

**STATE LEVEL POLICE RECRUITMENT BOARD  
ANDHRA PRADESH, HYDERABAD**

Rc. No.1237/R&T/Rect.1/2011

Dated: 26-12-2011

1. Applications are invited from the eligible candidates for recruitment to the following posts. The number of vacancies indicated is only provisional and is liable to alteration.

| Sl. No. | Post Code No. | Name of the post   | No. of vacancies |
|---------|---------------|--|------------------|
| 01      | 19            | Deputy Jailor in Prisons and Correctional Services Department    | 75               |
| 02      | 20            | Assistant Matron in Prisons and Correctional Services Department | 4                |

2. Recruitment to the posts mentioned in the Prisons and Correctional Services Department is being made as per the provisions of Andhra Pradesh Jail Subordinate Service Rules issued by the Government of Andhra Pradesh in G.O. Ms. No. 514 Home (Prisons.A) Department dated 23-11-1993 and further amendments thereon and G.O. Ms. No. 303 Home (Prisons.A) Department dated 20-12-2007 and further amendments thereon and G.O. Ms. No. 110 G.A. (Ser.A) Dept., dated 28-02-2008 read with G.O. Ms. No. 216 G.A. (Ser.A) Dept., dated 17-04-2008.

3. The rule of Special representation (reservation) **i.e., BC-A, BC-B, BC-C, BC-D, BC-E, SC, ST and Ex.servicemen** provided in Rule 22 of A.P. State & Subordinate Service Rules, 1996 will be applicable except in the case of special category i.e., Children of deceased / working prison personnel / retired prison personnel upto to the rank of Jailor (CJP).

**Pertaining to Backward Classes (paras 4 & 5)**

4. **Relaxation in upper age limit (as given in para 7 (B) (b) (i) and / or reservation to ~~BC-E group~~ or ~~any category in BC-E group~~ will be subject to the adjudication of the litigation pending before the Honourable Courts.** However relaxation in upper age

limit (as given in para 7 (B) (b) (i)) and / or reservation to BC-E group **is applicable to first to the 14 categories** of BC-E group as per interim order on 25-03-2010 in Civil Appeal No(s). 2628-2637 of 2010 of Honøble Supreme Court of India. The castes mentioned in Sl. No. 15 are treated as OC category (List is available in page 2 of the application form).

**5. Government have issued in G.O.Ms.No. 3, Backward Classes Welfare (C2) Department dated 04-04-2006, laying down the criteria to determine Creamy Layer among Backward Classes in order to exclude from the provisions of reservations. Government of Andhra Pradesh has adopted all the criteria to determine the Creamy Layer among Backward Classes as fixed by the Government of India. The Government of Andhra Pradesh have fixed the annual income limit at Rs. 4,00,000/-.**

- a) The candidates belonging to Backward Classes should submit the Community certificate in the format given in Annexure - III to avail relaxation in age. The certificate must have been issued by the competent revenue authority in terms of G.O. Ms. No. 58 SW (J) Dept., dated 12-05-1997.
- b) Only those candidates belonging to Backward Classes who do not belong to Creamy layer as defined in G.O.Ms.No. 3, Backward Classes Welfare (C2) Department dated 04-04-2006 will be eligible to avail reservation. They should submit the certificate in the format given in Annexure ó IV regarding their exclusion from the Creamy Layer from the competent authority (Tahasildar) along with the Community certificate in the format given in Annexure - III.
- c) Candidates belonging to Backward Classes who belong to Creamy layer are eligible to avail relaxation in age but not the quota for reservation. They should submit the Community certificate in the format given in Annexure - III.

6. The requisite educational qualification, age, physical standards, procedure to be followed for selection etc are given below. The candidates must read the instructions given in this notification as well as õinstructions for filling the application formö carefully in their own interest.

**7. Eligibility Conditions:**

**A.** For the post mentioned against Post Code no. 19 only men are eligible and only women are eligible for Post Code no. 20.

**B. Age Limit:**

a)

**1) For the post code no. 19 :** Must have attained the age of 21 years and must not have attained the age of 30 years as on 1<sup>st</sup> July, 2011 i.e., must have been born not earlier than 2<sup>nd</sup> July, 1981 and not later than 1<sup>st</sup> July, 1990

**2) For the post code no. 20 :** Must have attained the age of 21 years and must not have attained the age of 25 years as on 1<sup>st</sup> July, 2011 i.e., must have been born not earlier than 2<sup>nd</sup> July, 1986 and not later than 1<sup>st</sup> July, 1990

b) The upper age limit prescribed in para (a) above will be relaxable as under;

- i) upto a maximum of five years if a candidate belongs to a Backward Class or a Scheduled Caste or a Scheduled Tribe
- ii) length of regular service limited upto a maximum of five years if a candidate is an employee of A.P. State Government (Employees of APTRANSCO, Discoms, APGENCO, APSRTC, Corporations, Municipalities, Local bodies etc. are not entitled for age relaxation)
- iii) three years in addition to the length of service rendered in the Army, Naval or Air Force of the Union for the candidates who served in the Army, Naval or Air Force of the Union
- iv) three years in addition to the length of service rendered as a whole time Cadet Corps Instructor in NCC provided the candidate rendered a minimum service of 6 months as a whole time Cadet Corps Instructor in NCC and he has been released from NCC
- v) upto a maximum of three years if a candidate is a retrenched temporary employee in the State Census Department with a minimum service of 6 months during 1991

**Save as provided above, the age limits prescribed can in no case be relaxed.**

**NOTE:** - The date of birth accepted by the SLPRB is that entered in the Secondary School Certificate or Matriculation or an equivalent examination certificate. No other document relating to age like horoscopes, affidavits, birth extracts from Municipal Corporation, service records and the like will be accepted.

**C. Minimum Educational Qualification:** The candidate must, as on date of notification i.e., 26-12-2011, possess a Degree awarded by any University in India, established or incorporated by or under a Central Act, Provisional Act of State or of any institution recognised by the University Grants Commission or any other equivalent qualification.

**Note:** The candidates who possess higher qualification than the prescribed one will also be considered for selection on par with the candidates who possess the prescribed qualification.

**D. Physical standards:** The candidates should meet the following requirements

**i) For the post code no. 19:**

- a) Height: Must not be less than 168 cms.
- b) Chest: Must not be less than 87 cms round the chest on full inspiration with a minimum expansion of 5 cms.

**NOTE :** Provided that in the case of candidates belonging to aboriginal tribes in the agency areas of Srikakulam, Vizianagaram, Visakhapatnam, East Godavari, West Godavari, Mahaboobnagar, Adilabad, Warangal and Khammam districts where the reserved quota could not be fully utilised for want of sufficient candidates possessing the requisite physical standards, the physical standards shall be relaxed as specified below :

- a) Height: must not be less than 164 cms.
- b) Chest: must not be less than 83 cms round the chest on full inspiration with a minimum expansion of 5 cms.

**ii) For the post code no. 20:**

- a) Height: Must not be less than 153 cms
- b) Weight: Must not be less than 45.5 kgs

**E. Medical Standards :**

a) Eye Sight : Visual Standards required for the above selection shall be as follows:

i)

|                    |    | <u>Right Eye</u> | <u>Left Eye</u>  |
|--------------------|----|------------------|------------------|
| (i) Distant Vision | -- | 6/6              | 6/6              |
| (ii) Near Vision   | -- | 0/5<br>(Snellen) | 0/5<br>(Snellen) |

ii) Each eye must have a full field of vision.

iii) Colour blindness, squint or any morbid condition of the eye or lids of either eye shall be deemed to be a disqualification.

b) The candidate should possess sound health and be free from any bodily defect or infirmity which will render him unfit.

c) Candidates who have the following ailments or defects will not be considered for recruitment to any post specified in this rule

i) Physically handicapped

ii) Knocking-knees, pigeon chest, flat foot, Varicose veins, Hammer toes, fractured limbs, decayed teeth, stammering, hard of hearing and abnormal psychological behaviour

**NOTE** : In order to prevent disappointment, candidates are advised to have themselves examined by a Civil Surgeon before applying for the examination to ensure that they meet the prescribed Physical and Medical Standard.

**8. Application forms:** Candidates must apply in the Application Form devised by the Board for the examination, which can be downloaded from website [www.apstatepolice.org](http://www.apstatepolice.org) in the recruitment folder. They are requested to go through the notification thoroughly and it is available on the website. The application form and notification are not issued from any police office.

9. **LAST DATE FOR RECEIPT OF APPLICATIONS:** Eligible candidates should submit the duly filled in application form along with the copies of the necessary certificates at any of the places mentioned below on any working day from 01-02-2012 to 15-03-2012 in between 10.00 hours and 13.00 hours. **The candidates should appear and submit the application in person and should not send their applications either by post or through their nominee.**

| Sl. No. | Place  |
|---------|--|
| 01      | Visakhapatnam Range Police Office, Visakhapatnam |
| 02      | Eluru Range Police Office, Eluru                 |
| 03      | Guntur Range Police Office, Guntur               |
| 04      | Kurnool Range Police Office, Kurnool             |
| 05      | Karimnagar Range Police Office, Karimnagar       |
| 06      | SAR CPL Parade Ground, Amberpet, Hyderabad       |

10. A prescribed fee of Rs. 50/- (Rupees fifty only) in cash should be remitted at the time of submission of each application form. Demand Drafts, Cheques, Indian Postal Order etc. will not be accepted. SC/ST candidates are exempted from paying this fee.

11. Those who intend to apply for more than one category of posts need to submit only **one application form.**

12. Applications submitted after 1300 hrs on 15-03-2012 will not be accepted. **Incomplete applications or applications without prescribed enclosures also will not be entertained.** The candidate who submits his/her application between 01-02-2012 and 15-03-2012 will receive his / her Hall Ticket i.e., Identity Card (Candidate copy) on the same day afternoon or on the next day. The two thumb impressions and photo of the applicant will be captured at the time of submission of application form.

13. **CANDIDATES TO ENSURE THEIR ELIGIBILITY FOR THE EXAMINATION:** The candidates applying for the examination should ensure that they fulfill all eligibility conditions for admission to the examination. Their admission at all the stages of the examination will be purely provisional and subject to satisfying the prescribed eligibility conditions.

**Mere issue of identity card to the candidate will not imply that his/her candidature has been finally cleared by the Board.**

The board will take up verification of eligibility conditions with reference to original documents only after the candidate has finally qualified.

14. **Selection Procedure/Scheme:** - The Selection Procedure/Scheme of the Exam will be as follows:

**A) Preliminary Selection Test:**

i) **For Post Code No. 19:** Candidates will have to run five (5) kms within 25 minutes.

ii) **For Post Code No. 20:** Candidates will have to run 2.5 kms within 16 minutes.

**B) Physical Efficiency Test (PET) :** The candidates qualified in the above preliminary selection test and who possess the minimum physical standards will be required to undergo the following tests and qualify as specified below:

i) **For Post Code No. 19:** Candidates must qualify in all the items of PET mentioned below: -

| Sl. No. | Item                | Qualifying Time / Distance |                |
|---------|---------------------|----------------------------|----------------|
|         |                     | General                    | Ex. Servicemen |
| 01      | 100 metres run      | 15 seconds                 | 16.5 seconds   |
| 02      | Long jump           | 3.80 mtrs.                 | 3.65 mtrs.     |
| 03      | Shot put (7.26 Kgs) | 5.60 mtrs.                 | 5.60 mtrs.     |
| 04      | High jump           | 1.20 metres                | 1.05 metres    |
| 05      | 800 metres run      | 170 seconds                | 200 seconds    |

ii) **For Post Code No. 20:** Candidates must qualify in all the items of PET mentioned below: -

| Sl. No. | Item             | Qualifying Time / Distance |
|---------|------------------|----------------------------|
| 01      | 100 metres run   | 18 seconds                 |
| 02      | Long jump        | 2.75 mtrs.                 |
| 03      | Shot put (4 Kgs) | 4.50 mtrs.                 |

C) **Written Examination:** Candidates who qualify in the above Physical Efficiency Test will be required to appear for a written examination (three hours duration) as given below. The syllabus is given in Annexure I.

| Paper     | Subject  | Max. Marks |
|-----------|--|------------|
| Paper I   | English  | 100        |
| Paper II  | Telugu   | 100        |
| Paper III | Arithmetic and Test of Reasoning / Mental Ability<br>(Objective in nature) | 200        |
| Paper IV  | General Studies (Objective in nature)                                      | 200        |

**Note:** i) The minimum marks to be secured by a candidates in order to qualify in the written examination is 40% for OCs; 35% for BCs; and 30% for SCs/STs and Ex.Servicemen in each paper.

ii) Papers I and II are only qualifying in nature. The cases of the candidates who do not secure the minimum qualifying marks in these papers i.e., papers I and II will not be considered further in the selection process irrespective of their performance in papers III & IV. The marks secured in these papers i.e., papers I and II will not be taken into account for final selection.

iii) Papers I and II referred above will include questions that are subjective and objective in nature. They have to answer the questions using blue / black pen.

iv) Questions in Papers III and IV will be objective in nature and will be set in English and Telugu languages. **Candidates have to answer the questions on an OMR answer sheet using Blue / Black Ball Point pen only. For this purpose candidates should bring Blue / Black Ball Point pens along with them.**

**D) Oral Test:** The candidates shall be called for interview in the ratio of 1:2 with reference to the number of vacancies based on their marks in written examination (papers III and IV) duly following the special representation as laid down in Andhra Pradesh State and Subordinate Service Rules and reservation / quota under CJP category as stated in para 15(b). Interview will carry a maximum of 20 marks.



**E) Selection:** The final selection will be strictly on relative merit of the candidates in each category, as obtained by them based on their score out of a maximum of 420 marks in written examination (400 marks) (papers III and IV) and oral test (20 marks). As per the provisions of "The Andhra Pradesh Public Employment (Organisation of Local cadres and regulation of direct recruitment) Order, 1975", the rule of reservation to local candidates is not applicable.

**F) Preference:** When two or more candidates in a particular category obtain equal marks, preference will be given to the candidate who was born earlier.

15. **a) Quota in Special Categories:**

**For post code no. 19:** 5% for Children of prison personnel (CJP).

b) Candidates who claim reservation / quota under CJP category should satisfy the following condition: -

**CJP** ó Children of Prison Personnel upto the rank of Jailor in service in A.P. Prisons and Correctional Services Department as well as Children of Prison Personnel upto the rank of Jailor, who after serving in the A.P. Prisons and Correctional Services Dept. have, either retired or died, will come under this special category.

**Note:**

i) Candidates who claim reservation/quota under CJP should satisfy the above condition and submit the certificate as per annexure II. The certificate pertaining to CJP should be obtained on or after the date of notification i.e., 26-12-2011 from the competent authority. The certificate obtained before the date of notification is not valid and will not be entertained.

ii) The vacancies, which remain unfilled in CJP special category for want of eligible candidates, will be added to the vacancies to be filled by direct recruitment.

16. Candidates who claim reservation as Ex.Servicemen should satisfy the conditions mentioned in Rule 2 (16) of A.P. State and Subordinate Service Rules and having the necessary certificate from the competent authority.

17. The selection of the candidates will be provisional and subject to verification of the original certificates, antecedents and medical examination.

18. **Antecedents verification:** No person shall be eligible for appointment to any service by direct recruitment unless he satisfies the selection authority as well as the appointing authority that his character and antecedents are such as to qualify him for such service.

**19. Suppression of material facts or withholding any factual information in the attestation form (which would be supplied to the candidates who will be provisionally selected) will disqualify the candidate from being considered for appointment. In the event of any information being found false or incorrect or ineligibility being detected at any time even after appointment, he / she will be discharged from service forthwith by the appointing authority without giving any notice.**

**20. The candidates who will be selected to the posts mentioned in the Prisons and Correctional Services Department will be appointed to the regular posts only on successful completion of training.**

21. **Stipend and Allowance:** During the period of training (regular as well as extended) candidates shall be eligible for stipend as fixed by the Government from time to time. On successful completion of training, they will be appointed in the regular time scale of pay as mentioned under para 22 below.

22. **Scale of pay:** (a) Post Code No. 19: Rs. 13,660 --38,570/-

(b) Post Code No. 20: Rs. 11,860 --34,050/-

23. The employees who are appointed on or after 01-09-2004 are covered by the Contributory Pension Scheme. The existing Pension Scheme as per A.P. Revised Pension Rules, 1980 will not be applicable to them.

#### **24. Check List**

1. The candidates are requested to check their eligibility carefully and fill in all the relevant columns in the application form

2. Copies of the following documents must be enclosed in support of the information given in the form where necessary. Failure to enclose the same will lead to rejection of the application form.

- a) Secondary School / Matriculation certificate or equivalent certificate in support of the date of birth
- b) Educational qualification - Intermediate or its equivalent examination certificate.
- c) BC candidates who wish to claim concession in age and also reservation specified for the Backward Classes should submit the Community certificate in the format given in Annexure - III and also Annexure ó IV and the certificate(s) must have been issued by the competent revenue authority not below the rank of Mandal Revenue Officer or equivalent.
- d) SC / ST candidates who wish to claim concession in age and also reservation specified for the SC / ST should submit the Community certificate in the format given in Annexure - III and the certificate must have been issued by the competent revenue authority not below the rank of Mandal Revenue Officer or equivalent.
- e) Certificate from the competent authority in respect of State Government employees / those who worked in the Army, Naval or Air Force of the Union / NCC Instructors / retrenched temporary employee in the State Census Department claiming age concession.
- f) Residence certificate in the agency area from the competent authority in respect of candidates belonging to aboriginal tribes in the agency areas who have claimed relaxation in physical measurements.
- g) Ex-Servicemen certificate wherever applicable.
- h) Certificate of CJP wherever applicable (Annexure II)

**25. The Board will not entertain any correspondence from any candidate**

(M.MALAKONDAIAH I.P.S.)  
CHAIRMAN  
STATE LEVEL POLICE RECRUITMENT BOARD  
ANDHRA PRADESH, HYDERABAD

## ANNEXURE - I

### SYLLABUS FOR WRITTEN EXAMINATION

#### **PAPER I: ENGLISH (DEGREE STANDARD)**

The candidate's understanding of the English language, its correct usage and his writing ability would be tested. Questions on short essay, comprehension, précis, letter writing, paragraph writing / report writing, translation from English to Telugu etc. would be included

#### **PAPER II: TELUGU (DEGREE STANDARD)**

The candidate's understanding of the Telugu language, its correct usage and his writing ability would be tested. Questions on short essay, comprehension, précis, letter writing, paragraph writing / report writing, translation from Telugu to English etc. would be included

#### **PAPER III: ARITHMETIC (SSC STANDARD) & TEST OF REASONING / MENTAL ABILITY (200 QUESTIONS)**

**Arithmetic:** It will include questions on problems relating to number system, simple interest, compound interest, ratio & proportion, average, percentage, profit & loss, time & work, work & wages, time & distance, clocks & calendars, partnership, mensuration etc.

**Test of Reasoning:** It will include questions of both verbal & non-verbal type and include question on analogies, similarities and differences, spatial visualisation, spatial orientation, problem solving, analysis, judgment, decision making, visual memory etc

#### **PAPER IV: GENERAL STUDIES (DEGREE STANDARD) (200 QUESTIONS)**

1. General Science - contemporary developments in science and technology and their implications including matters of everyday observation and experience, contemporary issues relating to protection of environment as may be expected of a well educated person who has not made a special study of any scientific discipline.
2. Current events of national and international importance.
3. History of India ó emphasis will be on broad general understanding of the subject in its social, economic, cultural and political aspects. Indian National Movement.
4. Geography of India
5. Indian Polity and Economy ó including the Country's political system, rural development, planning and economic reforms in India.

**Awarding of marks:** In papers III and IV, for each question the candidate will be awarded **full marks** if he darkened only one bubble that corresponds to the correct answer. In case the candidate has not darkened any bubble, he will be awarded **zero mark** for that question. In all other cases, **50% of full marks will be awarded as negative mark for that question**

**ANNEXURE 6 II**

**CHILDREN OF PRISON PERSONNEL (CJP) CERTIFICATE**

This is to certify that Sri / Smt. /Kum. \_\_\_\_\_  
residing in House No. \_\_\_\_\_, \_\_\_\_\_street \_\_\_\_\_  
Village, \_\_\_\_\_ Mandal, \_\_\_\_\_ district/ town/city is  
the son / daughter of Sri / Smt \_\_\_\_\_ who is / was in  
the service of the A.P. Prisons and Correctional Services Department.

2. The candidate's parent was enrolled on \_\_\_\_\_ in the A.P. Prisons and  
Correctional Services Department in the rank of \_\_\_\_\_ in \_\_\_\_\_  
unit and is in service / retired / died in the rank of \_\_\_\_\_ in  
\_\_\_\_\_ unit as on 26-12-2011.

Date:

Signature and Designation of  
Unit Officer with seal

**ANNEXURE 6 III**

**FORM FOR COMMUNITY, NATIVITY AND DATE OF BIRTH CERTIFICATE**

Serial No.

S.C.  
S.T.  
B.C.

District Code:  
Mandal Code:  
Village Code:

Certificate No:

**COMMUNITY, NATIVITY AND DATE OF BIRTH CERTIFICATE**

(1) This is to certify that Sri/Smt./Kum \_\_\_\_\_  
Son/Daughter of Sri \_\_\_\_\_ of  
Village/Town \_\_\_\_\_ Mandal \_\_\_\_\_ District  
\_\_\_\_\_ of the State of Andhra Pradesh belongs to \_\_\_\_\_

Community which is recognised as S.C./S.T./B.C. sub-group \_\_\_\_\_

The Constitution (Scheduled Castes) Order, 1950  
The Constitution (Scheduled Tribes) Order, 1950

G.O. Ms. No. 1793, Education, dated 25-09-1970 as amended from time to time (BCs) /  
S.Cs., S.Ts. list ( modification) Order, 1956 S.Cs. and S.Ts. (Amendment) Act, 1976.

(2) It is certified that Sri/Smt./Kum \_\_\_\_\_ is a native  
of \_\_\_\_\_ Village/Town \_\_\_\_\_ Mandal  
\_\_\_\_\_ District of Andhra Pradesh.

(3) It is certified that the place of birth of Sri/Smt./Kum \_\_\_\_\_ is  
\_\_\_\_\_ Village/Town \_\_\_\_\_ Mandal  
\_\_\_\_\_ District of Andhra Pradesh.

(4) It is certified that the date of birth of Sri/Smt./Kum \_\_\_\_\_ is day  
\_\_\_\_\_ month \_\_\_\_\_ year \_\_\_\_\_ (in words)  
\_\_\_\_\_ as per the declaration given by his/her  
father / mother / guardian and as entered in the school records where he/she studied.

Signature:  
Date :  
Name in Capital Letters:  
Designation:

(Seal)

Explanatory Note: - While mentioning the community, the competent authority must mention the sub-caste (in case of Scheduled Castes) and sub-tribe or sub-group ( in case of Schedules Tribes) as listed out in the S.Cs. and S.Ts (Amendment) Act, 1976.

**ANNEXURE 6 IV**

**APPLICATION CUM CERTIFICATE TO DECIDE THE CREAMY LAYER  
STATUS OF A PERSON BELONGING TO BC/OBC CATEGORY**

1. Name of the Applicant:
2. Date of Birth:
3. Caste and Group:  
(Certificate issued by the competent authority  
should be enclosed)
4. Religion:
5. Address :
  - a) Present Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  - b) Permanent Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Occupation of the Applicant:
7. Name of the Father:
8. Date of Birth of Father:
9. PAN No. / TAN No. of the Father:
10. Name of the Mother:
11. Date of Birth of Mother:
12. PAN No. / TAN No. of the Mother :

**OCCUPATION / INCOME / WEALTH STATUS OF PARENTS AND FAMILY**

Father

Mother

**A) Constitutional posts**

|   |  |  |
|---|--|--|
| i) Holding / held any Constitutional post   |  |  |
| ii) If yes, Name of the post holding / held |  |  |

**B) Government Employment**

|   |  |  |
|---|--|--|
| i) Holding / held any Government Employment   |  |  |
| ii) If yes, Employment under Central Govt. / State Govt. / Public Sector Undertaking  |  |  |
| iii) Designation of initial appointment   |  |  |
| iv) Status of initial appointment (Group-I or II or III or IV)  |  |  |
| v) Designation of present post held and status of the post  |  |  |
| vi) If the initial appointment is of Group II Category and the individual was promoted to Group-I category, date of promotion and age at which promoted to Group-I category |  |  |

**C) Military/Paramilitary forces**

|   |  |  |
|---|--|--|
| i) Designation of the post holding or held                        |  |  |
| ii) Is the post holding or held Is equivalent to Colonel or above |  |  |



**D) Land holdings possessed by the family (Father, Mother and unmarried children)**

- i) Extent of double crop irrigated land
- i) Extent of single crop irrigated land
- ii) Extent of unirrigated / dry land
- iii) Nature of Crops / Plantations raised
- iv) If the entire land possessed by the family is irrigated land, does the extent of irrigated land exceed 85% of the Ceiling limit as per Land Ceiling Act:
- v) If the land possessed by the family is both irrigated and unirrigated land and after conversion of unirrigated land into irrigated land on the basis of conversion formula, does the extent of irrigated land so obtained exceed 80% of the Ceiling Limit as per Land Ceiling Act.
- vi) If the plantations like Rubber, Coffee, Tea etc. are raised, the annual income from them during last three years.

**E) Income from other sources - Private employment, Professional Services, Business, Commerce, Rents etc.**

- i) Sources of income to the Family with full details of source:
  - Private employment
  - Professional Services
  - Business
  - Commerce
  - Rents
  - Others
- ii) The annual income during last three years year wise:  
(enclose income tax returns)

**F) Wealth Tax for having vacant land and / or building (s) in urban areas and urban agglomeration**

- i) Location of property and value
- ii) Details of property
- iii) Use to which it is put
- iv) Whether Wealth Tax is being paid and Tax paid per annum

**DECLARATION BY THE APPLICANT AND PARENTS OF THE APPLICANT**

It is certified that the above mentioned particulars are true to the best of our knowledge and belief.

**Signature of Mother**

**Signature of the Father**

**Signature of the Applicant**

**CERTIFICATE BY THE ISSUING AUTHORITY**

The particulars mentioned above have been verified and found that

- a) The applicant does not come under creamy layer of BCs/OBCs under any of the categories.
- b) The applicant comes under creamy layer of BCs/OBCs under the category of \_\_\_\_\_ (A/B/C/D/E/F) mentioned above

**Signature of the Issuing Authority**



**7. For BC-E candidates only:**

| Sl. No. of the caste* | Name of the caste |
|-----------------------|-------------------|
|                       |                   |

\* codes are given below

| Sl. No. | Caste(s)  |
|---------|---|
| 1       | Achchukattalavandlu, Singali, Singamvallu, Achchupaniavallu, Achchukattuvaru, Achukatlavandlu   |
| 2       | Attar Saibulu, Attarollu  |
| 3       | Dhobi Muslim / Muslim Dhobi / Dhobi Musalman, Turka Chakla or Turka Sakala, Turaka Chakali, Tulukka Vannan, Tsakalas, Sakalas or Chakalas, Muslim Rajakas   |
| 4       | Faqir, Fhaker Budbudki, Ghanti Fhaker, Ghanta Fhakerlu, Turaka Budbudki, Darvesh, Fakeer  |
| 5       | Garadi Muslim, Garadi Saibulu, Pamulavallu, Kani- kattuvallu, Garadollu, Garadiga   |
| 6       | Gosangi Muslim, Phakeer Sayebulu  |
| 7       | Guddi Eluguvallu, Elugu Bantuvallu, Musalman Keelu, Gurravallu  |
| 8       | Hajam, Nai, Nai Muslim, Navid   |
| 9       | Labbi, Labbai, Labbon, Labba  |
| 10      | Pakeerla, Borewalc, Deera Phakerlu, Bonthala  |
| 11      | Qureshi, Kureshi / Khureshi, Khasab, Marati Khasab, Muslim Katika, Khatik Muslim  |
| 12      | Shaik / Sheikh  |
| 13      | Siddi, Yaba, Habshi, Jasi   |
| 14      | Turaka Kasha, Kakkukotte Zinka Saibulu, Chakkitakanevale, Terugadu Gontalavaru, Thirugatigantla, Rollaku Kaku Kottevaru, Pattar Phodulu, Chakketakare, Thuraka Kahsa  |
| 15      | Other Muslim groups excluding:<br>Syed, Saiyed, Sayyad, Mushaik; Mughal, Moghal; Pathans; Irani; Arab; Bohara, Bohra; Shia Imami Ismaili, Khoja; Cutchi-Memon; Jamayat; Navayat;<br>and all the synonyms and sub-groups of the excluded groups;<br>and except those who have been already included in the State List of Backward Classes. |

**8. Age relaxation:**

a) Indicate the code if you belong to any of the categories (codes are given below):

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

b) If so, have you submitted relevant certificate(s) ?

(Write -1 for Yes, -2 for No)

|  |
|--|
|  |
|--|

| Category  | Code | Category   | Code |
|---|------|--|------|
| A.P. State Govt. employee                           | A1   | Retrenched temporary employee in the State Census Department | D4   |
| Worked in the Army, Naval or Air Force of the Union | B2   | None of the above  | E5   |
| Working as NCC instructor                           | C3   |  |      |

9. Furnish the details if you are an employee of the A.P. Govt. (for age relaxation):

|  |  |   |   |
|--|--|---|---|
| a) Date of joining service                                   | Date<br><input type="text"/> <input type="text"/>  | Month<br><input type="text"/> <input type="text"/>  | Year<br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |
| b) Length of service as on 01-07-2011                        | Years<br><input type="text"/> <input type="text"/> | Months<br><input type="text"/> <input type="text"/> | Days<br><input type="text"/> <input type="text"/>   |
| c) Are you still in service ?<br>(Write 1 for Yes, 2 for No) | <input type="text"/>                               |   |   |

10. Furnish the details if you served as an employee in the Army, Naval or Air Force of the Union (for age relaxation):

|                           |  |   |   |
|---------------------------|--|---|---|
| a) Date of entry          | Date<br><input type="text"/> <input type="text"/>  | Month<br><input type="text"/> <input type="text"/>  | Year<br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |
| b) Date of discharge      | Date<br><input type="text"/> <input type="text"/>  | Month<br><input type="text"/> <input type="text"/>  | Year<br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |
| c) Total service rendered | Years<br><input type="text"/> <input type="text"/> | Months<br><input type="text"/> <input type="text"/> | Days<br><input type="text"/> <input type="text"/>   |

11. Furnish the details if you worked as an instructor in NCC (for age relaxation):

|                           |  |   |   |
|---------------------------|--|---|---|
| a) Date of entry          | Date<br><input type="text"/> <input type="text"/>  | Month<br><input type="text"/> <input type="text"/>  | Year<br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |
| b) Date of discharge      | Date<br><input type="text"/> <input type="text"/>  | Month<br><input type="text"/> <input type="text"/>  | Year<br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |
| c) Total service rendered | Years<br><input type="text"/> <input type="text"/> | Months<br><input type="text"/> <input type="text"/> | Days<br><input type="text"/> <input type="text"/>   |

12. **For BC candidates only:**

|   |                      |
|---|----------------------|
| a) Have you submitted certificate in Annexure IV ?<br>(Write 1 for Yes, 2 for No) | <input type="text"/> |
|---|----------------------|

**For office use only:**

b) If Yes, whether candidate does not come under creamy layer  
i.e., eligible for reservation under BC quota ?  
(Write 1 for Yes, 2 for No)

13. a) Do you belong to Aboriginal Tribe in the agency area ?  
(Write 1 for Yes, 2 for No)

b) If yes, have you submitted relevant certificate

14. a) Do you claim reservation under Ex.servicemen quota ?  
(Write 1 for Yes, 2 for No)

If yes, provide the details below:-

b) Have you discharged as on date of notification (26-12-2011) ?  
(Write 1 for Yes, 2 for No)

**For already discharged as on date of notification (26-12-2011) :**

i) Date of entry

| Date                 | Month                | Year                 |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

ii) Date of discharge  
(on or before 26-12-2011)

| Date                 | Month                | Year                 |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

iii) Total service rendered

| Years                | Months               | Days                 |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

b) If yes, have you submitted relevant certificate ?  
(Write 1 for Yes, 2 for No)

**If still serving as on date of notification and to be discharged on or before 26-12-2012 :**

i) Date of entry

| Date                 | Month                | Year                 |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

ii) Date of discharge  
(between 27-12-2011 and 26-12-2012)

| Date                 | Month                | Year                 |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

15. Identification marks: 1.  
2.

**For Children of Prison Personnel only:**

16. (a) Furnish the details of your parent if you claim reservation under CJP quota :  
(Should satisfy the conditions as given in para 15(b) of the notification)

i) Date of enrollment of your parent: \_\_\_\_\_

ii) Name of the post: \_\_\_\_\_

iii) Name of the unit: \_\_\_\_\_

iv) Are your parent -working- or -retired- or -died- as on 26-12-2011 ?   
(Write -1- for working, -2- for -retired-, -3- for -died-)

(b) Have you submitted relevant certificate (Annexure II) ?   
(Write -1- for Yes, -2- for No)

17. Do you belong to State of A.P. (Write -1- for Yes, -2- for No)

18. Full postal address (in capital letters):

Name: \_\_\_\_\_

S/o / D/o / W/o / C/o: \_\_\_\_\_

House No.: \_\_\_\_\_

Street: \_\_\_\_\_

Village: \_\_\_\_\_

Mandal: \_\_\_\_\_

District: \_\_\_\_\_

Pin Code:

Contact Ph No.: Cell, if any: \_\_\_\_\_

Landline, if any: \_\_\_\_\_

**LIST OF DOCUMENTS ENCLOSED**

- |   |                          |  |                          |
|---|--------------------------|--|--------------------------|
| 1. SSC or equivalent certificate  | <input type="checkbox"/> | 7. A.P. Govt. employee service certificate                                   | <input type="checkbox"/> |
| 2. Degree or equivalent certificate   | <input type="checkbox"/> | 8. Service certificate in the Army, Naval or Air Force of the Union          | <input type="checkbox"/> |
| 3. Community certificate (Annexure III)   | <input type="checkbox"/> | 9. NCC Instructor service certificate  | <input type="checkbox"/> |
| 4. Application cum Certificate of Creamy Layer status (for BC candidates) (Annexure IV) | <input type="checkbox"/> | 10. Retrenched temporary employee certificate in the State Census Department | <input type="checkbox"/> |
| 5. Proof of residence certificate in the scheduled area for Aboriginal Tribes           | <input type="checkbox"/> | 11. Children of Prison Personnel certificate (Annexure II)                   | <input type="checkbox"/> |
| 6. Ex.servicemen certificate  | <input type="checkbox"/> | 12. Any other documents  | <input type="checkbox"/> |

## DECLARATION OF THE CANDIDATE

I have read the provisions in the rules and notification of the State Level Police Recruitment Board and the instructions carefully and hereby undertake to abide by them. I further declare that I have not been debarred from appearing in any examination.

I declare that I fulfill all the conditions of eligibility regarding age limits, educational qualifications etc. prescribed for admission to the examination.

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found to be false or incorrect or incomplete as that I have suppressed any information or that I do not satisfy the eligibility criteria, my candidature for the selections is liable to be rejected or cancelled and even after appointment, my services are liable to be terminated without any notice. I am willing to serve anywhere in A.P. / India, if selected.

Place:

|  |
|--|
|  |
|--|

Date:

Signature of Candidate

|                            |
|----------------------------|
| <b>FOR OFFICE USE ONLY</b> |
|----------------------------|

Place:

Date:

Signature of Chief Superintendent

### INSTRUCTIONS FOR FILLING UP APPLICATION FORM

1. Candidates must ensure that no relevant column is left blank or wrongly filled. Applications not filled correctly, completely and as per the instructions are liable to be rejected at any stage
2. They must fill the application in their own handwriting using Blue / Black ball point pen without touching the border lines. eg.:

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| A | B | C | D | 1 | 2 | 3 | 4 |
|---|---|---|---|---|---|---|---|

3. They need to write the relevant code in the boxes i.e., A1, B2 etc. wherever applicable in the following manner

|   |   |   |   |
|---|---|---|---|
| A | 1 | B | 2 |
|---|---|---|---|

4. Copies of the documents as stated in para 24(2) of the Notification must be enclosed in support of the information given in the form where necessary **along with the entire application form (6 pages), Identity Card (Candidate copy), Identity Card (Office copy), Check Slip (Candidate copy) and Check Slip (Office copy)**

**Failure to enclose the same will lead to rejection of the application form**



**STATE LEVEL POLICE RECRUITMENT BOARD  
ANDHRA PRADESH, HYDERABAD**

**CANDIDATE COPY**

Registration No.  
(to be filled in by office only)

**Identity Card (Candidate copy) for the posts of  
Deputy Jailors and Assistant Matron in  
Prisons and Correctional Services Department - 2011**

|  |
|--|
|  |
|--|

|   |             |   |  |   |  |
|---|-------------|---|--|---|--|
| 1. Name of the candidate :  |             |   |  |   |  |
| <table border="1" style="width: 100%; height: 40px;"> <tr> <td></td> </tr> </table> |             | <table border="1" style="width: 100%; height: 40px;"> <tr> <td></td> </tr> </table> |  | Paste here firmly a signed recent passport size colour photograph |  |
|   |             |   |  |   |  |
|   |             |   |  |   |  |
| 2. Signature of the candidate   |             | 3. Signature of the Chief Superintendent  |  |   |  |
| 4. Identification marks:  |             |   |  |   |  |
| a)  |             |   |  |   |  |
| b)  |             |   |  |   |  |
|   |             |   |  |   |  |
| Name of the Test  | Date & Time | Venue of the test   | Result   |   |  |
| 5. Preliminary selection test   |             |   | Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/> |   |  |
| Signature of the Chief Superintendent   |             |   |  |   |  |
| Name of the Test  | Date & Time | Venue of the test   | Result   |   |  |
| 6. Physical measurement test  |             |   | Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/> |   |  |
| Signature of the Chief Superintendent   |             |   |  |   |  |
| Name of the Test  | Date & Time | Venue of the test   | Result   |   |  |
| 7. Physical efficiency test   |             |   | Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/> |   |  |
| Signature of the Chief Superintendent   |             |   |  |   |  |
| 8. Written examination  | Date        | Time  | Venue of the test  |   |  |
| Paper I   |             | 0900 hours to 1200 hours  | Signature of the Chief Superintendent  |   |  |
| Paper II  |             | 1400 hours to 1700 hours  |  |   |  |
| Paper III   |             | 0900 hours to 1200 hours  |  |   |  |
| Paper IV  |             | 1400 hours to 1700 hours  |  |   |  |

Q - Qualified      NQ 6 Not qualified      NP 6 Not participated

## INSTRUCTIONS

### **Stage I : Preliminary Selection Test**

Male candidates will have to run five (5) kms. within 25 minutes. Female candidates will have to run 2.5 kms within 16 minutes.

### **Stage II : Physical Efficient Test**

Male candidates will have to participate five (5) events i.e., 100 mtrs. run, long jump, shot put, high jump and 800 mtrs. run. Female candidates will have to participate three (3) events i.e., 100 mtrs. run, long jump and shot put

**All candidates hereby advised to get themselves examined by physician and satisfy themselves that they are fit enough to participate in stage I and stage II of the selection process**

### **Stage III : Written examination**

- a) Papers I and II will include questions that are subjective and objective in nature. Candidates will have to answer the questions using blue / black pen. They have to **bring pens and writing pad.**
- b) Questions in Papers III and IV will be objective in nature and will be set in English and Telugu languages. Candidates will have to answer the questions on an OMR (Optical Mark Reader) sheet using **Blue / Black Ball Point pen** only. For this purpose candidates should bring Blue / Black Ball Point pens and writing pad.
- c) The candidates should take their seats in the examination hall 30 minutes before the commencement of the examination.
- d) The candidates will not be admitted to the examination hall 10 minutes after its commencement and he should not leave the examination hall till expiry of full time.
- e) The candidates should not bring any calculator, cell phone, pager, electronic wrist watch or any other electronic device inside the examination hall.
- f) The candidates should handover the Question cum Answer booklet of papers I and II and OMR sheets (Answer booklet) (Office copy) of papers III and IV to the invigilator after completion of the written examination. Candidates may retain the question booklets of Papers III and IV and OMR sheets (Answer booklet) (Candidate copy) of Papers III and IV
- g) Candidates are prohibited for communicating, consulting (or) conversing with other candidates in examination hall causing disturbance / disruption in any manner whatsoever.

**STATE LEVEL POLICE RECRUITMENT BOARD  
ANDHRA PRADESH, HYDERABAD**

**OFFICE COPY**

Registration No.  
(to be filled in by office only)

**Identity Card (Office copy) for the posts of  
Deputy Jailors and Assistant Matron in  
Prisons and Correctional Services Department - 2011**

|  |
|--|
|  |
|--|

|   |             |   |  |   |  |
|---|-------------|---|--|---|--|
| 1. Name of the candidate :  |             |   |  |   |  |
| <table border="1" style="width: 100%; height: 40px;"> <tr> <td></td> </tr> </table> |             | <table border="1" style="width: 100%; height: 40px;"> <tr> <td></td> </tr> </table> |  | Paste here firmly a signed recent passport size colour photograph |  |
|   |             |   |  |   |  |
|   |             |   |  |   |  |
| 2. Signature of the candidate   |             | 3. Signature of the Chief Superintendent  |  |   |  |
| 4. Identification marks:  |             |   |  |   |  |
| a)  |             |   |  |   |  |
| b)  |             |   |  |   |  |
|   |             |   |  |   |  |
| Name of the Test  | Date & Time | Venue of the test   | Result   |   |  |
| 5. Preliminary selection test   |             |   | Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/> |   |  |
| Signature of the Chief Superintendent   |             |   |  |   |  |
| Name of the Test  | Date & Time | Venue of the test   | Result   |   |  |
| 6. Physical measurement test  |             |   | Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/> |   |  |
| Signature of the Chief Superintendent   |             |   |  |   |  |
| Name of the Test  | Date & Time | Venue of the test   | Result   |   |  |
| 7. Physical efficiency test   |             |   | Q <input type="checkbox"/> NQ <input type="checkbox"/> NP <input type="checkbox"/> |   |  |
| Signature of the Chief Superintendent   |             |   |  |   |  |
| 8. Written examination  | Date        | Time  | Venue of the test  | Signature of the Chief Superintendent                             |  |
| Paper I   |             | 0900 hours to 1200 hours  |  |   |  |
| Paper II  |             | 1400 hours to 1700 hours  |  |   |  |
| Paper III   |             | 0900 hours to 1200 hours  |  |   |  |
| Paper IV  |             | 1400 hours to 1700 hours  |  |   |  |

Q - Qualified      NQ 6 Not qualified      NP 6 Not participated



**TO BE FILLED IN BY OFFICE ONLY**

**CANDIDATE COPY**

**C H E C K S L I P (Deputy Jailors & Asst. Matron Rect. 2011)**

1. Registration No.: \_\_\_\_\_ 2. Gender: \_\_\_\_\_
3. Name of the candidate: \_\_\_\_\_
4. Date of birth: \_\_\_\_\_ 5. Community: \_\_\_\_\_
6. Educational qualification: \_\_\_\_\_
7. Whether he/she belongs to A.P. State Govt. employee / Worked in the Army, Naval or Air Force of the Union / Working as NCC Instructor / Retrenched temporary employee in the State Census Dept.  
(Tick the relevant column)

8. Eligibility :

|                          |  |
|--------------------------|--|
| Eligible or Not eligible | If not satisfied the eligible conditions, as you are (overage / not having educational qualification etc.) |
|                          |  |

9. Documents enclosed:

| Name of document  | Yes/No | Name of document   | Yes/No |
|---|--------|--|--------|
| 1. SSC or equivalent certificate  |        | 7. A.P. Govt. employee service certificate                                   |        |
| 2. Degree or equivalent certificate   |        | 8. Service certificate in the Army, Naval or Air Force of the Union          |        |
| 3. Community certificate (Annexure III)   |        | 9. NCC Instructor service certificate  |        |
| 4. Application cum Certificate of Creamy Layer status (for BC candidates) (Annexure IV) |        | 10. Retrenched temporary employee certificate in the State Census Department |        |
| 5. Proof of residence certificate in the scheduled area for Aboriginal Tribes           |        | 11. Children of Prison Personnel certificate (Annexure II)                   |        |
| 6. Ex.servicemen certificate  |        | 12. Any other documents:   |        |

**10. It is certify that the above information is verified and found correct:**

|                  |           |                |
|------------------|-----------|----------------|
| Signature        |           |                |
| Name (Use stamp) |           |                |
|                  | Assistant | Superintendent |



**TO BE FILLED IN BY OFFICE ONLY**

**OFFICE COPY**

**C H E C K S L I P (Deputy Jailors & Asst. Matron Rect. 2011)**

1. Registration No.: \_\_\_\_\_ 2. Gender: \_\_\_\_\_
3. Name of the candidate: \_\_\_\_\_
4. Date of birth: \_\_\_\_\_ 5. Community: \_\_\_\_\_
6. Educational qualification: \_\_\_\_\_
7. Whether he/she belongs to A.P. State Govt. employee / Worked in the Army, Naval or Air Force of the Union / Working as NCC Instructor / Retrenched temporary employee in the State Census Dept.  
(Tick the relevant column)

8. Eligibility :

|                          |  |
|--------------------------|--|
| Eligible or Not eligible | If not satisfied the eligible conditions, as you are (overage / not having educational qualification etc.) |
|                          |  |

9. Documents enclosed:

| Name of document  | Yes/No | Name of document   | Yes/No |
|---|--------|--|--------|
| 1. SSC or equivalent certificate  |        | 7. A.P. Govt. employee service certificate                                   |        |
| 2. Degree or equivalent certificate   |        | 8. Service certificate in the Army, Naval or Air Force of the Union          |        |
| 3. Community certificate (Annexure III)   |        | 9. NCC Instructor service certificate  |        |
| 4. Application cum Certificate of Creamy Layer status (for BC candidates) (Annexure IV) |        | 10. Retrenched temporary employee certificate in the State Census Department |        |
| 5. Proof of residence certificate in the scheduled area for Aboriginal Tribes           |        | 11. Children of Prison Personnel certificate (Annexure II)                   |        |
| 6. Ex.servicemen certificate  |        | 12. Any other documents:   |        |

**10. It is certify that the above information is verified and found correct:**

|                  |           |                |
|------------------|-----------|----------------|
| Signature        |           |                |
| Name (Use stamp) |           |                |
|                  | Assistant | Superintendent |

**11. Received the check slip (candidate copy)**  
(Signature of the candidate )

|  |
|--|
|  |
|--|

