



ANDHRA UNIVERSITY
SCHOOL OF DISTANCE EDUCATION

VISAKHAPATNAM 530 003 : ANDHRA PRADESH
Phone: 0891-2550223, 2844142, Fax No.0891-2575752
www.andhrauniversity.edu.in/sde

Prof. N.L. Narasimha Rao
DIRECTOR

Ref: SDE /Dip. in MM/MSS/Exams/2013

Dt.01.01.2014

Dear Learner,

Greetings from School of Distance Education, Andhra University.

I wish to inform you that the examinations relating to **Diploma in Multi-Media** being offered by the School of Distance Education in collaboration with M/s Millennium Software Solutions, Visakhapatnam are scheduled from 20th January, 2013 as given below :

- | | | |
|------------------------------|-----|--------------------------|
| 1) Semester – 1 examinations | ... | 20.01.2014 to 25.01.2014 |
| 2) Semester – 2 examinations | ... | 27.01.2014 to 01.02.2014 |

The examination application and detailed time-table are enclosed herewith for your information.

With best wishes,

Yours sincerely,

(N.L. NARASIMHA RAO)



**SCHOOL OF DISTANCE EDUCATION
ANDHRA UNIVERSITY, VISAKHAPATNAM**

(Form of Examination Application for Registration)

Diploma in MULTI-MEDIA Examination, December-2013

Register Number

CENTRE: School of Distance Education, Andhra University, Visakhapatnam

N.B: Candidates should read all instructions (over leaf) before filling up application.

S.D.E. Code No. _____

Latest pass port size
(Bust) Photo of the
candidate should be
affixed here

1. Full Name in English (including Surname):
in Mother tongue :

2. Age & Date of Birth :

3. Present Address with Telephone No & Mobile No:

4. Examination for which the Candidate is appearing Subject(s), Mark \sqrt for the whole Examination or Subject(s) appearing now.

	Semester – I	Semester – II
Whole Examination		
Paper-1		
Paper-2		
Paper-3		
Paper-4		
Paper-5		
Paper-6		

7. *Fee Particulars

Amount Rs:
in words :

DD No:

Date:

** Not Applicable for Candidates appearing for the First Time*

Station:

Date:

Signature of the Candidate

NOTE: Instructions to the Candidates:

1. Candidates should read all instructions(over leaf) before filling up application.
2. Candidates should enclose a self-addresses cover (9"x4")
3. Candidates who have not fully attended PCP are not eligible to write the Examinations.
- 4.* This column need not be filled in the case of candidates appearing for the first time.
5. Enquiries from candidates as to the receipt of their application in the office of the SDE, AU will not receive attention. Candidates are therefore advised to send their applications by Regd.post with acknowledgment due so that they may have a ready means for knowing whether their applications have reached the office.
6. Applications for admission to this Examination must be forwarded so as to reach the Director, School of Distance Education not later than the notified date.
7. (a) Enclose all Marks Lists appeared Previously (b)Enclose 3 self addressed envelopes.

SDE ID Number _____



**School of Distance Education Andhra University
Diploma in MULTI MEDIA Examination, December-2013**

For office use only
Register Number

HALL TICKET- Duplicate

This is to Certify that.....
Son / Daughter of is a Candidate for the Diploma in
Multi-media to be held at *School of Distance Education, AU Campus, Visakhapatnam* center. He / She
desires to appear for the following Papers.

	Semester – I	Semester – II
Whole Examination		
Paper-1		
Paper-2		
Paper-3		
Paper-4		
Paper-5		
Paper-6		

Visakhapatnam
Date:

Director
School of Distance Education

SDE ID Number _____



**School of Distance Education Andhra University
Diploma in MULTI MEDIA Examination, December-2013**

For office use only
Register Number

HALL TICKET- Duplicate

This is to Certify that.....
Son / Daughter of is a Candidate for the Diploma in
Multi-media to be held at *School of Distance Education, AU Campus, Visakhapatnam* center. He / She
desires to appear for the following Papers.

	Semester – I	Semester – II
Whole Examination		
Paper-1		
Paper-2		
Paper-3		
Paper-4		
Paper-5		
Paper-6		

Visakhapatnam
Date:

Director
School of Distance Education

CERTIFICATE OF IDENTITY

Signature of the Candidate

This is to certify that.....

Son / Daughter ofand his/her signature was taken in my presence and he / she bears the following identification marks:

Latest Passport Size (Bust) Photo of the candidate should be affixed here

- 1.
- 2.

Station:
Date:

Signature of the attesting officer
Not below the Rank of Gazatted officer

Director
School of Distance Education

CERTIFICATE OF IDENTITY

Signature of the Candidate

This is to certify that.....

Son / Daughter ofand his/her signature was taken in my presence and he / she bears the following identification marks:

Latest Passport Size (Bust) Photo of the candidate should be affixed here

- 1.
- 2.

Station:
Date:

Signature of the attesting officer
Not below the Rank of Gazatted officer

Director
School of Distance Education

Instructions to Candidates appearing for Examinations

Candidates for University Examination are required to observe the following instructions very carefully.

1. Silence should be maintained in the examination hall.
2. Candidates should take their places in the examination Hall at least five minutes before the time fixed for distributing the papers. Candidates presenting themselves more than half an hour after the appointed time will not be admitted to the examination Hall. Candidates who are undoubtedly suffering from infectious diseases of any kind will not be admitted.
3. Candidates should bring their hall tickets with them to the examination Hall each day of the examination for inspection by the Chief Superintendent.
4. Candidates are prohibited from writing upon their Hall-tickets or question papers. Candidates are also prohibited from writing their names or any other name connected with the answers on any part of the answer books. The Register Number should be written very distinctly on the title page of the main answer book. Failure to write their Register Number may involve the rejection of answer papers. They should fill in the subject year on the outer cover of the main answer book.
5. No candidates will be allowed to leave the examination Hall till the expiry of at least an hour and a half after the question paper was given out, and no candidate who leaves the hall during the period allotted for a paper will be allowed to return within the period.
6. Candidates are forbidden to ask questions of any kind during the examination. They are further forbidden to communicate with the examiners, should they do so, their answer papers will not be valued and their conduct will be reported to the executive council for disciplinary action.
7. Candidates are not allowed the use of books of any kind (except as provided as rule 8). They are also prohibited from introducing into the Examination Hall any book, slate, blotting pad, card board, manuscript, type script or paper of any description and from making use of any of these whether introduced into the hall by themselves or by any one else, from communicating with or copying from each other and from communicating with any person outside the Examination Hall. Any candidate detected on the violation of these rules will be summarily sent out of the Hall forthwith and his conduct will be reported to the Director. Such candidates stands the risk of having all his answer papers for the Examination for which he has appeared rejected by the E.C and of being debarred from sitting for the university Examination for such period as the E.C may decide.
8. Clerk's mathematical and physical Tables will be supplied to candidates in Mathematics. Candidates should not bring in to the Examination Hall their own copies. Scientific calculators (non -programmable) are allowed.
9. Candidates are required to provide themselves with their own pens. Candidates may bring into the examination Hall their own inkbottles. They must however use only black ink while answering the question papers.
10. Particular attention is requested to the instructions regarding rough working and loose sheet paper, printed on the answer books. Answers should not be written on the reverse on the title page of the main answer book. Answers should be written on both sides of the remaining pages of the answer book. All rough work must be done on the right hand side of the problem itself leaving the margin for that purpose with the heading 'rough work' underlined. The number of each question as given in the question paper should be noted both on the margin and in the center of the page of the answer book just above the respective answer. No separate books for rough working will be supplied to candidates. Papers should not be detached from the answer books. If the ordinary answer books are found insufficient, additional books will be supplied and these should be securely fastened to the main answer books by thread, which can be had from the superintendent.
11. When candidates have finished writing their answers and wish to give up their answer books, or at the end of the period prescribed for each particular part of examination, each should stand up in his place and remain standing until one of the superintendents has gone up to him and has received his answer books, from whom.
12. Candidates sitting for the examination at the different centers should apply the Superintendent of the respective center for their hall Tickets three days before the 'commencement of the respective Examinations. Any particulars noted in the hall-tickets differing from those given in the application for the examination, should be immediately reported to the Chief Superintendent by the concerned candidate.
13. Candidates appearing at the centers where they are not known must be prepared to satisfy the chief Superintendents of such centers as to their identity. They shall also be required to sign on the identification certificates produced by them before the Chief Superintendents of the respective centers, the identification Certificates may be obtained either from the Principal of an Affiliated College of the University or from any Gazetted officer in Govt. service not lower in rank than a Sub-Magistrate in Andhra Pradesh.
14. Candidates are not allowed to make use of Cell Phones / Mobiles in the Examination Hall.