



COLLEGE OF FISHERIES
CENTRAL AGRICULTURAL UNIVERSITY
Lembucherra, Agartala, P.B. No. 60, Tripura-799 001

PROJECT ADVERTISEMENT NO- 6/2012

Lembucherra, the 1st February, 2013

WALK IN INTERVIEW

No. CAU-CF/ 14(61)/CRAC-MISC/12/ : The eligible candidates may attend the WALK IN INTERVIEW on **18. 02. 2013 at 10. 30 am** sharp in this College along with **bio-data** in the prescribed format given below and one **recent passport size photograph** for the following posts under DBT sponsored projects. The appointment will be purely on contractual basis for 6 (six) months but likely to be extended and co-terminus with the project.

Name of the Project & PI	Name of Post	No. of Post	Fellowship & Allowances	Qualification	Upper Age limit
1. "Improvement of safety and quality of transglutaminase mediated restructured fish products by bioactive phenolics and terpenoids" PI: Dr. R. K. Majumdar	JRF/ SRF	One (1)	16,000/- + 10% HRA pm for 1st two years (JRF) and 18,000/- + 10% HRA pm for 3rd year (SRF) for NET/ GATE/ BET/ BINC qualified candidates.	Essential: M. F. Sc. / M. Tech in Food Science Desirable: Experience in research work in fish processing technology.	35 years (relaxation for 5 yrs for SC/ST/ Women candidates & 3 yrs for OBC candidates)
2. "Fermented Fish Products of North East India: Characterization of microbes and their healthful metabolites for application and scale up" PI: Dr. A. U. Muzaddadi	JRF/ SRF	One (1)	Otherwise, 12,000/- +10% HRA pm for 1st two years (JRF) and 14,000/- + 10% HRA pm for 3rd year (SRF).		

PROFORMA OF BIO-DATA

1. Application for the post of, 2. Name (in block letters), 3. Father's/ Husband's, 4. Permanent Address, 5. Mailing Address, 6. Phone No. / Fax No. / E-mail, 7. Date of Birth (attested copy), 8. Age on 12, April, 2012, 9. Nationality, 10. Whether belongs to SC/ST/OBC (attested copy), 11. Details of Educational/Professional/Technical Qualification (attested copies), 12. Details of Experience (attested copies), 13. List of publications (if any), 14. Any other information. 15. List of Enclosures.

Declaration: I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief.

Dated:

Place:

Signature of the Candidate

The application is to be addressed to the **Dean, College of Fisheries, CAU, Lembucherra, Tripura (W), Pin: 799210** along with bio-data and all the attested copies. **No TA/DA will be paid for attending the interview.**


Dean

No. CAU-CF/14(61)/CRAC-MISC/12/2416

Dated, Lembucherra, the 1st February, 2013

Copy to:

1. The P.A. to V.C. for kind information of the Hon'ble Vice-Chancellor, CAU, Imphal.
2. The Director of Research, CAU, Imphal.
3. The Comptroller, CAU, Imphal.
4. Dr. Vaishali Panjabi, Scientist "C", North East Region Biotechnology Program Management Centre (NER BPMC), A-254, Bhisham Pitamah Marg, Defence Colony, New Delhi-110024.
5. The Editor, "Dainik Sambad", Agartala, West Tripura - 799001 with a request for single insertion of this advt. in his esteemed daily and submit the bill in triplicate as per ICAT, Govt. of Tripura approved rate for early payment.
6. The Editor, "Tripura Observer", Agartala, West Tripura - 799001 with a request for single insertion of this advt. in his esteemed daily and submit the bill in triplicate as per ICAT, Govt. of Tripura approved rate for early payment.
7. Dr. Anil Upadhaya, Asstt. Prof. (FSE), COF, Lembucherra for uploading this advertisement in COF Website soon.
8. Concerned PI.....
9. The Dean of all constituent Colleges of CAU
10. The Asst. Comptroller, COF, Lembucherra, for information and necessary action please.
11. Notice Boards of the College.



Dean
College of Fisheries, CAU
Lembucherra, Tripura