qualification for a person to be eligible for appointment as a teacher in classes I to VIII. It had been inter-alia provided that one of the essential qualifications for a person to be eligible for appointment as a teacher in any of the schools referred to in clause (n) of Section 2 of the RTE Act is that he/she should pass the Teacher Eligibility Test (TET) which will be conducted by the appropriate Government in accordance with the Guidelines framed by the NCTE.

The Ministry of Human Resource Development, Govt. of India has entrusted the responsibility of conducting the Central Teacher Eligibility Test (CTET) to the Central Board of Secondary Education, Delhi which will be held on 29.01.2012 (Sunday).

- The CTET shall apply to schools of the Central Government (KVS, NVS, Tibetan Schools, etc.) and schools under the administrative control of UT of Chandigarh and Andaman & Nicobar Islands.
- 2 CTET may also apply to the unaided private schools, who may exercise the option of considering the CTET.
- 3 Schools owned and managed by the State government/local bodies and aided schools shall consider the TET conducted by the State Government. However, a State Government can also consider the CTET if it decides not to conduct the State TET.

### **Cost of CTET Information Bulletin and Application Form**

- For General/OBC candidates Rs.500/-(i)
- For SC/ST/Differently abled candidates Rs.250/-(ii)

### **Important Dates**

Sale of CTET Information Bulletin and Application Form: 05.11.2011 to 25.11.2011 Date for making on-line application: **01.11.2011 to 25.11.2011** 

Last date for receipt of application form in CBSE: 30.11.2011 (online and offline both)

**Note:** 7 days grace time i.e. up to 07.12.2011 for receipt of Application Form will be allowed to the candidates belonging to remote areas viz. Arunachal Pradesh, Assam, Manipur, Meghalaya, Mizoram, Nagaland, Sikkim, Tripura, Lahaul and Spiti District and Pangi Subdivision of Chamba district of Himachal Pradesh, Andaman & Nicobar Island and Lakshadweep.

### **Schedule of Examination**

| DATE OF     | PAPER      | TIMING               | DURATION          |
|-------------|------------|----------------------|-------------------|
| EXAMINATION |            |                      |                   |
| 29.01.2012  | PAPER - I  | 10.00 TO 11.30 HOURS | <b>1.30 HOURS</b> |
| 29.01.2012  | PAPER - II | 13.00 TO 14.30 HOURS | 1.30 HOURS        |

### **Important**

Applications received after last date of submission will not be accepted irrespective of the date of their dispatch. CBSE will not be responsible for any postal delays.

Candidates must purchase the information bulletins from the designated Banks & institutions. Bulletins obtained from unauthorised source will be summarily rejected.

Further detailed information is available in the Information Bulletin and on our website www.cbse.nic.in or www.ctet.nic.in

Candidates can apply for CTET – JAN 2012 either on the prescribed Application Form or apply 'online'

### FOR SUBMISSION OF APPLICATION ON PRESCRIBED FORM:

Information Bulletin containing Application Form can be had personally from the Designated Branches of syndicate Bank & Institutions specified as under against cash payment (Not by post).

Candidates must follow instructions strictly as given in the Information Bulletin. The candidature of Candidates not complying with the instructions shall be summarily rejected.

# FOR ON-LINE SUBMISSION OF APPLICATION AT BOARD'S WEBSITE – www.cbse.nic.in or www.ctet.nic.in

Application can also be made 'on-line' by accessing the Board's website <a href="www.cbse.nic.in">www.cbse.nic.in</a> or <a href="www.c

The fee can be remitted in the following ways.

Through Credit / Debit Card

Through Demand Draft in favour of the **Secretary, Central Board of Secondary Education, Delhi** drawn in any Nationalized Bank payable at Delhi. Write your registration number, name, address, and mobile/telephone number on the back of the Demand Draft.

The Application Form/Confirmation page complete in all respect should be sent by Registered/Speed Post so as to reach positively by 30.11.2011 in the CBSE office on the following address:

THE ASSISTANT SECRETARY (CTET),

CENTRAL BOARD OF SECONDARY EDUCATION,

"SHIKSHA SADAN", 17, ROUSE AVENUE, NEW DELHI – 110 002.

The Application form sent by courier shall not be accepted and will be summarily rejected.

### **ELIGIBILITY**

The following persons are eligible for appearing in the CTET.

### **Minimum Qualifications for Classes I-V: Primary Stage**

Senior Secondary (or its equivalent) with at least 50% marks and passed or appearing in final year of 2- year Diploma in Elementary Education (by whatever name known). OR

Senior Secondary (or its equivalent) with at least 45% marks and passed or appearing in final year of 2-year Diploma in Elementary Education (by whatever name known), in accordance with the NCTE (Recognition Norms and Procedure), Regulations, 2002. OR

Senior Secondary (or its equivalent) with at least 50% marks and passed or appearing in final year of 4-year Bachelor of Elementary Education (B.El.Ed).

OR

Senior Secondary (or its equivalent) with at least 50% marks and passed or appearing in final year of 2-year Diploma in Education (Special Education)\*.

OR

Graduation and passed or appearing in final year of two year Diploma in Elementary Education (by whatever name known).

### Minimum Qualification for Classes VI-VIII: Elementary Stage

Graduation and passed or appearing in final year of 2-year Diploma in Elementary Education (by whatever name known).

OR

Graduation with at least 50% marks and passed or appearing in 1-year Bachelor in Education (B.Ed).

OR

Graduation with at least 45% marks and passed or appearing in 1-year Bachelor in Education (B.Ed), in accordance with the NCTE (Recognition Norms and Procedure) Regulations issued from time to time in this regard.

OR

Senior Secondary (or its equivalent) with at least 50% marks and passed or appearing in final year of 4-year Bachelor in Elementary Education (B.El.Ed).

OR

Senior Secondary (or its equivalent) with at least 50% marks and passed or appearing in final year of 4-year B.A/B.Sc.Ed or B.A. Ed/B.Sc.Ed.

OR

Graduation with at least 50% marks and passed or appearing in 1-year B.Ed. (Special Education)\*.

- **Note:** (i) Relaxation up to 5% in the qualifying marks in the minimum Educational Qualification for eligibility shall be allowed to the candidates belonging to reserved categories, such as SC/ST/OBC/Differently abled.
  - (ii) \*Diploma/Degree Course in Teacher Education: For the purposes of this Notification, a diploma/degree course in teacher education recognized by the National Council for Teacher Education (NCTE) only shall be considered. However, in case of Diploma in Education (Special Education) and B.ED (Special Education), a course recognized by the Rehabilitation Council of India (RCI) only shall be considered.
  - (iii) Training to be undergone: A person with D.Ed. (Special Education) or B.Ed. (Special Education) qualification shall undergo, after appointment an NCTE recognized 6-month Special Programme in Elementary Education.
  - (iv) The minimum qualifications referred above apply to teachers of Languages, Social Studies/Social Science, Mathematics, Science etc. In respect of teachers for Physical Education, the minimum qualification norms for Physical Education teachers referred to in NCTE Regulation, dated 3<sup>rd</sup> November, 2001 (as amended from time to time) shall be applicable. For teachers of Art Education, Craft Education, Home Science, Work Education, etc. the existing eligibility norms prescribed by the State Governments and other school managements shall be applicable till such time the NCTE lays down the minimum qualifications in respect of such teachers.

### **Pattern of Examination**

The CTET examination will be of objective type multiple choice question (MCQ's). There will be no negative marking. There will be 2 papers of CTET.

- (i) Paper I will be for a person who intends to be a teacher for classes I to V.
- (ii) Paper II will be for a person who intends to be a teacher for classes VI to VIII.

**Note:** A person who intents to be a teacher for both levels (classes I to V and classes VI to VIII) will have to appear in both the papers (Paper I and Paper II).

For detail information please visit CBSE's website www.cbse.nic.in or www.ctet.nic.in

Qualifying the CTET would not confer a right on any person for Recruitment/Employment as it is only one of the eligibility criteria for appointment.

# ADDRESSES OF DESIGNATED BRANCHES OF SYNDICATE BANK/OTHER BANKS AND INSTITUTIONS FROM WHERE INFORMATION BULLETIN WITH APPLICATION FORM CAN BE PROCURED AGAINST CASH PAYMENT (NOT BY POST)

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|----|--|-------|------------------|-----------|--|--|
| S. | NO   | PLACE | SYNDICATE        | ADDRESSES |  |  |
|    |  |       | BANK/INSTITUTION |           |  |  |
|    |  |       |                  |           |  |  |

## ANDAMAN & NICOBAR

| 1. | PORT BLAIR | SYNDICATE BANK | 1. THE MANAGER,                  |
|----|------------|----------------|----------------------------------|
|    |            |                | SYNDICATE BANK                   |
|    |            |                | 19 - TAGORE ROAD, GAND HI NAGAR, |
|    |            |                | MOHANPURA,PORT BLAIR- 744101,    |
|    |            |                | ANDAMAN ISLANDS.                 |

### ANDHRA PRADESH

| 2. | HYDERABAD     | INSTITUTION | 2.THE PRINCIPAL,               |
|----|---------------|-------------|--------------------------------|
|    |               |             | BHARTIYA VIDYA BHAVAN,         |
|    |               |             | JUBILEE HILLS,ROAD NUMBER 71   |
|    |               |             | HYDERABAD- 500096              |
| 3. | HYDERABAD     | INSTITUTION | 3.THE PRINCIPAL,               |
|    |               |             | HOWARD PUBLIC SCHOOL,          |
|    |               |             | HIMAYAT NAGAR,                 |
|    |               |             | HYDERABAD- 500029              |
| 4. | VIJAYAWADA    | INSTITUTION | 4.THE PRINCIPAL,               |
|    |               |             | V.P. SIDDHARTHA PUBLIC SCHOOL, |
|    |               |             | MOGALRAJAPURAM,                |
|    |               |             | VIJAYWADA- <b>520 010</b>      |
| 5. | TIRUPATI      | INSTITUTION | 5.THE PRINCIPAL,               |
|    |               |             | BHARTIYA VIDHYA BHAWAN,        |
|    |               |             | SHRI VENKTESHWARA VIDHYALAYA,  |
|    |               |             | BHAWANS CAMPURS,               |
|    |               |             | ALIPIRI, TIPURATI- 517507      |
| 6. | VISAKHAPATNAM | INSTITUTION | 6.THE PRINCIPAL,               |
|    |               |             | RAMANATH SECONDARY SCHOOL,     |
|    |               |             | NSTL COMPLEX, VIGYAN NAGAR,    |
|    |               |             | VISAKHAPATNAM- 530027          |

### ARUNACHAL PRADESH

| 7. | ITANAGAR | INSTITUTION | 7.THE PRINCIPAL,                    |
|----|----------|-------------|-------------------------------------|
|    |          |             | GYAN                                |
|    |          |             | GANGAVIDYAPEETH,CHANDERNAGAR,       |
|    |          |             | ITANAGAR- 791111, ARUNACHAL PRADESH |

### ASSAM

|     |          | ,              | ·                                  |
|-----|----------|----------------|------------------------------------|
| 8.  | GUWAHATI | SYNDICATE BANK | 8.THE MANAGER,                     |
|     |          |                | SYNDIACTE BANK,                    |
|     |          |                | 135, MOTILAL NEHRU ROAD,PAN BAZAR, |
|     |          |                | GUWAHATI-781001                    |
| 9.  | JORHAT   | SYNDICATE BANK | 9.THE MANAGER,                     |
|     |          |                | JPR ROAD JUNCTION,                 |
|     |          |                | GAR ALI, P B NO.92, JORHAT-785001  |
| 10. | SILCHAR  | INSTITUTION    | 10.THE PRINCIPAL,                  |
|     |          |                | NATIONAL INSTITUTE OF TECHNOLOGY,  |
|     |          |                | SILCHAR, ASSAM- 788010             |

### **BIHAR**

| 11. | PATNA | INSTITUTION    | 11.THE PRINCIPAL,                   |
|-----|-------|----------------|-------------------------------------|
|     |       |                | D.A. V. PUBLIC SCHOOL, BSEB COLONY, |
|     |       |                | NEW PANAI CHAK,                     |
|     |       |                | PATNA-800023                        |
| 12. | PATNA | SYNDICATE BANK | 12.THE MANAGER,                     |
|     |       |                | SYNDICATE BANK,                     |
|     |       |                | RANJAN PATH, WEST OF BAILY ROAD,    |
|     |       |                | GYAN NIKETAN BLDG.,GOLA ROAD,       |
|     |       |                | DANAPUR-801503, PATNA               |
| 13. | PATNA | INSTITUTION    | 13.THE PRINCIPAL,                   |
|     |       |                | ST. MICHAEL'S HIGH SCHOOL,          |
|     |       |                | DIGHA GHAT PO, PATNA- 800011        |

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| 14.  | MUZAFFARPUR               | SYNDICATE BANK       | 14.THE MANAGER,   |
|      |                           |                      | SYNDICATE BANK,   |
|      |                           |                      | 23, CHHOTI KALYANI ROAD, NEAR   |
|      |                           |                      | KALYANI POST OFFICE, MUZAFFARPUR,   |
|      |                           |                      | PIN CODE-842001.  |
| 15.  | BHAGALPUR                 | INSTITUTION          | 15.THE PRINCIPAL,   |
|      |                           |                      | NAVYOG VIDYALAYA ,  |
|      |                           |                      | RADHA RANI SINHA ROAD,  |
|      |                           |                      | BHAGALPUR -812001   |
| 16.  | GAYA                      | SYNDICATE BANK       | 16.THE MANAGER,   |
|      |                           |                      | SYNDICATE BANK,   |
|      |                           |                      | 63, KP ROAD, GAYA,  |
|      |                           |                      | DISTT. GAYA-823001 (BIHAR)  |
| 17.  | GAYA                      | INSTITUTION          | 17.THE PRINCIPAL,   |
|      |                           |                      | DAV PUB SCHOOL ,  |
|      |                           |                      | CIRCUIT HOUSE AREA,   |
|      |                           |                      | CONTONMENT AREA, GAYA-823001  |
| CHAN | DICARH                    | *                    |   |

### CHANDIGARH

| 18. | CHANDIGARH | SYNDICATE BANK | 18.THE MANAGER,                      |
|-----|------------|----------------|--------------------------------------|
|     |            |                | SYNDICATE BANK,                      |
|     |            |                | SCO 66-67, SECTOR 17-B, BANK SQUARE, |
|     |            |                | PB No. 107,CHANDIGARH-160017         |
| 19. | CHANDIGARH | SYNDICATE BANK | 19.THE MANAGER,                      |
|     |            |                | SYNDIACTE BANK,                      |
|     |            |                | SCO 174-175, SEC-38,                 |
|     |            |                | CHANDIGARH- 160014                   |
| 20. | CHANDIGARH | INSTITUTION    | 20.THE PRINCIPAL,                    |
|     |            |                | STATE INSTITUTE OF EDUCATION,        |
|     |            |                | SECTOR 32-C, U.T. CHANDIGARH-160 031 |

### CHHATISGARH

| 21. | RAIPUR    | SYNDICATE BANK | 21.THE MANAGER,                     |
|-----|-----------|----------------|-------------------------------------|
|     |           |                | SYNDICATE BANK,                     |
|     |           |                | 113, SMT SURAJADEVI SHUKLA COMPLEX, |
|     |           |                | NEAR DESHBANDHU, SCHOOL, STATION    |
|     |           |                | ROAD, RAIPUR-492009.                |
| 22. | RAIPUR    | INSTITUTION    | 22.THE PRINCIPAL,                   |
|     |           |                | RADIANT PUBLIC SCHOOL,              |
|     |           |                | DHAMATARI ROAD RAIPUR (C.G)- 493661 |
| 23. | BILASPUR  | SYNDICATE BANK | 23.THE MANAGER,                     |
|     |           |                | SYNDICATE BANK,                     |
|     |           |                | 29/19, MAIN RAOD, DAYAL BAND,       |
|     |           |                | BILASPUR-495001                     |
| 24. | JAGDALPUR | CANARA BANK    | 24.THE MANAGER,                     |
|     |           |                | CANARA BANK,                        |
|     |           |                | JAGDALPUR, DISTT.                   |
|     |           |                | BASTAR-494001 (CHHATISGARH)         |

### DADAR & NAGAR HAVELI

| 25. | DADAR  | & | INSTITUTION | 25.THE PRINCIPAL,             |
|-----|--------|---|-------------|-------------------------------|
|     | NAGAR  |   |             | LIONS ENGLISH SCHOOL,         |
|     | HAVELI |   |             | SAYLI ROAD, SILVASSA,         |
|     |        |   |             | DADAR & NAGAR HAVELI – 396220 |

### DAMAN & DIU

| 26. | DAMAN & DIU | NSTITUTION | 26.THE PRINCIPAL,                 |
|-----|-------------|------------|-----------------------------------|
|     |             |            | COAST GURD PUBLIC SCHOOL, AIRPORT |
|     |             |            | ROAD, DAMAN- 396210               |

### DELHI/NEW DELHI

| 27. ASAF ALI ROAD SYNDICATE BANK 27.THE MANAGER, SYNDICATE BANK, 29 A/1, MADHO MANSION, 1st FLOOR, ASAF ALI ROAD, N.DELHI-110002  28. K.G. MARG SYNDICATE BANK 28.THE MANAGER, SYNDICATE BANK, JEEVAN PRAKASH BUILDING, IST FLOOR, 25, K.G. MARG, NEW DELHI-110001  29. GREEN PARK SYNDICATE BANK 29.THE MANAGER, |         |
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| 29 A/1, MADHO MANSION, 1st FLOOR, ASAF ALI ROAD, N.DELHI-110002  28. K.G. MARG  SYNDICATE BANK  28.THE MANAGER, SYNDICATE BANK, JEEVAN PRAKASH BUILDING, IST FLOOR, 25, K.G. MARG, NEW DELHI-110001  29. GREEN PARK  SYNDICATE BANK  29.THE MANAGER,  |         |
| 28. K.G. MARG SYNDICATE BANK SYNDICATE BANK, JEEVAN PRAKASH BUILDING, IST FLOOR, 25, K.G. MARG, NEW DELHI-110001  29. GREEN PARK SYNDICATE BANK JEEVAN PRAKASH BUILDING, IST FLOOR, 25, K.G. MARG, NEW DELHI-110001  29. GREEN PARK SYNDICATE BANK 29. THE MANAGER,   |         |
| 28. K.G. MARG SYNDICATE BANK SYNDICATE BANK, SYNDICATE BANK, JEEVAN PRAKASH BUILDING, IST FLOOR, 25, K.G. MARG, NEW DELHI-110001  29. GREEN PARK SYNDICATE BANK 29.THE MANAGER,   |         |
| 28. K.G. MARG SYNDICATE BANK SYNDICATE BANK, JEEVAN PRAKASH BUILDING, IST FLOOR, 25, K.G. MARG, NEW DELHI-110001  29. GREEN PARK SYNDICATE BANK 29.THE MANAGER,   |         |
| SYNDICATE BANK, JEEVAN PRAKASH BUILDING, IST FLOOR, 25, K.G. MARG, NEW DELHI-110001  29. GREEN PARK SYNDICATE BANK 29.THE MANAGER,  |         |
| JEEVAN PRAKASH BUILDING, IST FLOOR, 25, K.G. MARG, NEW DELHI-110001  29. GREEN PARK SYNDICATE BANK 29.THE MANAGER,  |         |
| IST FLOOR, 25, K.G. MARG, NEW DELHI-110001  29. GREEN PARK SYNDICATE BANK 29.THE MANAGER,   |         |
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| 29. GREEN PARK SYNDICATE BANK 29.THE MANAGER,   |         |
|   |         |
|   |         |
| EXTN SYNDICATE BANK,  |         |
| B-12, GREEN PARK EXTN.  |         |
| NEW DELHI-110016  |         |
| <b>30.</b> KASHMIRI SYNDICATE BANK 30.THE MANAGER,  |         |
| GATE SYNDICATE BANK,  |         |
| 1529 & 1532, CHURCH ROAD,   |         |
| KASHMIRI GATE, PB No. 1677,   |         |
| DELHI-110006.   |         |
| 31. PUNJABI BAGH SYNDICATE BANK 31.THE MANAGER,   |         |
| SYNDICATE BANK,   |         |
| BLDG. No. 2 & 3, CENTRAL MARKE  | Γ,      |
| WEST PUNJABI BAGH,  |         |
| NEW DELHI-110026.   |         |
| 32. VIKASPURI SYNDICATE BANK 32.THE MANAGER,  |         |
| SYNDICATE BANK,   |         |
| G-11, VIKASPURI,  |         |
| NEW DELHI-110018.   |         |
| 33. ROHINI SYNDICATE BANK 33.THE MANAGER,   |         |
| SYNDICATE BANK,   |         |
| PLOT No. 2, SERVICE CENTRE,   |         |
| COMPETENT PLAZA, ROHINI, SECT   | OR-5,   |
| DELHI-110085.   |         |
| <b>34.</b> PREET VIHAR SYNDICATE BANK 34.THE MANAGER,   |         |
| SYNDICATE BANK,   |         |
| CBSE BUILDING, 2, COMMUNITY   | CENTRE, |
| PREET VIHAR, DELHI-110092.  | ,       |
|   |         |
| 35. EAST BLOCK SYNDICATE BANK 35.THE MANAGER,   |         |
| R.K. PURAM SYNDICATE BANK,  |         |
| EAST BLOCK (BSF), BLOCK NO. 9,  |         |
| R.K. PURAM, NEW DELHI-110066  |         |
| <b>36.</b> SHAHDARA SYNDICATE BANK 36.THE MANAGER,  |         |
| SYNDICATE BANK,   |         |
| 9411-9416 SHANKAR MARKET,   |         |
| RAILWAY ROAD, CHHOTA BAZAR,   |         |
| SHAHDARA, DELHI-110032.   |         |
| GOA   |         |

| 37.   | PANAJI   | SYNDICATE BANK | 37 THE MANAGER                         |
|-------|----------|----------------|--|
| • • • | 11111111 |                | SYNDICATE BANK,                        |
|       |          |                | HOTEL NOVA GOA BUILDING, Dr. ATMARAM   |
|       |          |                |  |
|       |          |                | BORKAR ROAD, PB No. 193, PANAJI-403001 |
|       |          |                |  |

## GUJARAT

| 38. | AHEMDABAD | SYNDICATE BANK | 38.THE MANAGER,<br>SYNDICATE BANK,<br>NEPTUNE TOWER, OPP. NEHRU BRIDGE,<br>ASHRAM ROAD, PB NO. 4078,<br>AHEMDABAD-380009. |
|-----|-----------|----------------|---|
| 39. | AHEMDABAD | INSTITUTION    | 39.THE PRINCIPAL,<br>PRAKASH HIGHER SECONDARY SCHOOL,<br>NEAR SANDESH PRESS, BADAKDEV,<br>AHEMDABAD- 380054               |

| 40. | RAJKOT   | SYNDICATE BANK | 40.THE MANAGER,<br>SYNDICATE BANK,<br>ABBASI-CHAMBER, NR. PARA BAZAR,<br>DHEVAR ROAD, RAJKOT-360001                             |
|-----|----------|----------------|---|
| 41. | SURAT    | SYNDICATE BANK | 41.THE MANAGER,<br>SYNDICATE BANK,<br>OPPOSITE GANDHI SMRUTI BHAVAN,<br>TIMALIWAD, NAN PURA, SURAT -395001                      |
| 42. | SURAT    | INSTITUTION    | 42.THE PRINCIPAL,<br>ESSAR INTERNATIONAL SCHOOL,<br>ESSAR TOWNSHIP,HAZIRA, SURAT- 394270  |
| 43. | VADODARA | SYNDICATE BANK | 43.THE MANAGER,<br>SYNDICATE BANK,<br>DHAYBER SHOPPING CENTRE,<br>MANDVI, CENDIGATE ROAD,<br>P.B. NO.8, MANDVI, VADODARA-390017 |

## HARYANA

| 44.        | AMBALA CANTT | SYNDICATE BANK | 44.THE MANAGER,                    |
|------------|--------------|----------------|------------------------------------|
|            |              |                | SYNDICATE BANK,                    |
|            |              |                | 3704/7, PANNA COTTAGE, JAGADHARI   |
|            |              |                | ROAD, AMBALA CANTT –133001.        |
| 45.        | HISSAR       | SYNDICATE BANK | 45.THE MANAGER,                    |
|            |              |                | SYNDICATE BANK,                    |
|            |              |                | SCO 152-153, UCEIN, NEAR TELEPHONE |
|            |              |                | EXCHANGE, RED SQUARE MARKETS,      |
|            |              |                | HISSAR-125001                      |
| 46.        | FARIDABAD    | SYNDICATE BANK | 46.THE MANAGER,                    |
|            |              |                | SYNDICATE BANK,                    |
|            |              |                | 48, NEELAM BATA ROAD,              |
|            |              |                | P.B. No. 23, FARIDABAD-121001      |
| 47.        | KARNAL       | SYNDICATE BANK | 47.THE MANAGER,                    |
|            |              |                | SYNDICATE BANK,                    |
|            |              |                | NETAJI SUBHASH MARKET,             |
|            |              |                | COMMITTEE CHOWK, KARNAL-132001.    |
| 48.        | KURUKSHETRA  | SYNDICATE BANK | 48.THE MANAGER,                    |
|            |              |                | SYNDICATE BANK,                    |
|            |              |                | SCO-14, SECTOR 17,                 |
|            |              |                | URBAN STATE, KURUKSHETRA-136118    |
| 49.        | ROHTAK       | SYNDICATE BANK | 49.THE MANAGER,                    |
|            |              |                | SYNDICATE BANK,                    |
|            |              |                | JHAJJAR ROAD, ROHTAK-124001        |
| 50.        | GURGAON      | SYNDICATE BANK | 50.THE MANAGER,                    |
|            |              |                | SYNDICATE BANK,                    |
|            |              |                | 472/11, OLD RAILWAY ROAD,          |
|            |              |                | GURGAON-122001                     |
| 51.        | PANIPAT      | SYNDICATE BANK | 51.THE MANAGER,                    |
|            |              |                | SYNDICATE BANK,                    |
|            |              |                | 548/20 COLONY, G.T. ROAD,          |
|            |              |                | PANIPAT, DISTT. PANIPAT-132103     |
| <b>52.</b> | SIRSA        | SYNDICATE BANK | 52.THE MANAGER,                    |
|            |              |                | SYNDICATE BANK,                    |
|            |              |                | CITY THANA ROAD,                   |
|            |              |                | DISTT. SIRSA                       |
|            |              |                | SIRSA-125055                       |
| 53.        | BAHADURGARH  | INSTITUTION    | 53.THE PRINCIPAL,                  |
|            |              |                | HARDAYAL PUBLIC SCHOOL MAIN        |
|            |              |                | NAJAFGARH ROAD,BAHADURGARH-124507  |

### HIMACHAL PRADESH

| 54. | SHIMLA      | SYNDICATE BANK | 54.THE MANAGER,<br>SYNDICATE BANK,<br>6, THE MALL, SHIMLA-171001                    |
|-----|-------------|----------------|---|
| 55. | DHARAMSHALA | INSTITUTION    | 55.THE PRINCIPAL,<br>BHAGIRATHI DAS, D.A.V. PUBLIC SCHOOL,<br>DARAMSHALA- 176215    |
| 56. | MANDI       | INSTITUTION    | 56.THE PRINCIPAL,<br>D.A.V. CENTENARY PUBLIC SCHOOL,<br>JAWAHAR NAGAR,MANDI- 175001 |
| 57. | SOLAN       | INSTITUTION    | 57.THE PRINCIPAL,<br>MRA D.A.V. SR. SEC. SCHOOL, BYPASS,<br>SOLAN-173212            |
| 58. | HAMIRPUR    | INSTITUTION    | 58.THE PRINCIPAL,<br>NATIONAL INSTITUTE OF TECHNOLOGY,<br>HAMIRPUR-177005           |

### JAMMU & KASHMIR

| 59. | JAMMU    | SYNDICATE BANK | 59. THE MANAGER,<br>SYNDICATE BANK,<br>SANT PALACE, PURANI MANDI,<br>JAMMU-180001             |
|-----|----------|----------------|---|
| 60. | SRINAGAR | INSTITUTION    | 60.THE PRINCIPAL,<br>DELHI PUBLIC SCHOOL, ATHWAJAN, BYE<br>PASS CHOWK, SRINAGAR(J&K) – 190004 |

### **JHARKHAND**

| 61. | BOKARO     | INSTITUTION    | 61.THE PRINCIPAL,                   |
|-----|------------|----------------|-------------------------------------|
|     |            |                | CHINMAYA VIDYALAYA, SEC-05,         |
|     |            |                | BOKORO STEEL CITY, BOKARO-827006    |
| 62. | DHANBAD    | INSTITUTION    | 62.THE PRINCIPAL,                   |
|     |            |                | DAV PUB SCHOOL ,                    |
|     |            |                | KOYLA NAGAR DHANBAD-826005          |
| 63. | RANCHI     | SYNDICATE BANK | 63. THE MANAGER,                    |
|     |            |                | SYNDICATE BANK,                     |
|     |            |                | IST FLOOR, RANI SATI MARKET,        |
|     |            |                | LALJI HIRJI ROAD, RANCHI-834001.    |
| 64. | JAMSHEDPUR | SYNDICATE BANK | 64. THE MANAGER,                    |
|     |            |                | SYNDICATE BANK,                     |
|     |            |                | No.1, MONUMENT ROAD, BISTUPUR,      |
|     |            |                | JAMSHEDPUR-831001,DISTT – PURBI     |
|     |            |                | SINGHBHUM                           |
| 65. | DEOGHAR    | SYNDICATE BANK | 65. THE MANAGER,                    |
|     |            |                | SYNDICATE BANK,                     |
|     |            |                | 94, ASSAM ACCESS ROAD, HOTEL PRABHA |
|     |            |                | COMPLEX, DEOGHAR, DISTT.            |
|     |            |                | DEOGHAR-814112                      |

### KARNATAKA

| 66. | HUBLI               | SYNDICATE BANK | 66. THE MANAGER,<br>SYNDICATE BANK,<br>5248/2 LOKHANDE BUILDING DURGADBAIL<br>HUBLI, PIN- 580 020 DHARWAD                                   |
|-----|---------------------|----------------|---|
| 67. | BIJAPUR             | SYNDICATE BANK | 67. THE MANAGER,<br>SYNDICATE BANK,<br>GULAB PLAZA,I FLOOR ,<br>SIDDESHWAR ROAD,PIN- 586101 BIJAPUR   |
| 68. | BWSSB-<br>BANGALORE | SYNDICATE BANK | 68. THE MANAGER,<br>SYNDICATE BANK,<br>10/1 1ST FLOOR, RAJDHOOTH COMPLEX,<br>AVENUE ROAD, MYSORE BANK CIRCLE,<br>ENTRANCE, BANGALORE-560002 |
| 69. | MANGALORE           | SYNDICATE BANK | 69. THE MANAGER,<br>SYNDICATE BANK,<br>LIGHT HOUSE HILL ROAD, HAM<br>PANKATHA, MANGALORE-575001,<br>DISTT. DAKSHINA KANNADA                 |

### KERALA

| 70. | THIRUVANTHA<br>PURAM | SYNDICATE BANK | 70. THE MANAGER,<br>SYNDICATE BANK,     |
|-----|----------------------|----------------|---|
|     |                      |                | KERALA STATE CO-OPERATIVE               |
|     |                      |                | AGRICULTURE AND RURAL DEVELOPMENT       |
|     |                      |                | BANK BUILDING, STATUE JUNCTION, P.B.    |
|     |                      |                | No.314, DISTT THIRUVANTHAPURAM-695001   |
| 71. | ERNAKULAM            | SYNDICATE BANK | 71. THE MANAGER,                        |
|     |                      |                | SYNDICATE BANK,                         |
|     |                      |                | PIONEER TOWERS, IST FLOOR, P B 2616,    |
|     |                      |                | SHANMUGHAM ROAD ERNAKULAM-682031        |
| 72. | KOZHIKODE            | SYNDICATE BANK | 72. THE MANAGER,                        |
|     |                      |                | SYNDICATE BANK,                         |
|     |                      |                | P B NO.61,CHEROOTY ROAD,                |
|     |                      |                | KOZHIKODE-673001                        |
| 73. | KOTTAYAM             | SYNDICATE BANK | 73. THE MANAGER,                        |
|     |                      |                | SYNDICATE BANK,                         |
|     |                      |                | DOOR NO VII/854,                        |
|     |                      |                | BAKER JUNCTION, KOTTAYAM-686001         |
| 74. | THIRISSUR            | SYNDICATE BANK | 74. THE MANAGER,                        |
|     |                      |                | SYNDICATE BANK,                         |
|     |                      |                | PALACE ROAD, THIRISSUR (KERALA) -680020 |
|     |                      |                |   |

### LAKSHADWEEP

| 75. | KAVARATTI | SYNDICATE BANK | 75. THE MANAGER,             |
|-----|-----------|----------------|------------------------------|
|     | ISLAND    |                | SYNDICATE BANK,              |
|     |           |                | VIA – P.O. KOCHI, KAVARATTI, |
|     |           |                | LAKSHADWEEP-682555           |
| 76. | MINICOY   | SYNDICATE BANK | 76. THE MANAGER,             |
|     | ISLAND    |                | SYNDICATE BANK,              |
|     |           |                | VIA HEAD POST OFFICE, KOCHI, |
|     |           |                | LAKSHADWEEP-682559           |

### MADHYA PRADESH

| 77.      | INDORE   | SYNDICATE BANK | 77. THE MANAGER,                    |
|----------|----------|----------------|-------------------------------------|
|          |          |                | SYNDICATE BANK,                     |
|          |          |                | 67 MTH COMPOUND, RAJA RAM MOHAN     |
|          |          |                | ROY COMPLEX, RAJWADA CHOWK,         |
|          |          |                | INDORE-452004.                      |
| 78.      | UJJAIN   | INSTITUTION    | 78.THE PRINCIPAL,                   |
|          |          |                | TAKSHSHILA JUNIOR COLLEGE, VILLAGE  |
|          |          |                | MINDIA, NAVAKHEDA POST,             |
|          |          |                | INDORE ROAD,UJJAIN(M.P)             |
| 79.      | BHOPAL   | SYNDICATE BANK | 79. THE MANAGER,                    |
|          |          |                | SYNDICATE BANK,                     |
|          |          |                | 102/103, KALACHAND MANSION, BERASIA |
|          |          |                | ROAD, BHOPAL-462001.                |
| 80.      | SATNA    | SYNDICATE BANK | 80. THE MANAGER,                    |
|          |          |                | SYNDICATE BANK,                     |
|          |          |                | PLOT NO. 109-1 109-2 WARD NO 4      |
|          |          |                | MUKHTYAR GANJ OPP HOTEL AKASHPIN-   |
|          |          |                | 485001 SATNA                        |
|          |          |                |                                     |
| 81.      | GWALIOR  | SYNDICATE BANK | 81. THE MANAGER,                    |
|          |          |                | SYNDICATE BANK,                     |
|          |          |                | MOTI MARKET, JAYENDRAGANJ,          |
|          |          |                | LASHKAR, P.B.13, GWALIOR-474001     |
| 82.      | JABALPUR | SYNDICATE BANK | 82. THE MANAGER,                    |
| J        |          |                | SYNDICATE BANK,                     |
|          |          |                | MOTIWALA MARKET.                    |
|          |          |                | JAIN MANDIR MARG, LORD GANJ,        |
| T A TT A | DACHTDA  |                | vim ( in a ( in a co, both of a co, |

### **MAHARASHTRA**

| 83. | COLABA        | SYNDICATE BANK | 92 THE MANACED                      |
|-----|---------------|----------------|-------------------------------------|
| 83. |               | SYNDICATE BANK | 83.THE MANAGER,                     |
|     | MUMBAI        |                | SYNDICATE BANK,                     |
|     |               |                | 4/5, KARTAR BHAWAN, ARTHUR BUNDER   |
|     |               |                | ROAD,CAUSEWAY,COLABA,MUMBAI-400005  |
| 84. | NEW MARINE    | SYNDICATE BANK | 84.THE MANAGER,                     |
|     | LINES, MUMBAI |                | SYNDICATE BANK,                     |
|     | ·             |                | 10 JOLLY BHAWAN NO. 1 SIR VITHALDAS |
|     |               |                | THAKKERSEY MARG, NEW MARINE LINES,  |
|     |               |                | MUMBAI- 400020                      |
| 85. | AURANGABAD    | SYNDICATE BANK | 85.THE MANAGER,                     |
|     |               |                | SYNDICATE BANK,                     |
|     |               |                | PLOT NO. 1 SARADA ARCADE, FRIENDS   |
|     |               |                | COLONY, RAILWAY STATION ROAD,       |
|     |               |                | AURANGABAD-431001                   |
| 86. | NAGPUR        | SYNDICATE BANK | 86. THE MANAGER,                    |
|     |               |                | SYNDICATE BANK,                     |
|     |               |                | SARDA KUNJ, 84 CENTRAL AVENUE ROAD, |
|     |               |                | SEWASADAN CHOWK, GANDHIBAGH, PB     |
|     |               |                | No368, NAGPUR-440018                |
| 87. | PUNE MAIN     | SYNDICATE BANK | 87. THE MANAGER,                    |
|     |               |                | SYNDICATE BANK,                     |
|     |               |                | 712, NARAYANPETH, 1ST FLOOR, LAXMI  |
|     |               |                | ROAD, PUNE-411030                   |
| 88. | AMRAVATI      | SYNDICATE BANK | 88. THE MANAGER,                    |
|     |               |                | SYNDICATE BANK,                     |
|     |               |                | SUMITRA COMPLEX, PRABHAT CHOWK,     |
|     |               |                | AMRAVATI – 444601                   |
| 89. | NASIK         | SYNDICATE BANK | 89. THE MANAGER,                    |
|     |               |                | SYNDICATE BANK,                     |
|     |               |                | 431/4, VISHVA APRT., NEAR ASHOK     |
|     |               |                | STAMBH, OLD AGRA ROAD, NASIK—422002 |

| 90. | THANE | SYNDICATE BANK | 90. THE MANAGER,                   |
|-----|-------|----------------|------------------------------------|
|     |       |                | SYNDICATE BANK,                    |
|     |       |                | VITHAL NIWAS BUS STOP, M. G. ROAD, |
|     |       |                | NEAR HAVI NIWAS BUS STOP, NAUPADA, |
|     |       |                | THANE—400602                       |

### MANIPUR

| 91. | IMPHAL | STATE BANK | OF | 91. THE MANAGER,     |
|-----|--------|------------|----|----------------------|
|     |        | INDIA      |    | STATE BANK OF INDIA, |
|     |        |            |    | IMPHAL - 795001      |

## MEGHALAYA

| 92. | SHILLONG | SYNDICATE BANK | 92. THE MANAGER,                   |
|-----|----------|----------------|------------------------------------|
|     |          |                | SYNDICATE BANK,                    |
|     |          |                | U-TIROT SING SYLEN ROAD, SHILLONG, |
|     |          |                | DISTT. EAST KHASI, HILLS-793002    |
|     |          |                | (MEGHALAYA)                        |

### MIZORAM

| 93. | AIZWAL | APEX BANK | 93. THE MANAGER,                  |
|-----|--------|-----------|-----------------------------------|
|     |        |           | APEX BANK,                        |
|     |        |           | MIZORAM CO-OP APEX BANK LTD. MAIN |
|     |        |           | BRANCH,AIZWAL-796007              |

### NAGALAND

| 94. | KOHIMA | INSTITUTION | 94.THE PRINCIPAL,              |
|-----|--------|-------------|--------------------------------|
|     |        |             | KENDRIYA VIDYALAYA, CRPF CAMP, |
|     |        |             | LARIE HILLS KOHIMA -797001     |
|     |        |             |                                |
|     |        |             |                                |

## ORISSA

| S.NO | PLACE       | SYNDICATE<br>BANK/INSTITUTION | ADDRESSES  |
|------|-------------|-------------------------------|--|
| 95.  | BHUBANESWAR | SYNDICATE BANK                | 95. THE MANAGER,<br>SYNDICATE BANK,<br>KALPANA SQUARE, BHUBANESWAR,<br>DISTT. KHURDA - 751014                              |
| 96.  | BHUBANESWAR | INSTITUTION                   | 96.THE PRINCIPAL,<br>DAV PUBLIC SCHOOL, CHANDRA<br>SHEKHAR PUR, PO SAILA SHREE VIHAR,<br>BHUBANESWAR-751021                |
| 97.  | CUTTACK     | SYNDICATE BANK                | 97. THE MANAGER,<br>SYNDICATE BANK,<br>WARD NO. 14, NANDI SHAHI, P.O.<br>CHOWDHARY BAZAR, CUTTACK-753001                   |
| 98.  | ROURKELA    | SYNDICATE BANK                | 98. THE MANAGER,<br>SYNDICATE BANK,<br>PLOT NO. 467/941 UMA BHAWAN, BISRA<br>ROAD, ROURKELA- 769 001, DISTT.<br>SUNDERGARH |

### **PUNJAB**

|      | ı         | I              |                                       |
|------|-----------|----------------|---------------------------------------|
| 99.  | PATIALA   | SYNDICATE BANK | 99. THE MANAGER,                      |
|      |           |                | SYNDICATE BANK,                       |
|      |           |                | SHOP No. 1-2-3, LEELA BHAWAN MARKET   |
|      |           |                | COMPLEX, BHUPINDER ROAD, PATIALA-     |
|      |           |                | 147001.                               |
| 100. | JALANDHAR | SYNDICATE BANK | 100. THE MANAGER,                     |
|      |           |                | SYNDICATE BANK,                       |
|      |           |                | NEAR HOTEL SKYLARK, MODEL TOWN        |
|      |           |                | ROAD, PB No. 57, JALANDHAR CITY, PIN- |
|      |           |                | 144001.                               |

| 101. | LUDHIANA | SYNDICATE BANK | 101. THE MANAGER,<br>SYNDICATE BANK,<br>KACHEHARI ROAD, NEAR CLOCK TOWER,<br>LUDHIANA- 141008.                      |
|------|----------|----------------|---|
| 102. | BHATINDA | SYNDICATE BANK | 102. THE MANAGER,<br>SYNDICATE BANK,<br>2710, BHAI KA CHAMBER, NEAR, OLD BUS<br>STAND, G.T. ROAD, BHATINDA-151 001. |
| 103. | AMRITSAR | SYNDICATE BANK | 103. THE MANAGER,<br>SYNDICATE BANK,<br>80 COURT ROAD,AMRITSAR -143 001   |

### RAJASTHAN

| 104. | JAIPUR  | SYNDICATE BANK | 104. THE MANAGER,                   |
|------|---------|----------------|-------------------------------------|
|      |         |                | SYNDICATE BANK,                     |
|      |         |                | JAIPUR TOWERS, PB No. 16, M I ROAD, |
|      |         |                | JAIPUR-302001                       |
| 105. | JAIPUR  | INSTITUTION    | 105.THE PRINCIPAL,                  |
|      |         |                | INDIA INTERNATIONAL SCHOOL,         |
|      |         |                | KSHIPRA PATH, OPP. VT ROAD,         |
|      |         |                | MANSAROVER, JAIPUR-302020           |
| 106. | AJMER   | SYNDICATE BANK | 106. THE MANAGER,                   |
|      |         |                | SYNDICATE BANK,                     |
|      |         |                | 418/13, NAYA BAZAR, AJMER DISTT.,   |
|      |         |                | AJMER, RAJASTHAN-305001             |
| 107. | UDAIPUR | SYNDICATE BANK | 107. THE MANAGER,                   |
|      |         |                | SYNDICATE BANK,                     |
|      |         |                | 1-BAPU BAZAR, UDAIPUR-313001        |
| 108. | KOTA    | SYNDICATE BANK | 108. THE MANAGER,                   |
|      |         |                | SYNDICATE BANK,                     |
|      |         |                | 68, OLD DHANMANDI, SAROVAR, CINEMA  |
|      |         |                | ROAD, KOTA- 324006                  |
| 109. | JODHPUR | SYNDICATE BANK | 109. THE MANAGER,                   |
|      |         |                | SYNDICATE BANK,                     |
|      |         |                | 862, DEVENDER SINGVI MARG,          |
|      |         |                | CHOPASINA ROAD, JODHPUR-342001      |

### SIKKIM

| 110. | GANGTOK | SYNDICATE BANK | 110. THE MANAGER,             |
|------|---------|----------------|-------------------------------|
|      |         |                | SYNDICATE BANK,               |
|      |         |                | M.G. MARG NEW MARKET GANGTOK, |
|      |         |                | DISTTEAST, SIKKIM-737101      |

## TAMIL NADU

|      | 1              | ı              |   |
|------|----------------|----------------|---|
| 111. | CHENNAI        | SYNDICATE BANK | 111. THE MANAGER,                                 |
|      |                |                | SYNDICATE BANK,                                   |
|      |                |                | OPP. MOUNT ROAD, POST OFFICE, 38,                 |
|      |                |                | ANNA SALAI, 1 <sup>ST</sup> FLOOR, P.B. NO. 2208, |
|      |                |                | CHENNAI-600002                                    |
| 112. | CHENNAI        | SYNDICATE BANK | 112. THE MANAGER,                                 |
|      |                |                | SYNDICATE BANK,                                   |
|      |                |                | PLOT NO 1742, 18TH MAIN ROAD, ANNA                |
|      |                |                | NAGAR (WEST), CHENNAI-600040.                     |
| 113. | COIMBATORE     | SYNDICATE BANK | 113. THE MANAGER,                                 |
|      |                |                | SYNDICATE BANK,                                   |
|      |                |                | 80, OPPANKARA STREET, COIMBATORE-                 |
|      |                |                | 641001  |
| 114. | MADURAI        | SYNDICATE BANK | 114. THE MANAGER,                                 |
|      |                |                | SYNDICATE BANK,                                   |
|      |                |                | 134, PALACE ROAD, MADURAI-625001                  |
| 115. | TIRUNELVELI    | SYNDICATE BANK | 115. THE MANAGER,                                 |
|      |                |                | SYNDICATE BANK,                                   |
|      |                |                | NO 184/21 WEST CAR STREET, NIZAM                  |
|      |                |                | COMPLEX, TIRUNELVELI TOWN-627006.                 |
| 116. | TIRUCHIRAPALLI | SYNDICATE BANK | 116. THE MANAGER,                                 |
|      |                |                | SYNDICATE BANK,                                   |
|      |                |                | 146, WEST BOULEWARD ROAD, P B NO                  |
|      |                |                | 319 TIRUCHIRAPALLI- 620002                        |

| 117. | VELLORE | SYNDICATE BANK | 117. THE MANAGER,<br>SYNDICATE BANK.            |
|------|---------|----------------|---|
|      |         |                | 10, MUNDY STREET, PB NO. 401<br>VELLORE- 632004 |

### **TRIPURA**

| 118. | AGARTALA | INSTITUTION | 118.THE PRINCIPAL,              |
|------|----------|-------------|---------------------------------|
|      |          |             | HINDI HR. SEC. SCHOOL, ABHAY    |
|      |          |             | NAGAR, KUNJABAN ROAD, AGARTALA- |
|      |          |             | 799005                          |

## UTTAR PRADESH

| 119. | LUCKNOW      | SYNDICATE BANK     | 119. THE MANAGER,<br>SYNDICATE BANK,<br>177/035, 177/44F OPP. GULMARG HOTEL,<br>HARI BHAWAN, DR. B.N. ROAD, |
|------|--------------|--------------------|---|
|      |              |                    | AMINABAD, LUCKNOW-226018.   |
| 120. | LUCKNOW      | SYNDICATE BANK     | 120. THE MANAGER,   |
|      |              |                    | SYNDICATE BANK,   |
|      |              |                    | 1/6 VIRAM KHAND, PATRAKAR PURAM   |
|      |              |                    | CROSSING, GOMTI NAGAR, LUCKNOW-   |
|      |              |                    | 226010  |
| 121. | VARANASI     | SYNDICATE BANK     | 121. THE MANAGER,   |
|      |              |                    | SYNDICATE BANK,   |
|      |              |                    | CHETGANJ, VARANASI-221001   |
| 122. | VARANASI     | INSTITUTION        | 122.THE PRINCIPAL,  |
|      |              |                    | ST ATULANAND CONVENT SCHOOL   |
|      |              |                    | RAJRAJESHWARI NAGAR GILAT BAZAR   |
|      |              |                    | VARANASI- 221002  |
| 123. | VARANASI     | SYNDICATE BANK     | 123. THE MANAGER,   |
|      |              |                    | SYNDICATE BANK,   |
|      |              |                    | ANAND BAZAR, GODOLIA CHOWK,   |
|      |              |                    | VARANASI-221001 (U.P.)  |
| 124. | BAREILLY     | SYNDICATE BANK     | 124. THE MANAGER,   |
|      |              |                    | SYNDICATE BANK,   |
|      |              |                    | 167A, CIVIL LINES, BAREILLY-243001  |
| 125. | AGRA         | SYNDICATE BANK     | 125. THE MANAGER,   |
|      |              |                    | SYNDICATE BANK,   |
|      |              |                    | 43/2, MANISHA BLOCK, SANJAY PLACE,  |
|      |              |                    | AGRA-282002   |
| 126. | GORAKHPUR    | SYNDICATE BANK     | 126. THE MANAGER,   |
|      |              |                    | SYNDICATE BANK,   |
|      |              |                    | NEAR AD GIRLS INTER COLLEGE, BANK   |
|      |              |                    | ROAD, GOLGHAR, GORAKHPUR-273001   |
| 127. | GORAKHPUR    | INSTITUTION        | 127.THE PRINCIPAL,  |
|      |              |                    | SARASWATI SHISHU MANDIR SR SEC  |
|      |              |                    | SCHOOL ,SUBHSHAS CHANDRA BOSE   |
|      |              |                    | NAGAR ,SURYA KUND,GORAKHPUR-  |
|      |              |                    | 273015  |
| 128. | ALLAHABAD    | SYNDICATE BANK     | 128. THE MANAGER,   |
|      |              |                    | SYNDICATE BANK,   |
|      |              |                    | CHANDRA SHEKHAR AZAD MARKET,  |
|      |              |                    | IST FLOOR, SARDAR PATEL MARG,   |
|      |              |                    | CIVIL LINES, P B NO.106, ALLAHABAD-   |
| 120  | ALLAHADAD    | INICIPITEITON      | 211001  |
| 129. | ALLAHABAD    | INSTITUTION        | 129.THE PRINCIPAL,  |
|      |              |                    | MAHARISHI PATANJALI VIDYA   |
|      |              |                    | MANDIR,2 STANLEY ROAD,TELIARGANJ  |
| 120  | IZ A NIDI ID | CANIDIC AFEE DANIE | PO PRAYAG ALLAHABAD-211004  |
| 130. | KANPUR       | SYNDICATE BANK     | 130. THE MANAGER,   |
|      |              |                    | SYNDICATE BANK,   |
|      |              |                    | B-1/B, OFFICERS COLONY, SARVODAYA   |
| 121  | MEEDIE       | CANIDIC AFEE DANIE | NAGAR, KANPUR-208005  |
| 131. | MEERUT       | SYNDICATE BANK     | 131. THE MANAGER,   |
|      |              |                    | SYNDICATE BANK,   |
|      |              |                    | 201, SAKET, MEERUT-250003   |

| 132. | NOIDA       | SYNDICATE BANK | 132. THE MANAGER,                 |
|------|-------------|----------------|-----------------------------------|
| 152. | NOIDI       | STADICATE BANK | SYNDICATE BANK.                   |
|      |             |                | . ,                               |
|      |             |                | B-16-17, SECTOR-18, NOIDA, DISTT. |
|      |             |                | GAUTAM BUDH NAGAR-201301          |
| 133. | MATHURA     | SYNDICATE BANK | 133. THE MANAGER,                 |
|      |             |                | SYNDICATE BANK,                   |
|      |             |                | 1184-TILAK DWAR HOLI GATE         |
|      |             |                | MATHURA PIN-281 001               |
| 134. | ALIGARH     | SYNDICATE BANK | 134. THE MANAGER,                 |
|      |             |                | SYNDICATE BANK,                   |
|      |             |                | NCC CAMPUS, ALIGARH MUSLIM        |
|      |             |                | UNIVERSITY, ALIGARH-202002        |
|      |             |                | CHIVERSTIT, TEIGHRI 202002        |
| 135. | GHAZIABAD   | SYNDICATE BANK | 135. THE MANAGER,                 |
|      |             |                | SYNDICATE BANK,                   |
|      |             |                | R-1/77, GROUND FLOOR, NEW         |
|      |             |                | RAJNAGAR, GHAZIABAD-201002        |
| 136. | BULANDSHAHR | SYNDICATE BANK | 136. THE MANAGER,                 |
|      |             |                | SYNDICATE BANK,                   |
|      |             |                | 48-A, CIVIL LINES, BULANDSHAHR-   |
|      |             |                | 203001.                           |

### UTTARAKHAND

| S.NO | PLACE      | SYNDICATE<br>BANK/INSTITUTION | ADDRESSES                             |
|------|------------|-------------------------------|---------------------------------------|
| 137. | DEHRADUN   | SYNDICATE BANK                | 137. THE MANAGER,                     |
|      |            |                               | SYNDICATE BANK,                       |
|      |            |                               | 45, RAJPUR ROAD, PB No. 30, DEHRADUN- |
|      |            |                               | 248001                                |
| 138. | DEHRADUN   | INSTITUTION                   | 138.THE PRINCIPAL,                    |
|      |            |                               | MANAVA BHARATI INDIA                  |
|      |            |                               | INTERNATIONAL SCHOOL,D-BLOCK          |
|      |            |                               | NEHRU COLONY, DEHRADUN -248001        |
| 139. | HARDWAR    | SYNDICATE BANK                | 139. THE MANAGER,                     |
|      |            |                               | SYNDICATE BANK,                       |
|      |            |                               | GROUND FLOOR, PARIMISTHI BLDG.,       |
|      |            |                               | DEVPURA (NR. HIMGIRI HOTEL),          |
|      |            |                               | HARDWAR-249401                        |
| 140. | HALDWANI   | INSTITUTION                   | 140.THE PRINCIPAL,                    |
|      |            |                               | DAV CENTENARY PUBLIC SCHOOL,          |
|      |            |                               | PO BOX-25, HALDWANI-263139            |
| 141. | ROORKEE    | INSTITUTION                   | 141.THE PRINCIPAL,                    |
|      |            |                               | GREENWAY MODERN SR.SECONDARY          |
|      |            |                               | SCHOOL,NEW ADARSH                     |
|      |            |                               | NAGAR,HARIDWAR ROAD,ROORKEE-          |
|      |            |                               | 247667                                |
| 142. | NAINITAL   | INSTITUTION                   | 142.THE PRINCIPAL,                    |
|      |            |                               | BIRLA VIDYA MANDIR,                   |
|      |            |                               | NAINITAL-263001                       |
| 143. | ALMORA     | INSTITUTION                   | 143.THE PRINCIPAL,                    |
|      |            |                               | ARMY SCHOOL, ALEXANDER LINES,         |
|      |            |                               | ALMORA-263601                         |
| 144. | PANT NAGAR | INSTITUTION                   | 144.THE PRINCIPAL,                    |
|      |            |                               | GOVIND BALLABH UNIVERSITY OF          |
|      |            |                               | AGRICULTURE & TECHNOLOGY, PANT        |
|      |            |                               | NAGAR, DISTT. U. S. NAGAR-263145      |
| 145. | PAURI      | INSTITUTION                   | 145. THE PRINCIPAL,                   |
|      | GARHWAL    |                               | DAV PUBLIC SCHOOL,                    |
|      |            |                               | KOTDWARA DISTT., PAURI GARWAL-        |
|      |            |                               | 246149                                |

### **PUDUCHERRY**

| <br>ODU |            |                |  |
|---------|------------|----------------|--|
| 146.    | PUDUCHERRY | SYNDICATE BANK | 146. THE MANAGER,                      |
|         |            |                | SYNDICATE BANK,                        |
|         |            |                | No. 122 & 124, J N STREET, (Upstairs), |
|         |            |                | NEAR VELAN SILKS, PUDUCHERRY-          |
|         |            |                | 605001                                 |

### WEST BENGAL

| WEST | EST BENGAL     |                |                                   |  |  |
|------|----------------|----------------|-----------------------------------|--|--|
| 147. | N.S.           | SYNDICATE BANK | 147. THE MANAGER,                 |  |  |
|      | ROAD,KOLKATA   |                | SYNDICATE BANK,                   |  |  |
|      |                |                | 6 NETAJI SUBHAS ROAD, ROYAL       |  |  |
|      |                |                | EXCHANGE, DALHOUSE AREA, PB No.   |  |  |
|      |                |                | 2043, KOLKATA-700001              |  |  |
| 148. | SALT LAKE CITY | SYNDICATE BANK | 148. THE MANAGER,                 |  |  |
|      | KOLKATA        |                | SYNDICATE BANK,                   |  |  |
|      |                |                | BB24, SECTOR-1, SALT LAKE CITY,   |  |  |
|      |                |                | KOLKATA-700064                    |  |  |
| 149. | DURGAPUR       | SYNDICATE BANK | 149. THE MANAGER,                 |  |  |
|      |                |                | SYNDICATE BANK,                   |  |  |
|      |                |                | SHRI LAKSHMI NARYAN BHAWAN,       |  |  |
|      |                |                | NACHAN ROAD, BENACHITY            |  |  |
|      |                |                | DURGAPUR-713213                   |  |  |
| 150. | KHARAGPUR      | SYNDICATE BANK | 150. THE MANAGER,                 |  |  |
|      |                |                | SYNDICATE BANK,                   |  |  |
|      |                |                | 197/259, MALANCHA ROAD,           |  |  |
|      |                |                | KHARAGPUR-721301, DISTT. PASCHIM  |  |  |
|      |                |                | MEDINIPUR                         |  |  |
| 151. | SILIGURI       | SYNDICATE BANK | 151. THE MANAGER,                 |  |  |
|      |                |                | SYNDICATE BANK,                   |  |  |
|      |                |                | KILLA BHAWAN, SAGARMAL            |  |  |
|      |                |                | RAJKUMAR COMPLEX, STATION,        |  |  |
|      |                |                | FEDAR ROAD, SILIGURI-734405,DIST. |  |  |
|      |                |                | DARJEELING                        |  |  |
|      | l .            | l .            | 2.11.022211.0                     |  |  |

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#### 1. BACKGROUND AND RATIONALE

In accordance with the provisions of sub-section (1) of Section 23 of the RTE Act, the National Council for Teacher Education (NCTE) had vide Notification dated 23 rd August, 2010 and 29 th July, 2011 laid down the minimum qualifications for a person to be eligible for appointment as a teacher in classes I to VIII. It had been inter alia provided that one of the essential qualifications for a person to be eligible for appointment as a teacher in any of the schools referred to in clause (n) of section 2 of the RTE Act is that he/ she should pass the Teacher Eligibility Test (TET) which will be conducted by the appropriate Government in accordance with the Guidelines framed by the NCTE.

The rationale for including the TET as a minimum qualification for a person to be eligible for appointment as a teacher is as under:

- i. It would bring national standards and benchmark of teacher quality in the recruitment process;
- ii. It would induce teacher education institutions and students from these institutions to further improve their performance standards;
- iii. It would send a positive signal to all stakeholders that the Government lays special emphasis on teacher quality

The Ministry of Human Resource Development, Govt. of India has entrusted the responsibility of conducting the Central Teacher Eligibility Test (CTET) to the Central Board of Secondary Education Delhi which shall be held on 29.01.2012

### 2. SHORT TITLE

These rules will be called as "Central Teacher Eligibility Test Rules, 2011" (CTET).

### 3. **DEFINITIONS**

- i) "Government" means "Government of India".
- ii) "Ministry" means "Ministry of Human Resource Development, New Delhi".
- iii) "Board" means "Central Board of Secondary Education, Delhi".
- iv) "School" for this purpose means any school affiliated with CBSE.
- v) "CTET" means "Central Teacher Eligibility Test".
- vi) "Qualifying Examination" means "Examination on the result of which the candidate becomes eligible to apply for Central Teacher Eligibility Test".
- vii) "Rules" mean "The rules specified by the Central Board of Secondary Education for the conduct of CTET under the directive of Ministry of Human Resource Development, Govt. of India, New Delhi.".
- viii) "Schedule Castes" means "Scheduled Castes as specified and laid down by the Government of India".
- ix) "Scheduled Tribes" means "Scheduled Tribes as specified and laid down by the Government of India".
- x) "Other Backward Classes (OBCs)" means "Other Backward Classes as specified and laid down by the Government of India or by the respective States/UTs as the case may be".
- xi) "Differently abled persons" means "Differently abled persons as specified and laid down by the Government of India or the respective States/UTs, as the case may be".
- xii) "Examining Body" means "Central Board of Secondary Education Delhi for conducting the Teacher Eligibility Test on behalf of the Central Government".

### 4. SCHEDULE OF EXAMINATION

| DATE OF EXAMINATION | PAPER | TIMING             | DURATION   |
|---------------------|-------|--------------------|------------|
| 29.01.2012          | I     | 10:00 TO 11:30 HRS | 1:30 HOURS |
| 29.01.2012          | II    | 13:00 TO 14:30 HRS | 1:30 HOURS |

### 5. ELIGIBILITY

The following persons are eligible for appearing in the CTET.

### 5.1 Minimum Qualifications for Classes I-V: Primary Stage

Senior Secondary (or its equivalent) with at least 50% marks and passed or appearing in final year of 2- year Diploma in Elementary Education (by whatever name known).

OR

Senior Secondary (or its equivalent) with at least 45% marks and passed or appearing in final year of 2-year Diploma in Elementary Education (by whatever name known), in accordance with the NCTE (Recognition Norms and Procedure), Regulations, 2002.

OR

Senior Secondary (or its equivalent) with at least 50% marks and passed or appearing in final year of 4-year Bachelor of Elementary Education (B.El.Ed).

OR

Senior Secondary (or its equivalent) with at least 50% marks and passed or appearing in final year of 2-year Diploma in Education (Special Education)\*.

OR

Graduation and passed or appearing in final year of two year Diploma in Elementary Education (by whatever name known).

### 5.2 Minimum Qualification for Classes VI-VIII: Elementary Stage

Graduation and passed or appearing in final year of 2-year Diploma in Elementary Education (by whatever name known).

 $\cap \mathbb{R}$ 

Graduation with at least 50% marks and passed or appearing in 1-year Bachelor in Education (B.Ed).

OR

Graduation with at least 45% marks and passed or appearing in 1-year Bachelor in Education (B.Ed), in accordance with the NCTE (Recognition Norms and Procedure) Regulations issued from time to time in this regard.

OR

Senior Secondary (or its equivalent) with at least 50% marks and passed or appearing in final year of 4-year Bachelor in Elementary Education (B.El.Ed).

OR

Senior Secondary (or its equivalent) with at least 50% marks and passed or appearing in final year of 4-year B.A/B.Sc.Ed or B.A. Ed/B.Sc.Ed.

OR

Graduation with at least 50% marks and passed or appearing in 1-year B.Ed. (Special Education)\*.

## 5.3 Note: (i) Relaxation up to 5% in the qualifying marks in the minimum Educational Qualification for eligibility shall be allowed to the candidates belonging to reserved categories, such as SC/ST/OBC/Differently abled.

- (ii)\* Diploma/Degree Course in Teacher Education: For the purposes of this Notification, a diploma/degree course in teacher education recognized by the National Council for Teacher Education (NCTE) only shall be considered. However, in case of Diploma in Education (Special Education) and B.ED (Special Education), a course recognized by the Rehabilitation Council of India (RCI) only shall be considered.
- (iii) Training to be undergone: A person with D.Ed (Special Education) or B.Ed (Special Education) qualification shall undergo, after appointment an NCTE recognized 6-month Special Programme in Elementary Education.
- (iv) The minimum qualifications referred above apply to teachers of Languages, Social Studies/Social Science, Mathematics, Science etc. In respect of teachers for Physical Education, the minimum qualification norms for Physical Education teachers referred to in NCTE Regulation, dated 3<sup>rd</sup> November, 2001 (as amended from time to time) shall be applicable. For teachers of Art Education, Craft Education, Home Science, Work Education, etc. the existing eligibility norms prescribed by the State Governments and other school managements shall be applicable till such time the NCTE lays down the minimum qualifications in respect of such teachers.

### 6. STRUCTURE AND CONTENT OF CTET

All questions in CTET test will be Multiple Choice Questions (MCQs), each carrying one mark, with four alternatives out of which one answer will be correct. There will be no negative marking.

There will be two papers of CTET.

- (i) Paper I will be for a person who intents to be a teacher for classes I to V.
- (ii) Paper II will be for a person who intents to be a teacher for classes VI to VIII.

Note: A person who intents to be a teacher for both levels (classes I to V and classes VI to VIII) will have to appear in both the papers (Paper I and Paper II).

### 6.1 Paper I (for classes I to V) Primary Stage: Duration of examination-one-and-a-half hours

### **Structure and Content (All Compulsory): (Appendix 1)**

|       | Total                          | 150 MCQs | 150 Marks |
|-------|--------------------------------|----------|-----------|
| (v)   | Environmental Studies          | 30 MCQs  | 30 Marks  |
| (iv)  | Mathematics                    | 30 MCQs  | 30 Marks  |
| (iii) | Language II                    | 30 MCQs  | 30 Marks  |
| (ii)  | Language I                     | 30 MCQs  | 30 Marks  |
| (i)   | Child Development and Pedagogy | 30 MCQs  | 30 Marks  |

### Nature and standard of questions:

- The Test items on Child Development and Pedagogy will focus on educational psychology of teaching and learning relevant to the age group of 6-11 years. They will focus on understanding the characteristics and needs of diverse learners, interaction with learners and the attributes and qualities of a good facilitator of learning.
- The Test items in Language I will focus on the proficiencies related to the medium of instruction.

  The Test items in language II will focus on the elements of language, communication and comprehension abilities.

  Language II will be a language other than Language I. A candidate may choose any one language as Language I and other as Language II from the available language options and will be required to specify the same in the Application Form.
- The Test items in Mathematics and Environmental Studies will focus on the concepts, problem solving abilities and pedagogical understanding of the subjects. In all these subject areas, the test items will be evenly distributed over different divisions of the syllabus of that subject prescribed for classes I V by the NCERT/CBSE.
- The questions in the test for Paper I will be based on the topics prescribed in syllabus of the NCERT/CBSE for classes I V but their difficulty standard as well as linkages, could be up to the Secondary stage.

## 6.2. Paper II (for classes VI to VIII) Elementary Stage: Duration of examination - one-and-a-half hours

### **Structure and Content: (Appendix 1)**

| (i)      | Child Development & Pedagogy (compulsory)                    | 30 MCQs | 30Marks |
|----------|--|---------|---------|
| (ii)     | Language I (compulsory)                                      | 30 MCQs | 30Marks |
| (iii)    | Language II (compulsory)                                     | 30 MCQs | 30Marks |
| (iv) (a) | For Mathematics and Science teacher: Mathematics and Science | 60 MCQs | 60Marks |
| (b)      | For Social Studies/Social Science teacher: Social Science    | 60 MCQs | 60Marks |

(c) For any other teacher – either (a) or (b)

### Nature and standard of questions:

- The Test items on Child Development and Pedagogy will focus on educational psychology of teaching and learning, relevant to the age group 11 -14 years. They will focus on understanding the characteristics, needs and psychology of diverse learners, interaction with learners and the attributes and qualities of a good facilitator of learning.
- The Test items in Language I will focus on the proficiencies related to the medium of instruction.

  The Test items in language II will focus on the elements of language, communication and comprehension abilities.

  Language II will be a language other than Language I. A candidate may choose any one language as Language I and other as Language II from the available language options and will be required to specify the same in the Application Form.
- The Test items in Mathematics and Science, and Social Studies/Social Science will focus on the concepts, problem solving abilities and pedagogical underst anding of these subjects. The test items of Mathematics and Science will be of 30 marks each. The test items will be evenly distributed over different divisions of the syllabus of that subject as prescribed for classes VI -VIII by the NCERT/CBSE.
- The questions in the test for Paper II will be based on the topics prescribed in syllabus of the NCERT/CBSE for classes VI VIII but their difficulty standard as well as linkages, could be up to the Senior Secondary stage.

### 7. LANGUAGE OF THE QUESTION PAPER:

The medium of question paper shall be either in English or in Hindi.

### 8. QUALIFYING MARKS AND AWARD OF CTET CERTIFICATE

The candidates appearing in CTET will be issued Marks Statement. The candidates securing 60% and above marks will be issued CTET Certificate. School managements (Government, local bodies, government aided and unaided)

- (a) May consider giving concessions to persons belonging to SC/ST, OBC, differently abled persons, etc., in accordance with their extant reservation.
- (b) Qualifying the CTET would not confer a right on any person for recruitment/employment as it is only one of the eligibility criteria for appointment.

### 9. APPLICABILITY

- i The CTET shall apply to schools of the Central Government (KVS, NVS, Central Tibetan Schools, etc) and schools under the administrative control of UT of Chandigarh and Andaman & Nicobar Islands.
- ii. CTET may also apply to the unaided private schools, who may exercise the option of considering the CTET.
- iii. Schools owned and managed by the State Government/local bodies and aided schools shall consider the TET conducted by the State Government. However, a State Government can also consider the CTET if it decides not to conduct the State TET.

### 10 VALIDITY PERIOD OF CTET CERTIFICATE:

- 10.1 The Validity Period of CTET qualifying certificate for appointment will be seven years from the date of declaration of its result for all categories.
- 10.2 There is no restriction on the number of attempts a person can take for acquiring a CTET Certificate. A person who has qualified CTET may also appear again for improving his/her score.

### 11. EXAMINATION CENTRES:

List of Examination Cities where the CTET will be conducted is given in **Appendix-III**. Candidates are required to give **THREE DIFFERENT OPTIONS** in order of their preference. While every effort will be made to allot a Centre in one of the places opted by the candidate, the Board reserves its discretion to allot a Centre other than that of candidate's choice anywhere in India. **Under no circumstances**, the Centre once allotted shall be changed by the Board. The candidature of the applicant giving only one choice or same choice of Cities shall be rejected and his fees forfeited. In case the number of candidates in any of the notified City is very less for running the Examination Centre, the Board at its discretion may not conduct the Examination in that City and the Candidate who opted that city as 1<sup>st</sup> Choice may be allotted Examination Centres in other city opted as 2<sup>nd</sup> choice.

### 12. ADMIT CARD

The Admit Card will be dispatched by post to the candidate by 12.01.2012, however, the Board will not be responsible for any consequences that may arise due to loss of admit card in transit.

In case the application of the candidate is not shown as received on CBSE website <a href="www.cbse.nic.in">www.ctet.nic.in</a> by 31.12.2011, the candidate should approach the Assistant Secretary, CTET Unit, CBSE between 10:00 A.M to 5:00 P.M during 03.01.2012 to 12.01.2012 giving details of the Post Office, Date of Dispatch, Original Receipt of Postal Dispatch, Photostat Copy of the Application Form/Confirmation Page and Demand Draft, one photograph (as pasted on the Application Form/ Confirmation Page).

In case the particulars of the candidate are shown on the CBSE website <u>www.cbse.nic.in</u> or <u>www.ctet.nic.in</u> and the Admit Card is not received by 18.01.2012, the candidates may download his/her admit card from CBSE website and approach the concerned centre superintendent along with aforesaid relevant documents and identity proof one day before the examination.

### 13. PROCEDURE FOR CONDUCT OF EXAMINATION AND USE OF ANSWER SHEET

Procedure for conduct of examination and instructions for use of the Test Booklet and Answer Sheet are given in **Appendix -II.** Candidates are advised to go through carefully before going for the Examination.

### 14. THE COST OF INFORMATION BULLETIN INCLUSIVE OF EXAMINATION FEE FOR TEACHERS ELIGIBILITY TEST:

• General/ OBC Category

Rs 500/- (Five hundred only)

• SC/ST/ Differently Abled Category

Rs 250/- (Two hundred fifty only)

- 14.1 Information Bulletin containing Application Form can be had personally from the Designated Branches of Syndicate Bank/other Banks or Institutions against cash payment (Not by post). List available on CBSE website <a href="https://www.cbse.nic.in">www.cbse.nic.in</a> or <a href="https://www.cbse.nic.in">www.ctet.nic.in</a>
- 14.2 The Syndicate Bank/other Banks/the designated institutions will not send the Information Bulletin by Post. Hence, no request should be made to them for sending the Bulletin by Post.
- 14.3 The designated branches of Syndicate Banks/Other Banks/designated Institutions are not responsible for any consequences, that may arise due to non-availability of forms in case the copies of application forms are sold out before the last date. In case of such an eventuality the candidate may apply on-line.
- 14.4 Instructions for completing and sending the Application Form by post are given in **Appendix-V**. Candidates are advised to go through the instructions carefully before filling up the application form.
  - Request for change/correction in any particulars in the Application Form shall not be entertained under any circumstances. The Board will not be responsible for any consequences arising out of non-acceptance of any correction/addition/deletion in any particular once filled in the application form whatsoever the reasons may be.
  - Incomplete Application Forms, or the Forms having over-writing, or Forms / Confirmation Page received after last date, or Form / Confirmation Page sent through Courier will be summarily rejected.
- 14.5 Fee once remitted shall not be refunded under any circumstances.
- 15. It is to be noted that if a candidate has been allowed to appear in the Central Teacher Eligibility Test it does not imply that the candidate's eligibility has been verified. It does not vest any right with the candidate for appointment. The eligibility shall be, finally verified, by the concerned recruiting agency/appointing authority.
- 16. Furnishing of false, wrong or inaccurate information may lead to cancellation of the Test result, forfeiture of certificate and even prosecution in appropriate cases.
- 17. No request for re-checking, re-assessment, re-evaluation or scrutiny of OMR Answer Sheets will be entertained.
- 18. In accordance with the judgement of Hon'ble High Court of Delhi in W.P. (C) 4486/2011 & CM Nos.9125 26/201, Amanuensis will be provided to the Blind & Physically Handicapped candidates. Additional time of 30 minutes will be provided only to the visually impaired candidates. The benefit to blind and physically disabled persons shall be given on the basis of disability certificate produced by the candidates at the time of examination. Such candidates are advised to request the centre superintendent for amanuensis one day before the examination in between 10:00 A M to 1:00 PM.

### 19. LEGAL JURISDICTION

All disputes pertaining to the conduct of CTET shall fall within the jurisdiction of Delhi only. The Secretary of the Board shall be the legal person in whose name the Board may sue or may be sued.

### **CTET- JAN 2012** STRUCTURE AND CONTENT OF SYLLABUS (Paper I and Paper II)

### Paper I (for classes I to V) Primary Stage:

I. Child Development and Pedagogy 30 Questions

a) Child Development (Primary School Child) 15 Questions

- Concept of development and its relationship with learning
- Principles of the development of children
- Influence of Heredity & Environment
- Socialization processes: Social world & children (Teacher, Parents, Peers)
- Piaget, Kohlberg and Vygotsky: constructs and critical perspectives
- Concepts of child-centered and progressive education
- Critical perspective of the construct of Intelligence
- Multi Dimensional Intelligence
- Language & Thought
- Gender as a social construct; gender roles, gender-bias and educational practice
- Individual differences among learners, understanding differences based on diversity of language, caste, gender, community, religion etc.
- Distinction between Assessment for learning and assessment of learning; School-Based Assessment, Continuous & Comprehensive Evaluation: perspective and practice
- Formulating appropriate questions for assessing readiness levels of learners; for enhancing learning and critical thinking in the classroom and for assessing learner achievement.
- b) Concept of Inclusive education and understanding children with special needs

5 Questions

- Addressing learners from diverse backgrounds including disadvantaged and deprived
- Addressing the needs of children with learning difficulties, 'impairment' etc
- Addressing the Talented, Creative, Specially abled Learners
- c) Learning and Pedagogy

10 Ouestions

- How children think and learn; how and why children 'fail' to achieve success in school performance.
- Basic processes of teaching and learning; children's strategies of learning; learning as a social activity; social context of learning.
- Child as a problem solver and a 'scientific investigator'
- Alternative conceptions of learning in children; understanding children's 'errors' as significant steps in the learning process.
- Cognition & Emotions
- Motivation and learning
- Factors contributing to learning-personal & environmental

Language I.

II.

30 Questions

Language Comprehension a)

15 Questions

Reading unseen passages-two passages one prose or drama and one poem with questions on comprehension, inference, grammar and verbal ability (Prose passage may be literary, scientific, narrative or discursive)

Pedagogy of Language Development b)

15 Questions

- Learning and acquisition
- Principles of language Teaching
- Role of listening and speaking; function of language and how children use it as a tool
- Critical perspective on the role of grammar in learning a language for communicating ideas verbally and in written form
- Challenges of teaching language in a diverse classroom; language difficulties, errors and disorders
- Language Skills
- Evaluating language comprehension and proficiency: speaking, listening, reading and writing
- Teaching-learning materials: Textbook, multi-media materials, multilingual resource of the classroom
- Remedial Teaching

III. Language - II 30 Questions

Comprehension a)

15 Questions

Two unseen prose passages (discursive or literary or narrative or scientific) with questions on comprehension, grammar and verbal ability

Pedagogy of Language Development b)

15Questions

- Learning and acquisition
- Principles of language Teaching
- Role of listening and speaking; function of language and how children use it as a tool
- Critical perspective on the role of grammar in learning a language for communicating ideas verbally and in written form;
- Challenges of teaching language in a diverse classroom; language difficulties, errors and disorders
- Language Skills
- Evaluating language comprehension and proficiency: speaking, listening, reading and writing
- Teaching -learning materials: Textbook, multi-media materials, multilingual resource of the classroom
- Remedial Teaching

IV. Mathematics 30 Questions

a) Content 15 Questions

- Geometry
- Shapes & Spatial Understanding
- Solids around Us
- Numbers
- Addition and Subtraction
- Multiplication
- Division
- Measurement
- Weight
- Time
- Volume
- Data Handling
- Patterns
- Money

b) Pedagogical issues 15 Questions

- Nature of Mathematics/Logical thinking; understanding children's thinking and reasoning patterns and strategies of making meaning and learning
- Place of Mathematics in Curriculum
- Language of Mathematics
- Community Mathematics
- Evaluation through formal and informal methods
- Problems of Teaching
- Error analysis and related aspects of learning and teaching
- Diagnostic and Remedial Teaching

V. **Environmental Studies** 30 Questions a) Content 15 Questions

- 1. Family and Friends:
  - 1.1 Relationships
  - 1.2 Work and Play
  - 1.3 Animals
  - 1.4 Plants
  - 2. Food
  - 3. Shelter
  - 4. Water
  - 5. Travel
  - Things We Make and Do 6.

b) Pedagogical Issues 15 Questions

- Concept and scope of EVS
- Significance of EVS, integrated EVS
- Environmental Studies & Environmental Education

- learning Principles
- Scope & relation to Science & Social Science
- Approaches of presenting concepts
- Activities
- Experimentation/Practical Work
- Discussion
- CCE
- Teaching material/Aids
- Problems

### Paper II (for classes VI to VIII) Elementary Stage:

Child Development and Pedagogy

30 Questions

Child Development (Elementary School Child)Concept of development and its relationship with learning

15 Questions

- Principles of the development of children
- Influence of Heredity & Environment
- Socialization processes: Social world & children (Teacher, Parents, Peers)
- Piaget, Kohlberg and Vygotsky: constructs and critical perspectives
- Concepts of child-centered and progressive education
- Critical perspective of the construct of Intelligence
- Multi Dimensional Intelligence
- Language & Thought
- Gender as a social construct; gender roles, gender-bias and educational practice
- Individual differences among learners, understanding differences based on diversity of language, caste, gender, community, religion etc.
- Distinction between Assessment for learning and assessment of learning; School-Based Assessment, Continuous & Comprehensive Evaluation: perspective and practice
- Formulating appropriate questions for assessing readiness levels of learners; for enhancing learning and critical thinking in the classroom and for assessing learner achievement.
- b) Concept of Inclusive education and understanding children with special needs

5 Questions

- Addressing learners from diverse backgrounds including disadvantaged and deprived
- Addressing the needs of children with learning difficulties, 'impairment' etc
- Addressing the Talented, Creative, Specially abled Learners
- c) Learning and Pedagogy

10 Questions

- How children think and learn; how and why children 'fail' to achieve success in school performance
- Basic processes of teaching and learning; children's strategies of learning; learning as a social activity; social context of learning.
- Child as a problem solver and a 'scientific investigator'
- Alternative conceptions of learning in children; understanding children's 'errors' as significant steps in the learning process.
- Cognition & Emotions
- Motivation and learning
- Factors contributing to learning-personal & environmental

### II. Language I.

30 Questions

a) Language Comprehension

15 Questions

Reading unseen passages- two passages one prose or drama and one poem with questions on comprehension, inference, grammar and verbal ability (Prose passage may be literary, scientific, narrative or discursive)

### b) Pedagogy of Language Development

15 Questions

- Learning and acquisition
- Principles of language Teaching
- Role of listening and speaking; function of language and how children use it as a tool
- Critical perspective on the role of grammar in learning a language for communicating ideas verbally and in written form;
- Challenges of teaching language in a diverse classroom; language difficulties, errors and disorders
- Language Skills
- Evaluating language comprehension and proficiency: speaking, listening, reading and writing
- Teaching-learning materials: Textbook, multi-media materials, multilingual resource of the classroom
- Remedial Teaching

### III. Language- II

30 Questions

Comprehension 15 Questions

Two unseen prose passages (discursive or literary or narrative or scientific) with questions on comprehension, grammar and verbal ability

15 Questions b) Pedagogy of Language Development Learning and acquisition Principles of language Teaching Role of listening and speaking; function of language and how children use it as a tool Critical perspective on the role of grammar in learning a language for communicating ideas verbally and in written form; Challenges of teaching language in a diverse classroom; language difficulties, errors and disorders Language Skills Evaluating language comprehension and proficiency: speaking, listening, reading and writing Teaching-learning materials: Textbook, multi-media materials, multilingual resource of the classroom Remedial Teaching (A) Mathematics and Science: 60 Questions 30 Questions (i) Mathematics 20 Questions a) Content Number System Knowing our Numbers Playing with Numbers Whole Numbers Negative Numbers and Integers Fractions Algebra Introduction to Algebra Ratio and Proportion Geometry Basic geometrical ideas (2-D) Understanding Elementary Shapes (2-D and 3-D) Symmetry: (reflection) Constructions (using Straight edge Scale, protractor, compasses) Mensuration Data handling Pedagogical issues b) 10 Questions Nature of Mathematics/Logical thinking Place of Mathematics in Curriculum Language of Mathematics **Community Mathematics** Evaluation Remedial Teaching Problems of Teaching (ii) Science 30 Ouestions 20 Questions a) Content I. Food Sources of food Components of food Cleaning food Π. Materials Materials of daily use III. The World of the Living IV. Moving Things People and Ideas How things work V. Electric current and circuits Magnets VI. Natural Phenomena VII. Natural Resources 10 Questions b) Pedagogical issues Nature & Structure of Sciences Natural Science/Aims & objectives Understanding & Appreciating Science Approaches/Integrated Approach Observation/Experiment/Discovery(Method of Science) Innovation

Text Material/Aids

Evaluation - cognitive/psychomotor/affective

IV.

- Problems
- Remedial Teaching

### V. Social Studies/ Social Sciences

### a) Content

### I. History

- When, Where and How
- The Earliest Societies
- The First Farmers and Herders
- The First Cities
- Early States
- New Ideas
- The First Empire
- Contacts with Distant lands
- Political Developments
- Culture and Science
- New Kings and Kingdoms
- Sultans of Delhi
- Architecture
- Creation of an Empire
- Social Change
- Regional Cultu res
- The Establishment of Company Power
- Rural Life and Society
- Colonialism and Tribal Societies
- The Revolt of 1857 -58
- Women and reform
- Challenging the Caste System
- The Nationalist Movement
- India After Independence

### II. Geography

- Geography as a social study and as a science
- Planet: Earth in the solar system
- Globe
- Environment in its totality: natural and human environment.
- Air
- Water
- Human Environment: settlement, transport and communication.
- Resources: Types- Natural and Human
- Agriculture

### III. Social and Political Life

- Diversity
- Government
- Local Government
- Making a Living
- Democracy
- State Government
- Understanding Media
- Unpacking Gender
- The Constitution
- Parliamentary Government
- The Judiciary
- Social Justice and the Marginalised

### b) Pedagogical issues

- Concept & Nature of Social Science/Social Studies
- Class Room Processes, activities and discourse
- Developing Critical thinking
- Enquiry/Empirical Evidence
- Problems of teaching Social Science/Social Studies
- Sources Primary & secondary
- Projects Work
- Evaluation

Note: For Detailed syllabus of classes I-VIII, please refer to NCERT syllabus and textbooks

60 Questions 40 Questions

20 Questions

### A. PROCEDURE TO BE FOLLOWED DURING CONDUCT OF CTET

- 1. The examination rooms/hall will be opened 30 minutes before the commencement of the test. Candidates should take their seat immediately after opening of the examination hall. If the candidates do not report in time, they are likely to miss some of the general instructions to be announced in the Examination Hall.
- 2. The candidate must show, on demand, the Admit Card for admission in the examination room/hall. A candidate who does not possess the valid Admit Card issued by the Board shall not be permitted for the examination under any circumstances by the Centre Superintendent.
- 3. A seat indicating roll number will be allocated to each candidate. Candidates should find and occupy their allotted seat only. Any candidate found to have changed room or the seat on his/her own other than allotted, his/her candidature shall be cancelled and no plea would be accepted for it.
- 4. A candidate who comes after the commencement of the examination shall not be permitted to sit in the examination.
- 5. Candidates are not allowed to carry any textual material, Calculators, Docu Pen, Slide Rules, Log Tables, and Electronic Watches with facilities of calculator, printed or written material, bits of papers, mobile phone, pager or any other device, except the Admit Card and Blue/ Black Ball Point pen inside the Examination Room/Hall. If any candidate is in possession of any of the above item, his/her candidature will be treated as unfairmeans and cancel the current examination & also debarred the candidate for future examination(s) & the material will be seized.
- 6. No candidate, without the special permission of the Centre Superintendent or the Invigilator concerned, will leave his/her se at or Examination Room until the full duration of the paper is over. Candidates should not leave the room/ hall without handing over their Answer Sheets to the Invigilator on duty.
- 7. Candidates are advised to bring with them a cardboard or a clip board on which nothing should be written, so that they have no difficulty in writing responses in the Answer Sheet even if the tables provided in the examination room/hall do not have smooth surface. They should also bring their own Ball Point Pens (Black/Blue) of good quality. These will not be supplied by the Board.
- 8. Smoking, chewing gutka, spiting etc. in the Examination Hall/Room is strictly prohibited.
- 9. Tea, coffee, cold drinks or snacks are not allowed to be taken into the examination rooms during examination hours.
- 10. Ten minutes before the commencement of the paper, each candidate will be given sealed TestBooklet with an Answer Sheet placed inside it
- 11. Immediately on receipt of the Test Booklet the candidates will fill in the required particulars on the cover page of the Test Booklet with Ball Point Pen only. He/She will not open the Test Booklet until asked to do so by the Invigilator. Do not open/break the seal before the announcement.

### IMPORTANT INSTRUCTIONS PRIOR TO EXAMINATION

- 12. Five minutes before the commencement of the paper the candidate will be asked to break/open the seal of the Test Booklet. He/She will take out the Answer Sheet carefully. The candidate should check carefully that the Test Booklet Code printed on Side-2 of the Answer Sheet is the same as printed on the Test Booklet. In case of discrepancy, the candidate should immediately report the matter to the Invigilator for replacement of both the Test Booklet and the Answer Sheet.
- 13. Candidate will then write particulars with Blue/Black ball point pen only on both the sides of the Answer Sheet. Use of pencil is strictly prohibited. If anybody uses the pencil, his/her answer sheet will be rejected and no correspondence will be entertained in this regard. After completing this step, the candidates will wait for the signal by the invigilator.
- 14. The test will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the invigilator.
- 15. During the examination time, the invigilator will check Admit Card of all the candidates to satisfy himself/herself about the identity of each candidate. The invigilator will also put his/her signatures in the place provided in the Answer Sheet on Side-2.

### **UNFAIR MEANS:**

16. Candidates shall maintain perfect silence and attend to their Question Paper only. Any conversation or gesticulation or disturbance in the Examination Room/Hall shall be deemed as misbehavior. If a candidate is found using unfair means or impersonating, his/her candidature shall be cancelled and he/she will be liable to be debarred for taking examination either permanently or for a specified period according to the nature of offence.

If any candidate is in possession of any item(s) as mentioned in Para 5 above, his/her candidature for current examination will be cancelled and also liable to be debarred for future examination(s).

- 17. After completing the paper and before handing over the Answer Sheet, the candidate should check again that all the particulars required in the Answer Sheet have been correctly written.
- 18. A signal will be given at the beginning of the examination and at half time. A signal will also be given before the closing time when the candidate must stop marking the responses.
- 19. The candidate will check that the Test-booklet contains as many number of pages as are written on the top of the first page of the Test Booklet. The candidate shall not remove any page(s) from the Test-Booklet and if he/she is found to have removed any page(s) from his/her Test Booklet, he/she will be presumed to have used unfair means and shall be liable for criminal action.
- 20. The candidates must sign twice on the Attendance Sheet at the appropriate place. Firstly, immediately after commencement of the Examination and for the second time while handing over the Answer Sheet to the Invigilator.

#### B. INSTRUCTIONS FOR USE OF TEST BOOKLET AND ANSWER SHEET

- 1. The candidates will find the Answer Sheet placed inside the sealed Test Booklet. The seal will be broken/ opened by the candidates on the announcement by the invigilator and the Answer Sheet shall be taken out.
  - Do not open/break the seal before the announcement.
- 2. Side –2 of each Answer Sheet will have a pre-printed Test Booklet Code like A, B, C or D. The candidates are required to check that the Test Booklet Code pre-printed on Side-2 of the Answer Sheet is the same as printed on the Test Booklet.
- 3. The Answer Sheet used will be of special type which will be scanned on Optical Scanner. There will be two sides of the Answer Sheet.

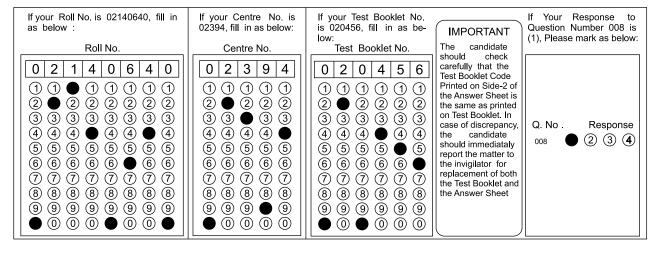
Side 1 This side of the Answer Sheet contains the following columns which are to be filled in neatly and accurately by the candidate with Blue/Black ball point pen only. Use of pencil is strictly prohibited.

- i) Roll Number
- ii) Name of the candidate
- iii) Father's Name
- iv) Centre Number
- v) Name of the Examination Centre
- vi) Subject offered for Paper II

Side 2 This side of the Answer Sheet contains the following columns which are also to be filled in by the candidate with Blue/Black Ball Point Pen only. Use of pencil is strictly prohibited.

- i) Roll Number
- ii) Main Test Booklet Number
- iii) Language Supplement Booklet Number
- iv) Language Supplement Booklet Code
- v) Subject offered for Paper-II
- vi) Language in which you have attempted the questions
- vii) Signature of the candidate

## WRITING OF PARTICULARS AND RESPONSES ON SIDE –2 WITH BLUE/BLACK BALL POINT PEN ONLY WILL BE FILLED UP AS FOLLOWS.



### IMPORTANT INSTRUCTIONS FOR MARKING THE RESPONSES

Out of four alternatives for each question, only one circle for the correct answer is to be darkened completely with blue/black Ball Point i) Pen. For example Question No. 008 in the Test Booklet reads as follows:

Qutub Minar is situated in

- (1) Delhi
- (2) Mumbai
- (3) Agra
- (4) Bangalore

The correct response to this question is (1) Delhi. The candidate will locate Question No. 008 in the Answer Sheet and darken the circle (1) as shown below:

008







- Use Blue or Black Ball Point Pen to completely darken the appropriate circle, i.e. one circle for each entry. ii)
- The answer once marked is not liable to be changed. Use of pencil is strictly prohibited. If any candidate use the pencil for darkening iii) the answer sheet, his/her answer sheet will be rejected.
- A light or faintly darkened circle is a wrong method of marking and liable to be rejected by the Optical Scanner. iv)
- If the candidate does not want to attempt any question he/she should not darken the circle given against that question. v)
- Please do not fold the Answer Sheet and do not make any stray marks on it. vi)

#### 4. ROUGH WORK

The candidate will not do any rough work on the Answer Sheet. All rough work is to be done in the Test Booklet itself.

#### CHANGING AN ANSWER IS NOT ALLOWED 5.

The candidates must fully satisfy themselves about the accuracy of the answer before darkening the appropriate circle as no change in answer once marked is allowed. Use of eraser or white/correction fluid on the Answer Sheet is not permissible as the Answer Sheets are machine gradable and it may lead to wrong evaluation for which all responsibility lies on the candidate.

6. Prior to handing over the Answer Sheet soon after the examination is over, the candidate must sign the attendance sheet as a proof thereof. The examinee is permitted to carry the Test Booklet, in case of any discrepancy regarding non availability of answer sheet at the time of evaluation it will be presumed that the candidate has taken away the answer sheet with the test booklet and in such case the result of the candidate will be liable to be cancelled.

### LIST OF STATE/CITIES WHERE TEACHER ELIGIBILITY TEST - JAN 2012 WILL BE CONDUCTED

| STATE /UT        | CITY                 | CITY |
|------------------|----------------------|------|
|                  |                      | CODE |
| ANDAMAN          | PORT BLAIR           | 01   |
| & NICOBAR        |                      |      |
| ANDHRA PRADESH   | HYDERABAD            | 02   |
|                  | VIJAYAWADA           | 03   |
|                  | VISAKHAPATNAM        | 04   |
| ARUNACHAL        | ITANAGAR             | 05   |
| PRADESH          |                      |      |
| ASSAM            | GUWAHATI             | 06   |
|                  | SILCHAR              | 07   |
| BIHAR            | GAYA                 | 08   |
|                  | MUZZAFARPUR          | 09   |
|                  | PATNA                | 10   |
| CHANDIGARH       | CHANDIGARH/PANCHKULA | 11   |
|                  | /MOHALI              |      |
| CHHATTISGARH     | RAIPUR               | 12   |
| DADAR&NAGAR      | DADAR&NAGAR HAVELI   | 13   |
| HAVELI           |                      |      |
| DAMAN & DIU      | DAMAN & DIU          | 14   |
| DELHI/NCR        | DELHI/NCR            | 15   |
| GOA              | PANAJI               | 16   |
| GUJARAT          | AHMEDABAD            | 17   |
|                  | RAJKOT               | 18   |
|                  | SURAT                | 19   |
|                  | VADODARA             | 20   |
| HARYANA          | FARIDABAD            | 21   |
|                  | GURGAON              | 22   |
|                  | HISSAR               | 23   |
|                  | ROHTAK               | 24   |
|                  | KURUKSHETRA          | 25   |
| HIMACHAL PRADESH | HAMIRPUR             | 26   |
| JAMMU& KASHMIR   | JAMMU                | 27   |
|                  | SRINAGAR             | 28   |
| JHARKHAND        | BOKARO               | 29   |
|                  | DHANBAD              | 30   |
|                  | JAMSHEDPUR           | 31   |
|                  | RANCHI               | 32   |
| KARNATAKA        | BANGALORE            | 33   |
| KERALA           | ERNAKULAM            | 34   |
|                  | KOZHIKODE            | 35   |
|                  | TRIVANDRUM           | 36   |
| LAKSHYADEEP      | KAVARATI             | 37   |
| MADHYA PRADESH   | BHOPAL               | 38   |
|                  | GWALIOR              | 39   |
|                  | JABALPUR             | 40   |
|                  | INDORE               | 41   |

|               |                | 1            |
|---------------|----------------|--------------|
| STATE /UT     | CITY           | CITY<br>CODE |
| MAHARASHTRA   | AURANGABAD     | 42           |
|               | MUMBAI         | 43           |
|               | NAGPUR         | 43           |
|               | PUNE           | 45           |
| MANIPUR       | IMPHAL         | 46           |
| MANIFUK       | IMPHAL         | 40           |
| MEGHALAYA     | SHILLONG       | 47           |
| MIZORAM       | AIZWAL         | 48           |
| NAGALAND      | KOHIMA         | 49           |
| ORISSA        | BHUBANESHWAR   | 50           |
| PUDUCHERRY    | PUDUCHERRY     | 51           |
| PUNJAB        | BHATINDA       | 52           |
|               | JALANDHAR      | 53           |
| RAJASTHAN     | AJMER          | 54           |
|               |                |              |
|               | JAIPUR         | 55           |
|               | JODHPUR        | 56           |
|               | UDAIPUR        | 57           |
| SIKKIM        | GANGTOK        | 58           |
| TAMIL NADU    | CHENNAI        | 59           |
|               | COIMBATORE     | 60           |
|               | MADURAI        | 61           |
|               | TIRUCHIRAPALLI | 62           |
| TRIPURA       | AGARTALA       | 63           |
| UTTARAKHAND   | DEHRADUN       | 64           |
|               | HALDWANI       | 65           |
|               | PANTNAGAR      | 66           |
|               | ROORKEE        | 67           |
| UTTAR PRADESH | AGRA           | 68           |
|               | ALIGARH        | 69           |
|               | ALLAHABAD      | 70           |
|               | BAREILLY       | 71           |
|               | GHAZIABAD      | 72           |
|               | GORAKHPUR      | 73           |
|               | KANPUR         | 74           |
|               | LUCKNOW        | 75           |
|               | NOIDA          | 76           |
|               | VARANASI       | 77           |
| WEST BENGAL   | DURGAPUR       | 78           |
|               | KOLKATA        | 79           |
|               | SILIGURI       | 80           |
| ABROAD        | DUBAI          | 81           |
|               | RIYADH         | 82           |
|               |                |              |

## APPENDIX-IV

### STATE/DISTRICT CODE FROM WHERE THE CANDIDATE HAS OBTAINED DEGREE/DIPLOMA IN EDUCATION/ELEMENTARY EDUCATION

| STATE / UT        | DISTRICT                             | CODE |
|-------------------|--------------------------------------|------|
| Andaman & Nicobar | Nicobar                              | 0101 |
|                   | North and Middle Andaman             | 0102 |
|                   | South Andaman                        | 0103 |
|                   | Other                                | 0199 |
| Andhra Pradesh    | Adilabad                             | 0201 |
|                   | Anantapur                            | 0202 |
|                   | Chittoor                             | 0203 |
|                   | East Godavari                        | 0204 |
|                   | Guntur                               | 0205 |
|                   | Hyderabad                            | 0206 |
|                   | Kadapa                               | 0207 |
|                   | Karimnagar                           | 0208 |
|                   | Khammam                              | 0209 |
|                   | Krishna                              | 0210 |
|                   | Kurnool                              | 0211 |
|                   | Mahabubnagar                         | 0212 |
|                   | Medak                                | 0213 |
|                   | Nalgonda                             | 0214 |
|                   | Nellore                              | 0215 |
|                   | Nizamabad                            | 0216 |
|                   | Prakasam                             | 0217 |
|                   | Rangareddy                           | 0218 |
|                   | Srikakulam                           | 0219 |
|                   | Visakhapatnam                        | 0220 |
|                   | Vizianagaram                         | 0221 |
|                   | Warangal                             | 0222 |
|                   | West Godavari                        | 0223 |
|                   | Other                                | 0299 |
| Arunachal Pradesh | Anjaw                                | 0301 |
|                   | Changlang                            | 0302 |
|                   | Dibang Valley                        | 0303 |
|                   | East Kameng                          | 0304 |
|                   | East Siang                           | 0305 |
|                   | Kurung Kumey Lohit                   | 0306 |
|                   |                                      | 0307 |
|                   | Lower Dibang Valley  Lower Subansiri | 0308 |
|                   | Papum Pare                           | 0309 |
|                   | *                                    |      |
|                   | Tawang Tirap                         | 0311 |
|                   | Upper Siang                          | 0312 |
|                   | Upper Subansiri                      | 0313 |
|                   | West Kameng                          | 0314 |
|                   | West Siang                           | 0316 |
|                   | Other                                | 0310 |
| Assam             | Baksa                                | 0401 |
| 7 KOSWIII         | Barpeta                              | 0402 |
|                   | Bongaigaon                           | 0403 |
|                   | Cachar                               | 0404 |
|                   | Chirang                              | 0405 |
|                   | Darrang                              | 0406 |
|                   | Dhemaji                              | 0407 |
|                   | Dhubri                               | 0408 |
|                   | Dibrugarh                            | 0409 |
|                   | Goalpara                             | 0410 |
|                   | Golaghat                             | 0411 |
| l                 | 1                                    | 1    |

| STATE / UT | DISTRICT                | CODE         |
|------------|-------------------------|--------------|
|            | Hailakandi              | 0412         |
|            | Jorhat                  | 0413         |
|            | Kamrup                  | 0414         |
|            | Kamrup Metropolitan     | 0415         |
|            | Karbi Anglong           | 0416         |
|            | Karimganj               | 0417         |
|            | Kokrajhar               | 0418         |
|            | Lakhimpur               | 0419         |
|            | Morigaon                | 0420         |
|            | Nagaon                  | 0421         |
|            | Nalbari                 | 0422         |
|            | North Cachar Hills      | 0423         |
|            | Sivasagar               | 0424         |
|            | Sonitpur                | 0425         |
|            | Tinsukia                | 0426         |
|            | Udalguri                | 0427         |
|            | Other                   | 0499         |
| Bihar      | Araria                  | 0501         |
|            | Arwal                   | 0502         |
|            | Aurangabad              | 0503         |
|            | Banka                   | 0504         |
|            | Begusarai               | 0505         |
|            | Bhagalpur               | 0506         |
|            | Bhojpur                 | 0507         |
|            | Buxar                   | 0508         |
|            | Darbhanga               | 0509         |
|            | East Champaran          | 0510         |
|            | Gaya                    | 0511         |
|            | Gopalganj               | 0512         |
|            | Jamui                   | 0513         |
|            | Jehanabad               | 0514         |
|            | Kaimur (Bhabua) Katihar | 0515         |
|            |                         | 0516         |
|            | Khagaria<br>Kishanganj  | 0517<br>0518 |
|            | Lakhisarai              | 0518         |
|            | Madhepura               | 0520         |
|            | Madhubani               | 0520         |
|            | Munger                  | 0522         |
|            | Muzaffarpur             | 0523         |
|            | Nalanda                 | 0524         |
|            | Nawada                  | 0525         |
|            | Patna                   | 0526         |
|            | Purnea                  | 0527         |
|            | Rohtas                  | 0528         |
|            | Saharsa                 | 0529         |
|            | Samastipur              | 0530         |
|            | Saran                   | 0530         |
|            | Sheikhpura              | 0532         |
|            | Sheohar                 | 0532         |
|            | Sitamarhi               | 0534         |
|            | Siwan                   | 0535         |
|            | Supaul                  | 0536         |
|            | Vaishali                | 0537         |
|            | West Champaran          | 0538         |
|            | Other                   | 0538         |
|            | Oulci                   | 1 0233       |

| STATE / UT             | DISTRICT               | CODE |
|------------------------|------------------------|------|
| Chandigarh             | Chandigarh             | 0601 |
| Chhattisgarh           | Bastar                 | 0701 |
|                        | Bijapur                | 0702 |
|                        | Bilaspur               | 0703 |
|                        | Dhamtari               | 0704 |
|                        | Durg                   | 0705 |
|                        | Janjgir-Champa         | 0706 |
|                        | Jashpur                | 0707 |
|                        | Kabirdham-Kawardha     | 0708 |
|                        | Korba                  | 0709 |
|                        | Korea                  | 0710 |
|                        | Mahasamund             | 0711 |
|                        | Narayanpur             | 0712 |
|                        | Norh Bastar-Kanker     | 0713 |
|                        | Raigarh                | 0714 |
|                        | Raipur                 | 0715 |
|                        | Rajnandgaon            | 0716 |
|                        | South Bastar-Dantewada | 0717 |
|                        | Surguja                | 0718 |
|                        | Other                  | 0799 |
| Dadar And Nagar Haveli | Dadar And Nagar Haveli | 0801 |
| Daman and Diu          | Daman                  | 0901 |
|                        | Diu                    | 0902 |
|                        | Other                  | 0999 |
| Delhi                  | Delhi                  | 1001 |
| Goa                    | North Goa              | 1101 |
|                        | South Goa              | 1102 |
|                        | Others                 | 1199 |
| Gujarat                | Ahmedabad              | 1201 |
|                        | Amreli                 | 1202 |
|                        | Anand                  | 1203 |
|                        | Banaskantha            | 1204 |
|                        | Bharuch                | 1205 |
|                        | Bhavnagar              | 1206 |
|                        | Dahod                  | 1207 |
|                        | Dang                   | 1208 |
|                        | Gandhinagar            | 1209 |
|                        | Jamnagar               | 1210 |
|                        | Junagadh               | 1211 |
|                        | Kheda                  | 1212 |
|                        | Kutch                  | 1213 |
|                        | Mehsana                | 1214 |
|                        | Narmada                | 1215 |
|                        | Navsari                | 1216 |
|                        | Panchmahals            | 1217 |
|                        | Patan                  | 1218 |
|                        | Porbandar              | 1219 |
|                        | Rajkot                 | 1220 |
|                        | Sabarkantha            | 1220 |
|                        | Surat                  | 1222 |
|                        | Surendranagar          | 1223 |
|                        | Surchuranagai          | 1443 |
|                        | Vadodara               | 1224 |

| STATE / UT          | DISTRICT           | CODE         |
|---------------------|--------------------|--------------|
|                     | Other              | 1299         |
| Haryana             | Ambala             | 1301         |
|                     | Bhiwani            | 1302         |
|                     | Faridabad          | 1303         |
|                     | Fatehabad          | 1304         |
|                     | Gurgaon            | 1305         |
|                     | Hisar              | 1306         |
|                     | Jhajjar            | 1307         |
|                     | Jind               | 1308         |
|                     | Kaithal            | 1309         |
|                     | Karnal             | 1310         |
|                     | Kurukshetra        | 1311         |
|                     | Mahendragarh       | 1312         |
|                     | Mewat              | 1313         |
|                     | Palwal             | 1314         |
|                     | Panchkula          | 1315         |
|                     | Panipat            | 1316         |
|                     | Rewari             | 1317         |
|                     | Rohtak             | 1318         |
|                     | Sirsa              | 1319         |
|                     | Sonipat            | 1320         |
|                     | Yamunanagar        | 1321         |
|                     | Other              | 1399         |
| Himachal<br>Pradesh | Bilaspur           | 1401         |
| Frauesii            | Chamba             | 1402         |
|                     | Hamirpur           | 1402         |
|                     | Kangra             | 1403         |
|                     | Kinnaur            | 1404         |
|                     | Kullu              | 1405         |
|                     | Lahaul & Spiti     | 1406         |
|                     | Mandi              | 1407         |
|                     | Shimla             | 1408         |
|                     | Sirmaur            |              |
|                     | Solan              | 1410<br>1411 |
|                     |                    |              |
|                     | Una                | 1412         |
| Jammu & Kashmir     | Other              | 1499<br>1501 |
| paininu & Kashmir   | Anantnag Baramulla | 1501         |
|                     | Budgam             | 1502         |
|                     | Doda               | 1503         |
|                     |                    | 1504         |
|                     | Jammu              |              |
|                     | Kargil<br>Kathua   | 1506<br>1507 |
|                     |                    |              |
|                     | Kupwara<br>Leh     | 1508         |
|                     |                    | 1509         |
|                     | Polymer            | 1510         |
|                     | Pulwama            | 1511         |
|                     | Rajouri            | 1512         |
|                     | Samba              | 1513         |
|                     | Srinagar           | 1514         |
|                     | Udhampur           | 1515         |
|                     | Other              | 1599         |

| STATE / UT | DISTRICT            | CODE |
|------------|---------------------|------|
| Jharkhand  | Bokaro              | 1601 |
|            | Chatra              | 1602 |
|            | Deoghar             | 1603 |
|            | Dhanbad             | 1604 |
|            | Dumka               | 1605 |
|            | East Singhbhum      | 1606 |
|            | Garhwa              | 1607 |
|            | Giridih             | 1608 |
|            | Godda               | 1609 |
|            | Gumla               | 1610 |
|            | Hazaribag           | 1611 |
|            | Jamtara             | 1612 |
|            | Khunti              | 1613 |
|            | Koderma             | 1614 |
|            | Latehar             | 1615 |
|            | Lohardaga           | 1616 |
|            | Pakur               | 1617 |
|            | Palamu              | 1618 |
|            | Ramgarh             | 1619 |
|            | Ranchi              | 1620 |
|            | Sahibganj           | 1621 |
|            | Seraikela-Kharsawan | 1622 |
|            | Simdega             | 1623 |
|            | West Singhbhum      | 1624 |
|            | Other               | 1699 |
| Karnataka  | Bagalkot            | 1701 |
|            | Bangalore           | 1702 |
|            | Bangalore Rural     | 1703 |
|            | Belgaum             | 1704 |
|            | Bellary             | 1705 |
|            | Bidar               | 1706 |
|            | Bijapur             | 1707 |
|            | Chamrajanagar       | 1708 |
|            | Chickmagalur        | 1709 |
|            | Chikballapur        | 1710 |
|            | Chitradurga         | 1711 |
|            | Dakshina Kannada    | 1712 |
|            | Davangere           | 1713 |
|            | Dharwad             | 1714 |
|            | Gadag               | 1715 |
|            | Gulbarga            | 1716 |
|            | Hassan              | 1717 |
|            | Haveri              | 1718 |
|            | Kodagu              | 1719 |
|            | Kolar               | 1720 |
|            | Koppal              | 1721 |
|            | Mandya              | 1722 |
|            | Mysore              | 1723 |
|            | Raichur             | 1724 |
|            | Shimoga             | 1725 |
|            | Tumkur              | 1726 |
|            | Udupi               | 1727 |
|            | Uttara Kannada      | 1728 |
|            | Other               | 1799 |

| STATE / UT     | DISTRICT           | CODE |
|----------------|--------------------|------|
| Kerala         | Alappuzha          | 1801 |
|                | Ernakulam          | 1802 |
|                | Idukki             | 1803 |
|                | Kannur             | 1804 |
|                | Kasargod           | 1805 |
|                | Kollam             | 1806 |
|                | Kottayam           | 1807 |
|                | Kozhikode          | 1808 |
|                | Malappuram         | 1809 |
|                | Palakkad           | 1810 |
|                | Pathanamthitta     | 1811 |
|                | Thiruvananthapuram | 1812 |
|                | Thrissur           | 1813 |
|                | Wayanad            | 1814 |
|                | Other              | 1899 |
| Lakshadweep    | Lakshadweep        | 1901 |
| Madhya Pradesh | Alirajpur          | 2001 |
|                | Anuppur            | 2002 |
|                | Ashoknagar         | 2003 |
|                | Balaghat           | 2004 |
|                | Barwani            | 2005 |
|                | Betul              | 2006 |
|                | Bhind              | 2007 |
|                | Bhopal             | 2008 |
|                | Burhanpur          | 2009 |
|                | Chhatarpur         | 2010 |
|                | Chhindwara         | 2011 |
|                | Damoh              | 2012 |
|                | Datia              | 2013 |
|                | Dewas              | 2014 |
|                | Dhar               | 2015 |
|                | Dindori            | 2016 |
|                | Guna               | 2017 |
|                | Gwalior            | 2018 |
|                | Harda              | 2019 |
|                | Hoshangabad        | 2020 |
|                | Indore             | 2021 |
|                | Jabalpur           | 2022 |
|                | Jhabua             | 2023 |
|                | Katni              | 2024 |
|                | Khandwa            | 2025 |
|                | Khargone           | 2026 |
|                | Mandla             | 2027 |
|                | Mandsaur           | 2028 |
|                | Morena             | 2029 |
|                | Narsinghpur        | 2030 |
|                | Neemuch            | 2031 |
|                | Panna              | 2032 |
|                | Raisen             | 2033 |
|                | Rajgarh            | 2034 |
|                | Ratlam             | 2035 |
|                | Rewa               | 2036 |
|                | Sagar              | 2037 |
|                | Satna              | 2038 |

| STATE / UT  | DISTRICT        | CODE |
|-------------|-----------------|------|
|             | Sehore          | 2039 |
|             | Seoni           | 2040 |
|             | Shahdol         | 2041 |
|             | Shajapur        | 2042 |
|             | Sheopur         | 2043 |
|             | Shivpuri        | 2044 |
|             | Sidhi           | 2045 |
|             | Singrauli       | 2046 |
|             | Tikamgarh       | 2047 |
|             | Ujjain          | 2048 |
|             | Umaria          | 2049 |
|             | Vidisha         | 2050 |
|             | Other           | 2099 |
| Maharashtra | Ahmednagar      | 2101 |
|             | Akola           | 2102 |
|             | Amravati        | 2103 |
|             | Aurangabad      | 2104 |
|             | Beed            | 2105 |
|             | Bhandara        | 2106 |
|             | Buldhana        | 2107 |
|             | Chandrapur      | 2108 |
|             | Dhule           | 2109 |
|             | Gadchiroli      | 2110 |
|             | Gondia          | 2111 |
|             | Hingoli         | 2112 |
|             | Jalgaon         | 2113 |
|             | Jalna           | 2114 |
|             | Kolhapur        | 2115 |
|             | Latur           | 2116 |
|             | Mumbai City     | 2117 |
|             | Mumbai Suburban | 2118 |
|             | Nagpur          | 2119 |
|             | Nanded          | 2120 |
|             | Nandurbar       | 2121 |
|             | Nashik          | 2122 |
|             | Osmanabad       | 2123 |
|             | Parbhani        | 2124 |
|             | Pune            | 2125 |
|             | Raigad          | 2126 |
|             | Ratnagiri       | 2127 |
|             | Sangli          | 2128 |
|             | Satara          | 2129 |
|             | Sindhudurg      | 2130 |
|             | Solapur         | 2131 |
|             | Thane           | 2132 |
|             | Wardha          | 2133 |
|             | Washim          | 2134 |
|             | Yavatmal        | 2135 |
|             | Other           | 2199 |
| Manipur     | Bishnupur       | 2201 |
|             | Chandel         | 2202 |
|             | Churachandpur   | 2203 |
|             | Imphal East     | 2204 |
|             | Imphal West     | 2205 |
|             | Senapati        | 2206 |
|             | Tamenglong      | 2207 |
|             | Thoubal         | 2208 |

| STATE / UT | DISTRICT         | CODE |
|------------|------------------|------|
|            | Ukhrul           | 2209 |
|            | Other            | 2299 |
| Meghalaya  | East Garo Hill   | 2301 |
|            | East Khasi Hill  | 2302 |
|            | Jaintia Hill     | 2303 |
|            | Ri-Bhoi District | 2304 |
|            | South Garo Hills | 2305 |
|            | West Garo Hill   | 2306 |
|            | West Khasi Hill  | 2307 |
|            | Other            | 2399 |
| Mizoram    | Aizawl           | 2401 |
|            | Champhai         | 2402 |
|            | Kolasib          | 2403 |
|            | Lawngtlai        | 2404 |
|            | Lunglei          | 2405 |
|            | Mamit            | 2406 |
|            | Saiha            | 2407 |
|            | Serchhip         | 2408 |
|            | Other            | 2499 |
| Nagaland   | Dimapur          | 2501 |
|            | Kephrie          | 2502 |
|            | Kohima           | 2503 |
|            | Longleng         | 2504 |
|            | Mokokchung       | 2505 |
|            | Mon              | 2506 |
|            | Peren            | 2507 |
|            | Phek             | 2508 |
|            | Tuensang         | 2509 |
|            | Wokha            | 2510 |
|            | Zunheboto        | 2511 |
|            | Other            | 2599 |
| Orissa     | Angul            | 2601 |
|            | Balangir         | 2602 |
|            | Balasore         | 2603 |
|            | Bargarh          | 2604 |
|            | Bhadrak          | 2605 |
|            | Boudh            | 2606 |
|            | Cuttack          | 2607 |
|            | Deogarh          | 2608 |
|            | Dhenkanal        | 2609 |
|            | Gajapati         | 2610 |
|            | Ganjam           | 2611 |
|            | Jagatsinghapur   | 2612 |
|            | Jajpur           | 2613 |
|            | Jharsuguda       | 2614 |
|            | Kalahandi        | 2615 |
|            | Kandhamal        | 2616 |
|            | Kendrapara       | 2617 |
|            | Kendujhar        | 2618 |
|            | Khordha          | 2619 |
|            | Koraput          | 2620 |
|            | Malkangiri       | 2621 |
|            | Mayurbhanj       | 2622 |
|            | Nabarangpur      | 2623 |
|            | Nayagarh         | 2624 |
|            | Nuapada          | 2625 |
|            | Puri             | 2626 |

| STATE / UT | DISTRICT             | CODE         |
|------------|----------------------|--------------|
|            | Rayagada             | 2627         |
|            | Sambalpur            | 2628         |
|            | Subarnapur           | 2629         |
|            | Sundargarh           | 2630         |
|            | Other                | 2699         |
| Puducherry | Karaikal             | 2701         |
| ,          | Mahe                 | 2702         |
|            | Pondicherry          | 2703         |
|            | Yanam                | 2704         |
|            | Other                | 2799         |
| Punjab     | Amritsar             | 2801         |
|            | Barnala              | 2802         |
|            | Bathinda             | 2803         |
|            | Faridkot             | 2804         |
|            | Fatehgarh Sahib      | 2805         |
|            | Ferozepur            | 2806         |
|            | Gurdaspur            | 2807         |
|            | Hoshiarpur           | 2808         |
|            | Jalandhar            | 2809         |
|            | Kapurthala           | 2810         |
|            | Ludhiana             | 2811         |
|            | Mansa                | 2812         |
|            | Moga                 | 2812         |
|            | Muktsar              | 2814         |
|            | Nawanshahr           | 2815         |
|            | Patiala              | 2816         |
|            |                      | 2817         |
|            | Rupnagar             |              |
|            | Sangrur<br>SAS Nagar | 2818<br>2819 |
|            | Tarn Taran           | 2819         |
|            | Other                | 2820         |
| D-24b      |                      | 2899         |
| Rajasthan  | Ajmer<br>Alwar       |              |
|            |                      | 2902<br>2903 |
|            | Banswara             |              |
|            | Baran                | 2904<br>2905 |
|            | Barmer               | 2906         |
|            | Bharatpur            |              |
|            | Bhilwara             | 2907         |
|            | Bikaner              | 2908         |
|            | Bundi                | 2909         |
|            | Chittorgarh          | 2910         |
|            | Churu                | 2911         |
|            | Dausa                | 2912         |
|            | Dholpur              | 2913         |
|            | Dungarpur            | 2914         |
|            | Hanumangarh          | 2915         |
|            | Jaipur               | 2916         |
|            | Jaisalmer            | 2917         |
|            | Jalore               | 2918         |
|            | Jhalawar             | 2919         |
|            | Jhunjhunu            | 2920         |
|            | Jodhpur              | 2921         |
|            | Karauli              | 2922         |
|            | Kota                 | 2923         |
|            | Nagaur               | 2924         |
|            | Pali                 | 2925         |
|            | Pratapgarh           | 2926         |
|            | Rajsamand            | 2927         |

| STATE / UT    | DISTRICT             | CODE         |
|---------------|----------------------|--------------|
|               | Sawai Madhopur       | 2928         |
|               | Sikar                | 2929         |
|               | Sirohi               | 2930         |
|               | Sri Ganganagar       | 2931         |
|               | Tonk                 | 2932         |
|               | Udaipur              | 2933         |
|               | Other                | 2999         |
| Sikkim        | East                 | 3001         |
|               | South                | 3002         |
|               | West                 | 3003         |
|               | North                | 3004         |
|               | Other                | 3099         |
| Tamil Nadu    | Ariyalur             | 3101         |
|               | Chennai              | 3102         |
|               | Coimbatore           | 3103         |
|               | Cuddalore            | 3104         |
|               | Dharmapuri           | 3105         |
|               | Dindigul             | 3106         |
|               | Erode<br>Kanchipuram | 3107<br>3108 |
|               |                      | 3108         |
|               | Kanyakumari<br>Karur | 3109         |
|               | Krishnagiri          | 3110         |
|               | Madurai              | 3111         |
|               | Nagapattinam         | 3112         |
|               | Namakkal             | 3113         |
|               | Perambalur           | 3114         |
|               | Pudukkottai          | 3116         |
|               | Ramanathapuram       | 3117         |
|               | Salem                | 3118         |
|               | Sivaganga            | 3119         |
|               | Thanjavur            | 3120         |
|               | The Nilgiris         | 3121         |
|               | Theni                | 3122         |
|               | Thoothukudi          | 3123         |
|               | Tiruchirappalli      | 3124         |
|               | Tirunelveli          | 3125         |
|               | Tiruvallur           | 3126         |
|               | Tiruvannamalai       | 3127         |
|               | Tiruvarur            | 3128         |
|               | Vellore              | 3129         |
|               | Viluppuram           | 3130         |
|               | Virudhunagar         | 3131         |
|               | Other                | 3199         |
| Tripura       | Dhalai               | 3201         |
|               | North Tripura        | 3202         |
|               | South Tripura        | 3203         |
|               | West Tripura         | 3204         |
|               | Other                | 3299         |
| Uttar Pradesh | Agra                 | 3301         |
|               | Aligarh              | 3302         |
|               | Allahabad            | 3303         |
|               | Ambedkar Nagar       | 3304         |
|               | Auraiya              | 3305         |
|               | Azamgarh             | 3306         |
|               | Bagpat               | 3307         |
|               | Bahraich             | 3308         |
|               | Ballia               | 3309         |

| STATE / UT | DISTRICT            | CODE |
|------------|---------------------|------|
|            | Balrampur           | 3310 |
|            | Banda               | 3311 |
|            | Barabanki           | 3312 |
|            | Bareilly            | 3313 |
|            | Basti               | 3314 |
|            | Bijnor              | 3315 |
|            | Budaun              | 3316 |
|            | Bulandshahar        | 3317 |
|            | Chandauli           | 3318 |
|            | Chitrakoot          | 3319 |
|            | Deoria              | 3320 |
|            | Etah                | 3321 |
|            | Etawah              | 3322 |
|            | Faizabad            | 3323 |
|            | Farrukhabad         | 3324 |
|            | Fatehpur            | 3325 |
|            | Firozabad           | 3326 |
|            | Gautam Buddha Nagar | 3327 |
|            | Ghaziabad           | 3328 |
|            | Ghazipur            | 3329 |
|            | Gonda               | 3330 |
|            | Gorakhpur           | 3331 |
|            | Hamirpur            | 3332 |
|            | Hardoi              | 3333 |
|            | Hathras             | 3334 |
|            | Jalaun              | 3335 |
|            | Jaunpur             | 3336 |
|            | Jhansi              | 3337 |
|            | Jyotiba Phule Nagar | 3338 |
|            | Kannauj             | 3339 |
|            | Kanpur Dehat        | 3340 |
|            | Kanpur Nagar        | 3341 |
|            | Kaushambi           | 3342 |
|            | Kheri               | 3343 |
|            | Kushinagar          | 3344 |
|            | Lalitpur            | 3345 |
|            | Lucknow             | 3346 |
|            | Maharajganj         | 3347 |
|            | Mahoba              | 3348 |
|            | Mainpuri            | 3349 |
|            | Mathura             | 3350 |
|            | Mau                 | 3351 |
|            | Meerut              | 3352 |
|            | Mirzapur            | 3353 |
|            | Moradabad           | 3354 |
|            | Muzaffarnagar       | 3355 |
|            | Pilibhit            | 3356 |
|            | Pratapgarh          | 3357 |

| STATE / UT  | DISTRICT           | CODE |
|-------------|--------------------|------|
|             | RaeBareli          | 3358 |
|             | Rampur             | 3359 |
|             | Saharanpur         | 3360 |
|             | Sant Kabir Nagar   | 3361 |
|             | Sant Ravidas Nagar | 3362 |
|             | Shahjahanpur       | 3363 |
|             | Shravasti          | 3364 |
|             | Siddharthnagar     | 3365 |
|             | Sitapur            | 3366 |
|             | Sonbhadra          | 3367 |
|             | Sultanpur          | 3368 |
|             | Unnao              | 3369 |
|             | Varanasi           | 3370 |
|             | Other              | 3399 |
| Uttarakhand | Almora             | 3401 |
|             | Bageshwar          | 3402 |
|             | Chamoli            | 3403 |
|             | Champawat          | 3404 |
|             | Dehradun           | 3405 |
|             | Haridwar           | 3406 |
|             | Nainital           | 3407 |
|             | Pauri Garhwal      | 3408 |
|             | Pithoragarh        | 3409 |
|             | Rudraprayag        | 3410 |
|             | Tehri Garhwal      | 3411 |
|             | Udham Singh Nagar  | 3412 |
|             | Uttarkashi         | 3413 |
|             | Other              | 3499 |
| West Bengal | Bankura            | 3501 |
|             | Bardhaman          | 3502 |
|             | Birbhum            | 3503 |
|             | Cooch Behar        | 3504 |
|             | Darjeeling         | 3505 |
|             | East Medinipur     | 3506 |
|             | Hooghly            | 3507 |
|             | Howrah             | 3508 |
|             | Jalpaiguri         | 3509 |
|             | Malda              | 3510 |
|             | Murshidabad        | 3511 |
|             | Nadia              | 3512 |
|             | North 24 Parganas  | 3513 |
|             | North Dinajpur     | 3514 |
|             | Purulia            | 3515 |
|             | South 24 Parganas  | 3516 |
|             | South Dinajpur     | 3517 |
|             | West Medinipur     | 3518 |
|             | Other              | 3599 |
| Other       | Julio              | 9999 |
| Other       |                    | 2222 |

### INSTRUCTIONS FOR COMPLETING AND SENDING THE APPLICATION FORM BY REGISTERED/SPEED POST

The candidate seeking admission to the CTET is required:-

- i) To go through the Information Bulletin carefully and acquaint with all the requirements therein.
- ii) To satisfy eligibility to appear in the examination;
- iii) To send the application on the prescribed Application Form complete in all respect or submit it on -line;
- iv) To write complete mailing address with **Postal Pin Code** in the Application Form in the capital letters only;
- v) To fill in the Application Form in own handwriting in **CAPITAL LETTERS** in English only, using blue/black ball point pen, within the prescribed boxes. Use blue/black ball point for darkening the appropriate circle(s) also.
- vi) OVERWRITING, CUTTINGS, ERASINGS IN THE APPLICATION FORM AND INCOMPLETE FORMMAY LEAD TO REJECTION OF FORM AND SHOULD BE AVOIDED. ANY ERROR ARISING ON THIS ACCOUNT SHALL BE THE RESPONSIBILITY OF THE CANDIDATE.
- vii) If a candidate submits more than one Application Form, his/her candidature shall be liable to be cancelled and the candidate debarred for future examination(s). No communication will be sent in this regards.
- viii) Application Form should be filled in as follows:
  - (a) Sl. Nos. 1, 2 & 3 of the Application Form: Candidate should write his/her name, Mother's name, Father's name/ Husband's name (in case of married woman) in CAPITAL letters. Only one letter should be filled in one box as shown below. One box should be left blank between each part of the name. Before filling in the Application Form, write on a plain paper and verify the correctness of spellings.

Candidate's Name: AISHWARYA

| A   | I | S | Н | W | A | R  | Y | A |   |  |  |
|---|---|---|---|---|---|----|---|---|---|--|--|
| Mother's Name: LEENA                      |   |   |   |   |   |    |   |   |   |  |  |
| L   | Е | Е | N | A |   |    |   |   |   |  |  |
| Father's Name/ Husband's Name: RAVI KUMAR |   |   |   |   |   |    |   |   |   |  |  |
| R   | A | V | Ī |   | K | II | М | Α | R |  |  |

Note: For Sl. Nos. 4 to 14 of the Application Form: Write appropriate Code and darken the appropriate circle as applicable. In case of discrepancy in written code and darkened circle, code written in the box (es) shall be taken as final without any correspondence.

(b) Sl. Nos. 4 of the Application Form: Choice of Examination Centres cities.

Mention three different options of Examination Centers cities in order of preference from where you wish to appear for the test. The candidature of the applicant giving only one choice or same choice of centre city shall be rejected and fees forfeited. (**Refer Appendix-III**)

Note: In case the number of candidates in any of the notified centre city is very less for running the Examination centre, the Board at its discretion may not conduct the Examination in that City and the Candidate who opted that city as  $1^{st}$  Choice may be allotted Examination Centres in other city opted as  $2^{nd}$  or  $3^{rd}$  choice.

(c) Sl. Nos. 5 of the Application Form: Date of Birth.

Mention Date of Birth as per English calendar and as recorded in the Secondary Education Board Class X Certificate/University Certificate.

Use numerals 01 to 31 for the date, 01 to 12 for the month and last two digits for the year of birth as shown below.

 e.g. 3rd October, 1984
 25th November, 1984

 DATE
 MONTH
 YEAR

 0 3 1 0 8 4
 2 5 1 1 8 4

### (d) Sl. Nos. 6 of the Application Form: Languages Offered for CTET.

Mention two languages in which you wish to appear for CTET. List of languages offered are:

| LANGUAGE  | CODE |
|-----------|------|
| ENGLISH   | 01   |
| HINDI     | 02   |
| ASSAMESE  | 03   |
| BENGALI   | 04   |
| GARO      | 05   |
| GUJARATI  | 06   |
| KANNADA   | 07   |
| KHASI     | 08   |
| MALAYALAM | 09   |
| MANIPURI  | 10   |

| LANGUAGE | CODE |
|----------|------|
| MARATHI  | 11   |
| MIZO     | 12   |
| NEPALI   | 13   |
| ORIYA    | 14   |
| PUNJABI  | 15   |
| SANSKRIT | 16   |
| TAMIL    | 17   |
| TELUGU   | 18   |
| TIBETAN  | 19   |
| URDU     | 20   |

- Language I: Shall focus on the proficiencies related to the medium of instructions. Candidate is required to select any one from above Languages.
- Language II: Shall focus on the elements of language, communication and comprehensive abilities. Candidate is required to select any one from above Language.

Note: Language II has to be different from Language I. The candidate opting same language for Language I and Language II shall not be eligible and the application will be rejected & fees will be forfeited without any further communication.

### (e) Sl. Nos. 7 of the Application Form: Question Paper Medium. (For subjects other than languages)

Question Paper shall be supplied in English or Hindi as per choice of the candidate.

Mention 1 for English and 2 for Hindi

Note: No request for change of medium will be entertained under any circumstances.

- (f) Sl. Nos. 8 of the Application Form: If Differently Abled
  - Mention 1 for Locomotor Impaired(Ortho), 2 for Hearing & Speech Impaired and 3 for Visually Impaired (Blind)
- (g) Sl. Nos. 9 of the Application Form: Gender

Mention 1 for Male and 2 for Female

- (h) Sl. Nos. 10 of the Application Form: Category
  - Mention 1 for General, 2 for SC, 3 for ST and 4 for OBC
- (i) Sl. Nos. 11 of the Application Form: Status of Qualifying Exam

Mention 1 if Qualifying Exam passed and 2 if appearing in Final Exam.

(j) Sl. Nos. 12 of the Application Form: Employment Status

Mention 1 for Not Employed, 2 for Employed as Teacher and 3 for Employed other than Teacher.

- (k) Sl. Nos. 13a of the Application Form: Applying for
  - Mention 1 if you intent to apply for becoming teacher for classes I to V
  - Mention 2 if you intent to apply for becoming teacher for classes VI to VIII \*

Mention 3 if you intent to apply for becoming teacher for the both i.e. classes I to V and VI to VIII\*

- \*Candidates who intent to apply for becoming teacher for classes VI to VIII should mention the choice of subject in which the candidate wish to appear in column 13b.
- (1) Sl. Nos. 13b of the Application Form: Subject offered for Paper-II *i.e.* if applying for paper II (classes VI to VIII) Mention 1 for Mathematics & Science and 2 for Social Science.

Note: The candidates applying for Paper-II only or Both Papers in SI.Nos.13 (a) and does not mention the subject offered for Paper-II in 13(b), shall not be eligible and the application will be rejected & fees will be forfeited without any further communication.

### (m) Sl. Nos. 14 of the Application Form: Minimum Educational Qualifications for teaching Classes I to V and VI to VIII

Candidate must possess among following Minimum Educational Qualifications for becoming teacher for Classes I to V and VI to VIII.

### (A) Minimum Educational Qualifications for becoming teacher for Classes I-V

Provide appropriate Code if you intent to apply for becoming teacher for classes I to V

| Educational Qualification  | Code |
|--|------|
| Senior Secondary (or its equivalent) with at least 50% marks and passed or appearing in final year of 2- year Diploma in Elementary Education (by whatever name known).  | 1    |
| Senior Secondary (or its equivalent) with at least 45% marks and passed or appearing in final year of 2-year Diploma in Elementary Education (by whatever name known), in accordance with the NCTE (Recognition Norms and Procedure), Regulations, 2002. | 2    |
| Senior Secondary (or its equivalent) with at least 50% marks and passed or appearing in final year of 4-year Bachelor of Elementary Education (B.El.Ed).   | 3    |
| Senior Secondary (or its equivalent) with at least 50% marks and passed or appearing in final year of 2-year Diploma in Education (Special Education)*.  | 4    |
| Graduation and passed or appearing in final year of two year Diploma in Elementary Education (by whatever name known).   | 5    |

### (B) Minimum Educational Qualifications for becoming teacher for Classes VI-VIII

Provide appropriate Code if you intent to apply for becoming teacher for classes VI to VIII

| Educational Qualification   | Code |
|---|------|
| Graduation and passed or appearing in final year of 2-year Diploma in Elementary Education (by whatever name known).  | 1    |
| Graduation with at least 50% marks and passed or appearing in 1-year Bachelor in Education (B.Ed).  | 2    |
| Graduation with at least 45% marks and passed or appearing in 1-year Bachelor in Education (B.Ed), in accordance with the NCTE (Recognition Norms and Procedure) Regulations issued from time to time in this regard. | 3    |
| Senior Secondary (or its equivalent) with at least 50% marks and passed or appearing in final year of 4-year Bachelor in Elementary Education (B.El.Ed).  | 4    |
| Senior Secondary (or its equivalent) with at least 50% marks and passed or appearing in final year of 4-year B.A/B.Sc.Ed or B.A. Ed/B.Sc.Ed.  | 5    |
| Graduation with at least 50% marks and passed or appearing in 1-year B.Ed. (Special Education)*.  | 6    |

- (I) \*A diploma/degree course in teacher education recognized by the National Council for Teacher Education (NCTE) only shall be considered. However, in case of Diploma in Education (Special Education) and B.Ed. (Special Education), a course recognized by the Rehabilitation Council of India (RCI) only shall be considered.
- (II) Note: (a) Relaxation up to 5% in the qualifying marks in the minimum Educational Qualification for eligibility shall be allowed to the candidates belonging to reserved categories, such as SC/ST/OBC/Differently abled.
  - (b) The candidate not having any of the above qualification shall not be eligible for appearing in Central Teacher Eligibility Test.
  - (n) Sl. Nos. 15 of the Application Form: STD Code and Telephone No. or MobileNo.: Mention STD Code and Telephone No. or Mobile Telephone No.

(o) Sl. Nos. 16 of the Application Form: College/Institution/University from which Degree / Diploma in Education/ Elementary Education etc. obtained

Mention the State/District Code (Refer **APPENDIX IV**), from which the candidate has obtained his/her Degree in Education/Elementary Education and/or Diploma in Education/Elementary Education etc.and Name of College/Institution/University

The candidate may mention the percentage of marks obtained by him/her in the degree/diploma in Education /Elementary Education etc. The decimal part may be ignored e.g. 55 for 55.32% or 65 for 65.69%.

The Candidates who are appearing in their final exam may mention the percentage of marks scored by them in their previous years / semesters.

- (p) Sl. Nos. 17 of the Application Form: Candidate's mailing address in CAPITAL letters only
  - Write your name and complete mailing address in **CAPITAL** letters including **PIN CODE** at which you wish to receive the communication. The Board will **NOT** be responsible for **non receipt** of Admit Card/Mark Statement /Certificates etc in case the postal address is **not complete or legible.**
- (q) Candidate should sign in running hand within the box only and should affix unattested recent photograph within the space provided in the Application Form.
- (r) Candidate should paste one recent photograph (last 6 months) of size 3.5x4.5 cm at provided space. Do not staple the photograph.

The Application Form / Confirmation Page duly filled in should be sent by Registered/Speed Post only (NOT BY COURIER)

TO, THE ASSISTANT SECRETARY (CTET), CENTRAL BOARD OF SECONDARY EDUCATION, "SHIKSHA SADAN", 17, ROUSE AVENUE, NEW DELHI-110002.

in the printed envelope supplied by the Board or in an <u>Envelope of size 12"x10"</u> only and superscribing "<u>APPLICATION FOR CTET-JAN 2012"</u> so as to reach positively by 30.11.2011 in the CBSE office. The Application Form will not be received personally in any case.

Note: 7 days grace time i.e. up to 07.12.2011 for receipt of Application Form will be allowed to the candidates belonging to remote areas viz. Arunachal Pradesh, Assam, Manipur, Meghalaya, Mizoram, Nagaland, Sikkim, Tripura, Lahaul and Spiti District and Pangi sub division of Chamba District of Himachal Pradesh, Andaman & Nicobar Island, Lakshadweep and Foreign country.

NOTE: Candidate should not enclose any Education or Caste certificate along with the application form/confirmation page.

The candidate must retain a photocopy of his/her filled in Application Form/Confirmation Page, Demand Draft and original Receipt of Postal Dispatch for future correspondence.

Qualifying the CTET would not confer a right on any person for Recruitment/Employment as it is only one of the eligibility criteria for appointment.

Board Website: www.cbse.nic.in or www.ctet.nic.in