

GOVT. OF WEST BENGAL
OFFICE OF THE PROJECT DIRECTOR
AGRICULTURAL TECHNOLOGY MANAGEMENT AGENCY, HOWRAH
&
OFFICE OF THE DEPUTY DIRECTOR OF AGRICULTURE (ADMN)
HOWRAH

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NOTICE

Contractual engagement of Volunteers through ATMA Districts for pests & Disease scouting under the Project "Disease & Pestilence Warning System"
(Ref:- Memo no. 307(15)/1(25)-PLB(Dte)/RKVY Dt. 01.11.12 of the DAWB)

ATMA Howrah is going to engage contractually some volunteers for pest & disease scouting at different blocks of Howrah district as shown below. Applications are invited from all eligible & interested candidates for the same. The application along with Bio-data should reach to the block level committee of the respective block with in 28.01.13.

I) CRITERIA FOR APPLICATION:-

1. Applicant should be a local village youth of the block , having agricultural background as well as capable of riding cycle extensively within project site, having his own mobile phone.
2. QUALIFICATION:- A]. Essential:- H.S.Pass with Biology/Vocational Agriculture.
B] Desirable:- Basic knowledge in computer application and internet operation.
3. AGE:- 18 years to 25 years of age having sound physical health.

II) DUTIES OF VOLUNTEERS:- Service of the volunteers will be utilized under the supervision and control of the PIA (BCKV). They will carry out consistent surveillance over the pest and diseases to be surveyed on selected crops.

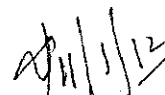
III). HONOURAIUM:- Consolidated honorarium @ Rs. 5000/- per month.

IV) DURATION OF CONTRACTUAL ENGAGEMENT:- Purely on contractual basis for a period of 6(Six) months subject to periodic evaluation of performance by the PIA and pro-terminus with project period.

V) TERMINATION OF CONTRACTUAL ENGAGEMENT:- 1(ONE) month notice will be served prior to termination of contractual engagement.

VI) NUMBERS OF VOLUNTEERS TO BE ENGAGED:-

SL. NO.	NAME OF BLOCK	NUMBERS OF VOLUNTEERS TO BE ENGAGED
01	JAGATBALLAVPUR	02
02	PANCHLA	02
03	UDAYNARAYANPUR	02
04	AMTA-I	02
05	AMTA-II	02
06	BAGNAN-I	02
07	SHYAMPUR-I	02
	DISTRICT TOTAL	14 (fourteen)


PROJECT DIRECTOR, ATMA, HOWRAH
&
DEPUTY DIRECTOR OF AGRICULTURE (ADMN)
HOWRAH

N.B. For, details of the application procedure please contact with the "chairman, Block level Committee, & Block Dev. Officer" of the respective block or the Asstt. Director of Agriculture (Respective block).