

ANDHRA PRADESH PUBLIC SERVICE COMMISSION: HYDERABAD

NOTIFICATION NO. 40/2011, Dt:- 29/12/2011

MUSEUM CURATOR IN A.P. TRIBAL WELFARE SERVICE
(GENERAL RECRUITMENT)

PARA – 1:

Recruitment Applications are invited On-line through the proforma Application to be made available on WEBSITE (www.apspsc.gov.in) from **07/02/2012 to 07/03/2012 (Note: 05/03/2012 is the last date for payment of fee)** for recruitment to the post of Museum Curator in A.P. Tribal Welfare Service.

The desirous eligible Candidates may apply ON-LINE by satisfying themselves with the terms and conditions of this recruitment. The details are as follows:-

Post Code	Name of the Post	No. of Vacancies	Age as on 01/07/2011 Min. Max.	Scale of Pay Rs.
01	Museum Curator in A.P. Tribal Welfare Service.	OC - 1	18-36*	18,030- 43,630.

*Corrigendum, Dated:- 03/01/2012 in terms of G.O. Ms. No. 1, GA(Ser.A), Dept., Dt. 02/01/2012.

NOTE:

1. THE APPLICANTS ARE REQUIRED TO GO THROUGH THE USER GUIDE AND DECIDE THEMSELVES AS TO THEIR ELIGIBILITY FOR THIS RECRUITMENT CAREFULLY BEFORE APPLYING AND ENTER THE PARTICULARS COMPLETELY ONLINE. ALL CANDIDATES HAVE TO PAY RS. 100/- (RUPEES ONE HUNDRED ONLY) TOWARDS APPLICATION PROCESSING FEE AND ALL THOSE WHO ARE NOT EXEMPTED FROM PAYMENT OF FEE HAVE ALSO TO PAY RS. 120/- (RUPEES ONE HUNDRED AND TWENTY ONLY) TOWARDS EXAMINATION FEE.
2. APPLICANT MUST COMPULSORILY FILL-UP ALL RELEVANT COLUMNS OF APPLICATION AND SUBMIT APPLICATION THROUGH WEBSITE ONLY. THE PARTICULARS MADE AVAILABLE IN THE WEBSITE SHALL BE PROCESSED THROUGH COMPUTER AND THE ELIGIBILITY DECIDED IN TERMS OF NOTIFICATION AND CONFIRMED ACCORDINGLY.
3. THE APPLICATIONS RECEIVED ONLINE IN THE PRESCRIBED PROFORMA AVAILABLE IN THE WEBSITE AND WITHIN THE TIME SHALL ONLY BE CONSIDERED AND THE COMMISSION WILL NOT BE HELD RESPONSIBLE FOR ANY KIND OF DISCREPANCY.
4. APPLICANTS MUST COMPULSORILY UPLOAD HIS/HER OWN SCANNED PHOTO AND SIGNATURE THROUGH J.P.G FORMAT.
5. THE APPLICANTS SHOULD NOT FURNISH ANY PARTICULARS THAT ARE FALSE, TAMPERED, FABRICATED OR SUPPRESS ANY MATERIAL INFORMATION WHILE MAKING AN APPLICATION THROUGH WEBSITE.
6. **IMPORTANT:-** HAND WRITTEN/TYPED/PHOTOSTAT COPIES/PRINTED APPLICATION FORM WILL NOT BE ENTERTAINED.
7. ALL THE ESSENTIAL CERTIFICATES ISSUED BY THE COMPETENT AUTHORITY SHALL COMPULSORILY BE KEPT WITH THE APPLICANTS TO PRODUCE AS AND WHEN REQUIRED, ON THE DAY OF VERIFICATION DATE ITSELF FOR VERIFICATION. IF CANDIDATES FAIL TO PRODUCE THE SAME, THE CANDIDATURE IS REJECTED / DISQUALIFIED WITHOUT ANY FURTHER CORRESPONDENCE.

The following blank formats (Proforma) are available in the Commission's Website (www.apspsc.gov.in) The candidates can use, if required.

- i). Community, Nativity and Date of Birth Certificate
- ii). Declaration by the Un-Employed
- iii). School Study Certificate
- iv). Certificate of Residence
- v). Creamy Layer Certificate.

IMPORTANT NOTE: Distribution of vacancies among roster points is subject to variation and confirmation from the Unit Officer/ Appointing authority.

NOTE ON IMPORTANT LEGAL PROVISIONS GOVERNING THE RECRUITMENT PROCESS:

1. Vacancies: The recruitment will be made to the vacancies notified only. There shall be no waiting list as per G.O.Ms.No. 81 General Administration (Ser.A) Department, Dated

22/02/1997 and Rule 6 of APPSC Rules of procedure. In any case, no cognisance will be taken by Commission of any vacancies arising or reported after the completion of the selection and recruitment process or the last date as decided by the Commission as far as this Notification is concerned, and these will be further dealt with as per G.O. & Rule cited above.

2. The Recruitment will be processed as per this Notification and also as per the Rules and Instructions issued by the Government and also as decided by the Commission from time to time in terms of respective Special Rules/Adhoc Rules governing the Recruitment and G.O. Ms. No. 123, Social Welfare (TW.SER.I-2) Dept., dt. 23/12/1999, Lr. Rc. No. A1/2943/07/TRI, dt. 25/09/2010 and as per Government orders issued from time to time, and other related G.Os, Rules etc., applicable in this regard.
3. Rules: All are informed that the various conditions and criterion prescribed herein are governed by the General Rules of A.P. State and Subordinate Service Rules, 1996 read with the relevant Special Rules applicable to any particular service in the departments. Any guidelines or clarification is based on the said Rules, and, in case of any necessity, any matter will be processed as per the relevant General and Special Rules cited as in force.
4. The Commission is empowered under the provisions of Article 315 and 320 of the Constitution of India read with relevant laws, rules, regulations and executive instructions and all other enabling legal provisions in this regard to conduct examination for appointment to the posts notified herein, duly following the principle of order of merit as per Rule 3(vi) of the APPSC Rules of Procedure read with relevant statutory provisions and ensuring that the whole recruitment and selection process is carried out with utmost regard to maintain secrecy and confidentiality so as to ensure that the principle of merit is scrupulously followed. A candidate shall be disqualified for appointment, if he himself or through relations or friends or any others has canvassed or endeavored to enlist for his candidature, extraneous support, whether from official or non-official sources for appointment to this service.
5. Reservation for local candidates is not applicable, as the post is State Cadre.
6. The persons already in Government Service/ Autonomous bodies/ Government aided institutions etc., whether in permanent or temporary capacity or as work charged employees are however required to inform in writing, their Head of Office/ Department, that they have applied for this recruitment.
7. The Commission is also empowered to invoke the penal provisions of the A.P. Public Examinations (Prevention of Malpractices and Unfair means) Act 25/97 for matters connected therewith or incidental thereto in respect of this Notification.
8. Caste & Community: Community Certificate issued by the competent authority in terms of G.O.Ms No. 58, SW (J) Dept., dt: 12/5/97 should be submitted at appropriate time. As per General Rules for State and Subordinate Service Rules, Rule -2(28) Explanation: No person who professes a religion different from Hinduism shall be deemed a member of Schedule Caste. **BCs, SCs & STs belonging to other States are not entitled for reservation, Candidates belonging to other States shall pay the prescribed fee of Rs. 120/- (One hundred and Twenty only) through Challan and upload as indicated at Para-4. Otherwise such applications will not be considered and no correspondence on this will be entertained.**
9. Reservation and eligibility in terms of General Rule 22(2) (J) of A.P. State and Subordinate Service Rules are applicable.
10. Reservation to Disabled persons is not applicable as per Departmental Special Rules/Adhoc Rules.
11. The Reservation to Women will not applicable as per General Rules and/or Special Rules.
12. Reservation to BC-E group will be subject to the adjudications of the litigation before the Honorable Courts including final orders in Civil Appeal No: (a) 2628-2637 of 2010 in SLP. No. 7388-97 of 2010, dated. 25/03/2010 and orders from the Government.
13. Government have issued orders in G.O. Ms. No. 3, Backward Classes Welfare(C-2) Department, dated 4/4/2006, laying down the criteria to determine Creamy Layer among Backward Classes in order to exclude from the provisions of reservations. Government of Andhra Pradesh has adopted all the criteria to determine the Creamy Layer among Backward Classes as fixed by the Government of India. In view of the Government orders, in G.O. Ms. No. 3, Backward Classes Welfare(C-2) Department, dated 4/4/2006, the candidates claiming as belong to Backward Classes have to produce a Certificate regarding their exclusion from the Creamy Layer from the competent authority (Tahasildar). Certificate excluding from Creamy Layer has to be produced at an appropriate time. In case of failure to produce the same on day of verification, the Candidature is rejected without further correspondence.
14. The Candidates who have obtained Degrees through Open Universities / Distance Education mode are required to have recognition by the Distance Education Council, IGNOU. Unless such Degrees had been recognised by the D.E.C. they will not be accepted for purpose of Educational Qualification. The onus in case of doubt, of Proof of recognition

by the D.E.C. that their Degrees / Universities have been recognised, rests with the Candidate.

PARA-2: EDUCATIONAL QUALIFICATIONS:- Applicants must possess the qualifications from a recognized University as detailed below or equivalent thereto, subject to various specifications in the relevant Service Rules and as indented by the department as on the date of notification.

Post Code	Educational Qualifications
01	Must Possess a First or Second Class Master's Degree in History or Archaeology or Indology or Sociology or Anthropology or Social Work with Diploma in Museology of University in India established or incorporated by or under Central Act, State Act or Provincial Act or an Institution recognized by the University Grants commission.

PARA-3 AGE: Minimum 18 years & Maximum 36* years as on 01/07/2011.

N.B.: No person shall be eligible if less than 18 years and is more than 36* of years.

NOTE: The upper age limit prescribed above is relaxable in the following cases:

Sl. No.	Category of candidates	Relaxation of age permissible
1	2	3
1.	Retrenched temporary employees in the State Census Department with a minimum service of 6 months.	3 Years
2.	A.P. State Government Employees (Employees of APSEB, APSRTC, Corporations, Municipalities etc. are not eligible).	5 Years based on the length of regular service.
3.	Ex-Service men	3 years & length of service rendered in the armed forces.
4.	N.C.C.(who have worked as Instructor in N.C.C.)	3 Years & length of service rendered in the N.C.C.
5.	SC/ST and BCs	5 Years

EXPLANATION:

After provision of the relaxation of Age in Col. No. 3 of table above; the age shall not exceed the maximum age prescribed for the post for the candidates at Sl.No. 3 & 4.

The age relaxations for Ex-Servicemen is applicable for those who have been released from Armed Forces otherwise than by way of dismissal or discharge on account of misconduct or inefficiency.

PARA-4: (a) FEE: (Remittance of Fee) Each applicant must pay **Rs. 100/- (Rupees One Hundred Only)** towards Application Processing Fee and Examination Fee **RS.120/- (RUPEES ONE HUNDRED AND TWENTY ONLY)** (if Candidates are not exempted from payment of Fee). Payment of **Rs. 100/- (Rupees One Hundred Only)** towards application processing fee is compulsory for all Applicants.

b) Mode of Payment of Fee:

I Step:- The Candidate has to logon to the WEBSITE (www.apspsc.gov.in) and enter his/her Basic Personal Details like Name, Father's Name, Date of Birth, and Community.

II Step:- Immediately on entering the above details the Applicant will get (downloadable)- Challan Form to pay the Fee at AP Online centers /State Bank of India.

III Step:- The Applicant should pay the prescribed Fee in any one of the A.P. Online centers / State Bank of India and obtain Fee paid challan with Journal Number in the first instance.

IV Step:- **On the next working day** after payment of Fee the Applicant should again visit WEBSITE and enter the Journal Number to get the format of Application. The applicant has to invariably fill all the columns in the Application and should submit ON-Line.

NOTE ON EXEMPTIONS: The following category of candidates are exempted from payment of fee:

- SC, ST, BC, & Ex-Service Men.
- Families having Household Supply White Card issued by Civil Supplies Department, A.P. Government. (Residents of Andhra Pradesh)
- Un employed youth in the age group of 18 to 36* years as per G.O.Ms.No. 439, G.A.(Ser.A) Dept., dated: 18/10/1996 should submit declaration at an appropriate time to the Commission.
- Applicants belonging to the categories mentioned above (except Ex-Service Men) hailing from other States are not entitled for exemption from payment of fee and not entitled for claiming any kind of reservation.

PARA-5: PROCEDURE OF SELECTION:

THE SELECTION OF CANDIDATES FOR APPOINTMENT TO THE POSTS WILL BE MADE BY WRITTEN EXAMINATION (OBJECTIVE TYPE) FOR ELIGIBLE CANDIDATES.

THE FINAL SELECTION OF THESE POSTS WILL BE BASED ON THE WRITTEN EXAMINATION.

1. The minimum qualifying marks for selection are OCs 40%, BCs 35% SCs, and STs 30% or as per rules. The minimum qualifying marks are relaxable in the case of SC/ST/BC on the discretion of the Commission.

2. The candidates will be selected and allotted to Service/ Department as per their rank in the merit list against the vacancies available.

N.B.: Mere securing minimum qualifying marks does not vest any right in a candidate for being considered for selection.

3. The appearance in all the papers at the Written Examination as per rules is compulsory. Absence in any of the papers will automatically render his candidature as disqualified.

4. Candidates have to produce Original documents and other particulars **on the day of verification date itself** for verification as and when required and called for. **If candidate fails to produce the certificates if any one, and** the particulars furnished in the Application do not tally with the Original documents produced by the candidate, the candidature will be rejected/**disqualified without any further correspondence**. As candidature for the recruitment is processed through Computer/Electronic devices based on the particulars furnished in the Application Form, the candidate is advised to fill in all the relevant particulars carefully.

5. While the Commission calls for preference of candidates in respect of posts etc., in the application form, it is hereby clarified that the said preferences are only indicative for being considered to the extent possible but not binding or limiting the Commission's powers enjoyed under Article 315 and 320 of the Constitution of India. Therefore, the Commission has the power to assigning a successful candidate to any of the notified posts for which he is considered by them to be qualified and eligible, subject to fulfilling the selection criterion.

6. The appointment of selected candidates will be subject to their being found medically fit in the appropriate medical classification, and if he/she is of sound health, active habits free from any bodily defect or infirmity.

PARA-6: RESERVATION TO LOCAL CANDIDATES: Reservation for local candidates is not applicable, as the post is State Cadre.

PARA-7: SCHEME OF EXAMINATION:- The Scheme & Syllabus for the examination has been shown in Annexure-I.

PARA-8: HOW TO APPLY:**A) HOW TO UPLOAD THE APPLICATION FORM:**

i) The Applicants have to read the User Guide for Online Submission of Applications and then proceed further.

I Step: The Candidate has to logon to the WEBSITE (www.apspsc.gov.in) and enter his/her Basic Personal Details like Name, Father's Name, Date of Birth, and Community.

II Step: Immediately on entering the above details the Applicant will get (downloadable)- Challan Form to pay the Fee at AP Online centers /State Bank of India.

III Step: The Applicant should pay the prescribed Fee in any one of the A.P. Online centers / State Bank of India and obtain Fee paid challan with Journal Number in the first instance.

IV Step: **On the next working day** after payment of Fee the Applicant should again visit WEBSITE and enter the Journal Number to get and fill the format of Application and should submit ON-LINE.

V Step: Affix your recent Colour Passport Size Photograph on a White Paper and then sign below the photograph with Black Pen. Scan the above Photo and Signature and Upload in the appropriate space provided (JPG Format) in Application Form.

VI Step: The applicants have to invariably fill all the relevant columns in the Application and should submit ON-LINE.

ii) **Hand written/ Typed/ Photostat copies/ outside printed Application Form will not be accepted and liable for rejection.**

iii) Only applicants willing to serve anywhere in the Andhra Pradesh should apply.

iv) For any problems related to Online submission and downloading of Hall-Tickets please contact 040-23557455 ((Call Time: 9.30 A.M to 1.00 P.M & 1.30 P.M to 5.30 P.M) or mail to appschelpdesk@gmail.com.

NOTE:

1. The Commission is not responsible, for any discrepancy in submitting through Online. The applicants are therefore, advised to strictly follow the instructions and User guide in their own interest.
2. The particulars furnished by the applicant in the Application Form will be taken as final, and data entry processed, based on these particulars only by Computer. Candidates should, therefore, be very careful in Uploading / Submitting the Application Form Online.
3. INCOMPLETE/INCORRECT APPLICATION FORM WILL BE SUMMARILY REJECTED. THE INFORMATION IF ANY FURNISHED BY THE CANDIDATE SUBSEQUENTLY WILL NOT BE ENTERTAINED BY THE COMMISSION UNDER ANY CIRCUMSTANCES. APPLICANTS SHOULD BE CAREFUL IN FILLING-UP THE APPLICATION FORM AND SUBMISSION. IF ANY LAPSE IS DETECTED DURING THE SCRUTINY, THE CANDIDATURE WILL BE REJECTED EVEN THOUGH HE/SHE COMES THROUGH THE FINAL STAGE OF RECRUITMENT PROCESS OR EVEN AT A LATER STAGE.
4. Before Uploading/Submission Application Form, the Candidates should carefully ensure his/her eligibility for this examination. NO RELEVANT COLUMN OF THE APPLICATION FORM SHOULD BE LEFT BLANK, OTHERWISE APPLICATION FORM WILL NOT BE ACCEPTED.
5. The candidates should carefully decide about the choice for CENTRE for the examination, which is taken as final. If any candidate appears at a centre/ Examination venue other than one allotted by the Commission, the answer sheets of such candidates shall not be valued and liable for invalidation.
6. The Commission reserves the right to create centre(s) for examination and also to call the Candidates for the test at any other centre.

PARA-9: CENTRES FOR THE WRITTEN EXAMINATION:

1. The Written Examination will be held at **HYDERABAD** only.
2. The Written Examination will be held on **18/03/2012**.

PARA-10: INSTRUCTIONS TO CANDIDATES:

- 1) The candidates must note that his/her admission to the examination is strictly provisional. The mere fact that an Admission has been issued to him/her does not imply that his/her candidature has been finally cleared by the Commission or that the entries made by the candidate in his/her application have been accepted by the Commission as true and correct. Candidates are required to upload his / her photo with signature in the prescribed format of Application form. Failure to produce the same photograph, if required, at the time of verification, may lead to disqualification. Hence the candidates are advised not to change their appearance till the recruitment process is complete.
- 2) The candidates should go through the instructions given on the cover page of test booklet and carefully write his/her Register Number, Centre etc., in the Answer Sheet, which will be provided to him/her in the examination hall.
- 3) Since the answer sheets are to be scanned (valued) with Optical Mark Scanner system, the candidates have to USE BALL POINT PEN (BLUE/BLACK) ONLY FOR MARKING THE ANSWERS. The candidates will be supplied OMR Sheet in duplicate. The candidate is required to use Ball Point Pen (Blue or Black) for filling the relevant blocks in the OMR Sheet including bubbling the answers. After writing the examination the candidate has to handover the original OMR sheet to the invigilator in the examination hall, if any candidate takes away the original OMR Sheet his/her candidature will be rejected. However the candidate is permitted to take away the duplicate OMR Sheet. The candidates should bring Ball Point Pen(Blue/Black) and smooth writing pad to fill up relevant columns on the Answer Sheet. The candidate must ensure encoding the Subject, Register No., etc., on the O.M.R. Answer sheet correctly, failing which the Answer sheet will be rejected and will not be valued. Use of whitener on OMR Sheet will lead to disqualification.
- 4) The candidates should satisfy the Invigilator of his identity with reference to the signature and photographs.
- 5) The candidates should take their seats 20 minutes before the commencement of the examination and are not to be allowed after 10 minutes of the scheduled time. They should not leave the examination hall till expiry of fulltime. The candidates are allowed to use the calculators in the examination hall (not programmable calculators). Loaning and interchanging of articles among the candidates is not permitted in the examination hall. Cell phones and Pagers are not allowed in the examination hall.
- 6) The candidates are expected to behave in orderly and disciplined manner while writing the examination. If any candidate takes away Answer Sheet, the candidature will be rejected and in case of impersonation/ disorder/ rowdy behavior during Written Examination, necessary F.I.R. for this incident will be lodged with concerned Police Station, apart from disqualifying appointment in future.

Merit is the only criteria that decides the selections. Candidates trying to use unfair means shall be disqualified from the selection. No correspondence whatsoever will be entertained from the candidates. The candidature and conditions specified here are subject to latest rules / orders come into force during the process of recruitment.

- 7) The Commission would be analyzing the responses of a candidate with other appeared candidates to detect patterns of similarity. If it is suspected that the responses have been shared and the scores obtained are not genuine/ valid, the Commission reserves the right to cancel his/ her candidature and to invalidate the Answer Sheet.
- 8) If the candidate noticed any discrepancy printed on Hall ticket as to community, date of birth etc., they may immediately bring to the notice of Commission's officials/Chief Superintendent in the exam centre and necessary corrections be made in the Nominal Roll for being verified by the Commission's Office.

PARA-11:DEBARMENT:

- a) Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility is correct in all respects. Any candidate furnishing in-correct information or making false declaration regarding his/her eligibility at any stage or suppressing any information is liable TO BE DEBARRED FOR FIVE YEARS FROM APPEARING FOR ANY OF THE EXAMINATIONS CONDUCTED BY THE COMMISSION, and summarily rejection of their candidature for this recruitment.
- b) The Penal Provisions of Act 25/97 published in the A.P. Gazette No. 35, Part-IV.B Extraordinary dated: 21/08/1997 shall be invoked if malpractice and unfair means are noticed at any stage of the Recruitment.
- c) The Commission is vested with the constitutional duty of conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by anyone causing or likely to cause breach of this constitutional duty in such manner or by such action as to violate or likely to violate the fair practices followed and ensured by the Commission will be sufficient cause for rendering such questionable means as ground for debarment and penal consequences as per law and rules as per decision of the Commission.
- d) Any candidate is or has been found impersonating or procuring impersonation by any person or resorting to any other irregular or improper means in connection with his / her candidature for selection or obtaining support of candidature by any means, such a candidate may in addition to rendering himself/ herself liable to criminal prosecution, will be liable to be debarred permanently from any exam or selection held by the Service Commission's in the country.
- e) **MEMORANDUM OF MARKS:** Memorandum of Marks is issued on payment of Rs.25/- (Rupees twenty five only) through crossed Indian Postal Order only drawn in favour of the Secretary, A.P. Public Service Commission, Hyderabad. Request for Memorandum of Marks from candidates, will be entertained within two months from the date of publication of the selections. Such a request must necessarily be accompanied by a Xerox copy of the Hall-ticket. Request for revaluation or recounting will not be under taken under any circumstances. Invalid, disqualified, ineligible candidates will not be issued any Memorandum of Marks and fees paid by such candidates, if any, will be forfeited to Government account, without any correspondence in this regard.

If any candidate fails to mark the Booklet Series, Roll Number etc., in the OMR Answer Sheet, the Commission reserves the right to invalidate such Answer Sheets as Answer Sheets are valued by Optical Mark Scanner. In case of rejection/ invalidation due to omission on the part of the candidate, the decision of the Commission is final and such request for Memorandum of Marks in such cases will be intimated accordingly. No request for reconsideration of such rejected/invalidated cases will be entertained under any circumstances whatsoever.

PARA-12: COMMISSION'S DECISION TO BE FINAL:

The decision of the Commission in all aspects and all respects pertaining to the application and its acceptance or rejection as the case may be, conduct of examination and at all consequent stages culminating in the selection or otherwise of any candidate shall be final in all respects and binding on all concerned, under the powers vested with it under Article 315 and 320 of the Constitution of India. Commission also reserves its right to alter and modify regarding time and conditions laid down in the notification for conducting the various stages up to selection, duly intimating details thereof to all concerned, as warranted by any unforeseen circumstances arising during the course of this process, or as deemed necessary by the Commission at any stage.

**HYDERABAD,
DATE: 29/12/2011**

**Sd/-
SECRETARY**

ANNEXURE – I
NOTIFICATION NO. 40/2011

**SCHEME AND SYLLABUS FOR RECRUITMENT TO THE POST OF
MUSEUM CURATOR IN A.P. TRIBAL WELFARE STATE SERVICE**

SCHEME

Paper-I : General Studies & Mental Ability	150 Marks	150 Questions	150 Minutes
Paper-II : History OR Archaeology OR Indology OR Sociology OR Anthropology OR Social Work (P.G.Standard)	150 Marks	150 Questions	150 Minutes
Paper-III : Museology (Diploma standard)	150 Marks	150 Questions	150 Minutes
Total :	450 Marks		

SYLLABUS

PAPER – I :

GENERAL STUDIES AND MENTAL ABILITY

1. General Science – Contemporary developments in Science and Technology and their implications including matters of every day observation and experience, as may be expected of a well-educated person who has not made a special study of any scientific discipline.

2. Current events of national and international importance.

3. History of India – emphasis will be on broad general understanding of the subject in its social, economic, cultural and political aspects with a focus on AP Indian National Movement.

4. World Geography and Geography of India with a focus on AP.

5. Indian polity and Economy – including the country's political system- rural development – Planning and economic reforms in India.

6. Mental ability – reasoning and inferences.

7. **DISASTER MANAGEMENT**

(Source : CBSE Publications)

1. Concepts in disaster management and vulnerability profile of India / State of A.P.

2. Earth quakes / Cyclones / Tsunami / Floods / Drought – causes and effects.

3. Man made disasters - Prevention strategies.

4. Mitigation strategies / Mitigation measures.

PAPER – II :**HISTORY****Ancient India:**

1. Harappan Civilisation -- Extent, major cities, Characteristic features, social and economic conditions, script, religious practices, causes for the decline.
2. Vedic Age: Importance of Vedic literature, political, social and economic conditions in the early and later Vedic age.
3. India in the 6th Century B.C.: Social and economic conditions, Rise and spread of Jainism and Buddhism.
4. Mauryan Age: political history of the Mauryans, Ashoka, Mauryan Administration, Social and economic conditions, decline of the Mauryan empire.
5. The Satavahanas: political history, administration, contribution to the culture.
6. Gupta period: Political history, administration, social and economic conditions, growth of culture, decline of the empire.
7. India in the 7th Century A.D.: Harsha Vardhana, Pallavas and Chalukyas, their political history and their contribution to culture.

Medieval India:

8. India between 650 and 1200 A.D. -- political, Social and economic conditions, Chola administration and culture, Sankaracharya.
9. Age of the Delhi Sultanate: (1206-1526), Military and Administrative organisation. Changes in Society and economy, Bhakti movement.
10. The Vijayanagar Empire: Origin, History, Krishnadevaraya, Social and economic conditions, growth of culture, decline.
11. Mughal Age (1556-1707): political history, Akbar, Administration, Social and Economic conditions, culture, decline of the Mughal empire, Maharattas and Shivaji.

Modern India (1757-1947):

12. Historical forces and factors which led to the establishment of the British power in India -Early resistance to the British power in India - Hyder Ali, Tipu Sultan, causes for their failure.
13. Evolution of British paramountcy in India: Policies of Wellesley and Dalhousie.
14. Socio-religious reform movements Rajaram Mohan Roy, Dayananda Saraswathi and others.
15. Revolt of 1857: Causes, results, significance.
16. Rise and growth of the Indian National Movement: Birth of the Indian National Congress, the national movement from 1885 to 1905; movement from 1905 to 1920. Role of Tilak and Annie Besant; The movement from 1920 to 1947; Emergence of Gandhi; Non-cooperation movement, Salt Satyagraha and the Quit India Movement.
Freedom movement in Andhra Pradesh with special reference to the role of Alluri Sitharama Raju and Tanguturi Prakasam, Revolt against the Nizam's rule in Telengana.

Modern world:

17. Industrial Revolution - Significance and results.
18. American war of Independence courses, significance and results.
19. French Revolution - Courses, significance and effects.
20. National Liberation movements in Italy and Germany in the 19th Century - Mazzini, Cavour, Garibaldi, Bismark.
21. I World War - Causes and effects.
22. The Russian Revolution of 1917 - Causes, importance and results.
23. The World between the two world wars - Nazism in Germany, Fascism in Italy. Turkey under Mustafa Kamal Pasha
24. Developments in China 1911-1949 – Nationalist Revolution of 1911 – Communist Revolution of 1948
25. II World War -- Causes and effects.

ARCHAEOLOGY

1. Definition, Aim, Scope, Nature and Function of Archaeology – Archaeological Investigations – Relation with other disciplines (Social Sciences, Natural Sciences, Physical Sciences etc.).
2. Archaeological Sites – Location – Identification – Formation – Dating – Absolute – Relative – Different Methods of Dating – Stratigraphy Physical and Geological Methods – Chemical and Biological Methods of Dating.
3. Geology – Geological ages with special reference to Quaternary periods – Climatic themes during the Pleistocene Era – Glacial and Inter Glacial Periods.
4. Paleolithic, Neolithic, Chalcolithic cultures of India – Indus valley civilization – Iron age cultures of India – Megalithic cultures of India.
5. Exploration – Map reading – Archaeological Photography – Land – Aerial – Marine – Drawing Excavation Techniques : Mound – Burial – House Site – Township – Submergence – Preparation of Excavation Report – Study of select Archaeological sites : Giddalur, Adamgarh Rock Shelters, Sanganakallu, Borzouham, Hulikallu, Teri Sites, Nagarjuna Konda, Nevasa, Hoshangabda, Brahmagiri, Lothal, Salihundam etc.,

INDOLOGY

- 1)**Indian Heritage:** Geography of India –Unity and Diversity in India – The Indus valley civilization – The vedic culture – Buddhism and Jainism – Asoka the great – Satvahanas; Gautamiputra Satakarni - The Golden age of Guptas – Delhi sultanate ; Allauddin – Khalzi-The great Mughals ; Akbar the great - Shivaji – European Traders - Stages of Colonism – Revolt of 1857 – Indian freedom struggle.
- 2)**Cultural Conditions:** The Indus valley civilization, the vedic culture, India in the 6th C.B.C., Mauryas, Satavahanas, Guptas, Chalukyas, Pallavas, Cholas, Delhi sultans, Mughals and India in the 18th and 19th C.A.D.
- 3)**Philosophy:** Epics; Upanishads; The Bhagvath Gita; Jainism; Buddhism; The Yogavasistha: The Puranas; Smritis; The six orthodox philosophical systems – Samkhya, Yoga, Vaishesika, Nyaya, Vedanta, Mimamsa; Advaita Vedanta of Sankaracharya; Ramanuja and others.
- 4)**Literature:** Vedic Literature; A study of Aksha Sukta; Vedic Economy, Family and society - A study of purusha sukta; Concept, Myth and Rigveda – Purusha sukta – Vedic Giant god – sacrifice of the Giant god - Sanskrit grammar: The beginning – undivided knowledge – Brahmanas, Upanishads and Darsanas – Vedangas and Grammar – Antiquity of works – pratisakhya – Sikshas – Nirukta – pre –paninian grammar – paninian grammar Different periods – modern efforts –Tradition and Bhatruhari: Tradition and source of all knowledge – Another proof –Evidence of Rigveda and Mahabhasya – Vedic Achievements – Brahmanas- Vedangas and Nirukta – Meaning and language; Theory of kausta – Katyayana and patanjali – Before Bhatruhari – phonetics – Semantics – parts of speech – syntax – His Philosophical approach – Language; origin and usage. The Sutras; Epics; Puranas - Ashtangayoga: Preamble – Eight steps – The last three – control over cerebral behavior – Hastayoga – Similarity of aims – Physiological approach – The Allegory – Other aspect - Languages: Sanskrit, Prakrit and pali: modern Indo Aryan Languages: Assamese, Bengali, Gujarat, Hindi, Kashmir, Marathi, Oriya, Punjabi, Sindhi and Urdu - Dravidian languages: Tamil, Telugu, Kannada and Malayalam.

SOCIOLOGY

General Sociology

1. **Scientific Study of Social Phenomena:** The emergence of Sociology and its relationship with other Social Sciences. Sociology as a Science; Science and Social behaviour; the problem of objectivity; the scientific method and design of Sociological Research; techniques of data collection and measurement including participant and non-participant observation, interview schedules and questionnaires and measurement of attitudes. Sampling, Reliability and validity.
2. **Pioneering contributions to Sociology:** The seminal ideas of Durkheim, Weber, Radcliffe Brown, Malinowski, Parsons, Merton and Marx.
 - a) Durkheim: Division of labour, Social fact, religion and society.
 - b) Max Weber: Social action, types of authority, Bureaucracy, Protestant ethic and the spirit of capitalism, ideal types, Social action.
 - c) Karl Marx: Historical materialism, mode of production, alienation and class struggle.
 - d) Tarcott Parson: Social system and pattern variables.
 - e) Robert K. Merton: Latent and manifest functions, anomic, Conformity and deviance, reference groups.
3. **The individual and society:** Individual behaviour, Social interaction, society and social groups, Social system, Status and role; culture, personality and socialization and social control, role conflict.
4. **Social Stratification and Mobility:** Social differentiation and stratification, Attributes of social stratification, theories of stratification, different conceptions of class and caste; Class and Society, types of mobility, intergenerational mobility, Intra generational mobility, Horizontal mobility, open and closed models of mobility.
5. **Family, Marriage and Kinship:** Structure and functions of family; structural principles of kinship, family and descent. Types and forms of marriage Change in marriage and family, marriage and divorce.
6. **Formal organizations:** Elements of formal and informal structures; bureaucracy, modes of participation – democratic and authoritarian forms; voluntary associations.
7. **Economic System:** Concepts of property; social dimensions of division of labour and types of exchange; social aspects of pre-industrial and industrial economic system; Industrialization and change; Changes in the spheres of familial, educational, religious, political and stratificational, Social determinants and consequences of economic development
8. **Political System:** The nature of Social power – Community power structure, power of the elite, class power, organizational power, power of unorganized masses, power, authority and legitimacy, power in democracy and in totalitarian Society; Political parties and voting behaviour; Democratic and authoritarian modes of Political Participation.
9. **Educational System:** Social origins of students and teachers, Stratification and education, equality of educational opportunity, Social aspects of mass education, Problems of Universalization of primary education; role of community and state intervention in education, education as a medium of cultural reproduction, Indoctrination, education and modernization, education and social control, education and social change.
10. **Religion:** Origins of religious beliefs in premodern Societies, the sacred and the profane; social functions and dysfunctions of religion. Religion, magic and science, Monistic and pluralistic religion, organized and unorganized religions and changes in religion; concept of secularization.
11. **Social change and Development:** Social structure and social change. Continuity and change as fact and as value. Processes of change, Factors of Social change, Theories of change; types of Social change, Social disorganization and social movement; Types of social movements, Social movement and change, Social policy and social development.

SOCIETY OF INDIA

1. **Historical Foundations of the Indian Society:** Traditional Hindu Social organization, Socio-cultural dynamics through the ages, especially the impact of Buddhism, Islam and modern West; factors in continuity and change.
2. **Social stratification:** Caste system and its transformation aspects of ritual, economic and caste status; cultural and structural views about caste, mobility in caste, issues of equality and social justice, caste among the Hindus and non-Hindus; casteism, the Backward Classes and the Scheduled Castes; untouchability and its eradication; agrarian and industrial class structure.
3. **Family, marriage and Kinship:** Religious variations in kinship system and its socio-cultural correlates; changing aspects of Kinship; The Joint family-its structural and functional aspects and its changing form and disorganization; Marriage among different ethnic groups and economic categories, its changing trend and its future; impact of legislation and socio-economic change upon family and Marriage; intergenerational gap and youth unrest; changing status of women.
4. **Economic System:** The Jajmani System and its bearing on the traditional society; market economy and its social consequences; Occupational diversification and social structure; professions, Trade Unions; Social determinants and consequences of economic development; economic inequalities; exploitation and corruption.
5. **Political System:** The functioning of the democratic political system in a traditional society; Political parties and their social composition; Social structural origins of political elites and their social orientations, decentralization of power and political participation. Panchayat Raj and Nagarpalikas and 73rd and 74th Constitutional amendments.
6. **Educational System:** Education and society in the traditional and in the modern contexts; Sociological factors for educational inequality; Education and social mobility; Educational

- problems of women, the Backward Classes, Scheduled Castes and Scheduled Tribes. Directive principles of State policy and Primary education, Total literacy campaigns.
7. **Religion:** Demographic dimensions, geographical distribution; and neighbourhood living pattern of major religious categories; interreligious interaction and its manifestation in the problems of conversion; Minority status and communal tensions; secularism; Tribal Societies and their integration; distinctive features of Tribal communities; Tribe and Caste; acculturation and integration.
 8. **Rural social system and community development;** Socio-Cultural dimensions of the village community; Traditional Power structure, democratization and leadership, poverty, indebtedness and bonded labour, social consequences of land reforms. Community Development programmes and other planned development projects; Green Revolution; new strategies; to rural development.
 9. **Urban social organisation:** Continuity and change in the traditional bases of social organisation namely family, marriage, kinship, caste and religions in the urban context; stratification and mobility in urban communities; ethnic diversity and community integration; urban neighbourhoods, rural-urban differences in demographic and socio-cultural characteristics and their social consequences. Urbanization in India, Urban environment, housing, slums and unemployment, programmes for urban development.
 10. **Population Dynamics:** Socio-cultural aspects of sex and Age structure; Marital status, fertility and mortality: the problems of population explosion; Socio-psychological, cultural and economic factors in the adoption of family planning practices
 11. **Social change and modernization:** Problem of role conflict, youth unrest – intergenerational gap-changing status of women. Major sources of social change and Resistance to change; Impact of West, reform movements; social movements; industrialization and urbanization; pressure groups, factors of planned change – Five year plans, legislative and executive measures; process of change; sanskritization, Westernization and modernization – Means of Modernization, Mass media and education; problems of change and modernization – structural contradictions and breakdowns; current social Evils – Corruption and Nepotism, smuggling – Black money.

ANTHROPOLOGY

Meaning and scope Anthropology. Relationship with other disciplines: History, Economics, Sociology, Psychology, Political Science, Life Science, Medical Science.

Main branches of Anthropology, their scope and relevance: a) Social-cultural Anthropology, b) Physical and biological Anthropology, c) Archaeological Anthropology.

Family-Definition and typology of family, household and domestic groups. Basic structure and functions; stability and changes in family. Typological and processual approaches to the study of family. Impact of urbanization, industrialization, education and feminist movements.

Concept of kinship : Definition of kin, incest prohibition, exogamy and endogamy. Descent-types and functions. Kinship terminology, typology and approaches to the study of terminology, Alliance and descent.

Marriage -Definition, types and variation of marriage systems. Debates on the universal definition of marriage. Regulation of marriage-preferential, prescriptive, proscriptive and open systems. Types and form of marriage. Dowry, bride-price, and marriage stability.

Definitions and functions of religion. Theories on religion. Magic, witchcraft and sorcery; definitions and functions and functionaries: priest, shaman, medicine man and sorcerers. Symbolism in religion and rituals. Ethnomedicine. Relation with economic and political structures.

Principles governing production, distribution and consumption in communities subsisting on hunting-gathering, fishing, pastoralism, horticulture and other economic pursuits. Exchange: gifts, barter, trade, ceremonial exchange and market economy.

Types of political organizations-band, tribe, chiefdom, state, concept of power, authority and legitimacy. Social control, law and justice in tribal societies.

Concepts of development, planned development, participatory development. Culture ecology and sustainable development.

Concept of research in anthropology, subjectivity and reflexivity in terms of gender class, ideology and ethics. Distinction between methodology, methods and techniques.

Basic techniques of data collection. Interview, participant and other forms of observation, schedules, questionnaire, case-study methods, extended case study methods, life histories and secondary sources, oral history, genealogical method, participatory, learning and assessment (PLA). Participatory rapid assessment (PRA). Analysis, interpretation and presentation of data.

Cultural Evolution-broad outlines of pre-historic cultures: a) Paleolithic, b) Mesolithic, c) Neolithic, d) Chalcolithic, e) Copper-Bronze age, f) Iron age

Evolution of the Indian Culture and Civilization-Pre historic (Paleolithic, Mesolithic and Neolithic), Proto-historic (Indus Civilization). Vedic and post-Vedic beginnings. Contributions of the tribal cultures. Evolutionary trend and classification of the order Primates, Relationship with other mammals, Comparative anatomy of man and apes, primate locomotion;-terrestrial and arboreal adaptation, skeletal changes due to erect posture and its implications.

Phylogenetic status, characteristics and distribution of the following:

- a) Prepleistocene fossil primates-Oreopithecus.
- b) South and East African hominids-Plesianthropus/Australopithecus Africaus, Paranthropus, Australopithecus.
- c) Paranthropus-Homo erectus-Homo erectus javanicus, Homo erectus pekinensis.
- d) Homo Heidelbergensis.
- e) Neanderthal man-La-chapelle-aus-saints (Classical type), Mt. Carmelites types (Progressive type).
- f) Rhodesian man
- g) Homo sapiens-Cromognon, Grimaldi, Chancelade.

Racial classification of human groups. Principal living peoples of world. Their distribution and characteristics.

Adaptation-social, cultural, biological, and climatic. Bio-cultural aspects of growth, nutrition, inbreeding and fertility.

Demographic profile of India-Ethnic and linguistic elements in the Indian population and their distribution. Indian population, factors influencing its structure and growth.

The basic structure and nature of traditional Indian social system-a critique. Varnasharam, Purushartha, Karma, Rina and Rebirth.

Theories on the origin of caste system, Jajmani system. Structural basis of inequality in traditional Indian society. Impact of Buddhism, Jainism, Islam and Christianity on Indian society.

Emergence, growth and development of anthropology in India-contributions of the 19th Century and early 20th Century scholar-administrators.

Contributions of Indian anthropologists to tribal and caste studies. Contemporary nature of anthropological studies in India.

Approaches to the study of Indian society and culture-traditional and contemporary.

Aspects of Indian village-Social organization of agriculture, impact of market economy on Indian villages.

Linguistic and religious minorities in India-social, political and economic status.

Definition of tribe, Scheduled tribe. Tribal situation in India-Racial, linguistic and socio-economic characteristics of the tribal populations and their distribution.

Problems of the tribal Communities-land alienation, shifting cultivation, poverty, indebtedness, low literacy, poor educational facilities, unemployment, underemployment, health and nutrition.

Forest policy and tribals, Developmental projects-tribal displacement and problems of rehabilitation, Impact of urbanisation and industrialization on tribal populations.

Social change during colonial and post-Independent India among tribal societies, emergence of ethnicity, tribal movements and quest for identity. Impact of Hinduism, Christianity, Islam and other religions on tribal societies.

History of administration of tribal areas, Committees and commissions on tribals, tribal policies, plans, Constitutional safeguards, Fifth Schedule and Sixth Schedule, programmes of tribal development and their implementation. ITDP, MADA, and PTG, Role of N.G.Os. Role of anthropology in tribal development.

Tribal Communities and Primitive tribal groups in Andhra Pradesh: Distribution and Socio-economic characters.

SOCIAL WORK

Social Work Concept, Definition, Scope, Origin:

Definition and scope of Social Work; origin of social work profession in the UK and USA; Social Work values and ethics; social work as a profession, generic principles of social work; New approaches to social work – developmental and radical. Concepts of social welfare and social services; scientific basis for social work, growth of professional social work in India; current social work practice in India – content and dimensions, Interface between professional and voluntary social work.

Field Work in Social Work:

Field Work its role and place in social work education; field work placement; supervision and evaluation; relationship of the student with Schools of Social work and agency, Recording – purpose, types and uses of recording. Types of field work.

Fields of Social Work:

Practice of social work in various fields-community development-rural, urban and tribal; medical and psychiatric social work; correctional social work; family and child welfare; labour and industrial welfare; school social work ; geriatric social work; social work in Hiv/Aids.

Methods of Social Work:

Case Work: Definition, as a method of social work, its relation to other methods in social work. Principles of social case work. Components of social case work. Interview in case work – its structure, goals and components. Worker client relationship – qualities of a helping person and qualities of helping relationship. Theories and models of helping – psycho-social, functional, problem solving, Crisis intervention and family therapy – critical analysis of models. Curative and preventive aspects of social case work. The multidisciplinary approach in professional practice. Use of case work in different settings specifically in psycho-social problems are handled like health, school, industry, correctional institutions and de-addiction programmes.

Group Work:

Social Group Work: Definition, as a method of social work, its relation with other methods. The need for group work in the modern society, specific objectives of group work, its values. Principles of group work – programme planning in group work, leadership in group work process, importance of professional and voluntary leaders, their role, significance and functions. Nature and scope of social group work practice in various settings such as orphanages, old age homes, community centres, industries, hospitals, and rural, urban and tribal community development programmes

Community Organisation:

Concept, definition, scope; community organization in U.K., U.S.A. and India; models of community organization, strategies and trends. Principles of Community Organisation. Community Organisation and its relationship with other methods of social work. Practice of community organization: process and steps; role and functions of community organizer; peoples' participation – concept, approaches, obstacles; resource mobilization; micro- level planning.

Social Action;

Definition, concept and scope of social action – relationship with other methods of social work – forms of social action- Popular form and elitist form, principles and strategies of social action, creating awareness of social action – social resources and their mobilization. Role of Social workers in the process of enactments and its enforcement. Social action and social issues: civil, women and child rights; Environmental and ecological issues. Social Action through Social Change. Role of social work in relation to Humanism

Social Work Research;

Nature of social research and social work research, Differences between social research and social work research, Concept of PRA, techniques and types of Participatory methods. Building effective relationships: Building rapport, nurturing friendship. Personal communication skills: Self- disclosure, feedback. Conflict management skill: negotiating; resolving disagreement, Team work and synergy skills: creating groups energy in pursuing collective goals, Open-minded ideas, Team work contribution, influencing skills, making a positive difference, leadership skills, initiating and managing needed change, and innovation.

Social Policy:

Concept, need and constitutional basis for social policy and social welfare policy. New economic policy and concept of social development – concept of sustainable development. Models of social policy: Residual – welfare; achievement – performance; institutional – redistributive models. Social policy formulation, contribution of research. Social policy and social planning, –policies and measures concerning social welfare in general and of women, environment, poverty alleviation programmes in particular. Social and human development indicators.

PAPER – III :**MUSEOLOGY**

1. Museum : Definition, Aim, Nature, Function and Scope, New Museology – Types of Museology – Museum movement in India and world – Classification of Museums.
2. Museum Administration – Museum Documentation – Museum Acquisitions – Sources of Income – Budget.
3. Museum Architecture – Museum Exhibition – Display Techniques – Types of Exhibition – Models.
4. Museum Education – Research – Museum Photography – Museum Public Relations – Museum Association of India (MAI) – International Council of Museums (ICOM) – Museum Publications.
5. Museum storage – Museum security – Internal and External security – Internal and External security – Conservation of Museum objects – Organic, Inorganic and Composite objects.

ANNEXURE-III**LIST OF SCHEDULED CASTES****(Definition 28 of General Rule - 2)
SCHEDULE - I**

(Substituted with effect from 27-07-1977 through G.O.Ms.No. 838, G.A.(Services-D) Department, dated 15/12/1977)

- 1 Adi Andhra
- 2 Adi Dravida
- 3 Anamuk
- 4 Aray Mala
- 5 **Arundhatiya**
- 6 Arwa Mala
- 7 Bariki
- 8 Bavuri
- 9 Beda Jangam, Budga Jangam (In Districts of Hyderabad, Rangareddy, Mahaboobnagar, Adilabad, Nizamabad, Medak, Karimnagar, Warangal, Khammam and Nalgonda)*
- 10 Bindla
- 11 Byagara, Byagari*
- 12 Chachati
- 13 Chalavadi
- 14 Chamar, Mochi, Muchi, Chamar-Ravidas, Chamar-Rohidas*
- 15 Chambhar
- 16 Chandala
- 17 Dakkal, Dokkalwar
- 18 Dandasi
- 19 Dhor
- 20 Dom, Dombara, Paidi, Pano
- 21 Ellamalwar, Yellammalawandlu
- 22 Ghasi, Haddi, Relli, Chachandi
- 23 Godagali, Godagula(in the Districts of Srikakulam, Vizianagaram & Vishakapatnam) *
- 24 Godari
- 25 Gosangi
- 26 Holey
- 27 Holey Dasari
- 28 Jaggali
- 29 Jambuwulu
- 30 Kolupulvandlu, Pambada, Pambanda, Pambala *
- 31 Madasi Kuruva, Madari Kuruva
- 32 Madiga
- 33 Madiga Dasu, Mashteen
- 34 Mahar
- 35 Mala, Mala Ayawaru *
- 36 Mala Dasari
- 37 Mala Dasu
- 38 Mala Hannai
- 39 Mala Jangam
- 40 Mala Masti
- 41 Mala Sale, Netkani
- 42 Mala Sanyasi
- 43 Mang
- 44 Mang Garodi
- 45 Manne
- 46 Mashti
- 47 Matangi
- 48 Mahter
- 49 Mitha Ayyalvar
- 50 Mundala
- 51 Paky, Moti, Thoti
- 52 (Omitted)*
- 53 Pamidi
- 54 Panchama, Pariah
- 55 Relli
- 56 Samagara

- 57 Samban
- 58 Sapru
- 59 Sindhollu, Chindollu
- 60 Yatala (Srikakulam Dist. Only) Memo No. 8183/CV-1/2006-10 SW (CV-I) Dept., Dt. 31/03/2008
- 61 Valluvan * (Chittoor and Nellore Dist. Only) Memo No. 8183/CV-1/2006-10 SW (CV-I) Dept., Dt. 31/03/2008

* As for the Constitution (Scheduled Caste) orders (Second Amendment) Act 2002, Act No. 61 of 2002

LIST OF SCHEDULED TRIBES

1. Andh, Sadhu Andh *
2. Bagata
3. Bhil
4. Chanchu (Chenchwar omitted) *
5. Gadabas, Boda Gadaba, Gutob Gadaba, Kallayi Gadaba, Parangi Gadaba, Kathera Gadaba, Kapu Gadaba *
6. Gond, Naikpod, Rajgond, Koitur *
7. Goudu (in the Agency tracts)
8. Hill Reddis
9. Jatapus
10. Kammara
11. Kattunayakan
12. Kolam, Kolawar *
13. Konda Dhoras, Kubi *
14. Konda Kapus
15. Konda Reddis
16. Kondhs, Kodi, Kodhu, Desaya Kondhs, Dongria Kondhs, Kuttiya Konds, Tikiria Khondhs, Yenity Khondhs, Kuvinga *
17. Kotia, Bentho Oriya, Bartika, Dulia, Holva, Sanrona, Sidhopaiko (Dhulia, Paiko, Putiya-omitted *)
18. Koya, Doli Koya, Gutta Koya, Kammara Koya, Musara Koya, Oddi Koya, Pattidi Koya, Rajah, Rasha Koya, Lingadhari Koya (Ordinary), Kottu Koya, Bhine Koya, Raj Koya (Goud-omitted *)
19. Kulia
20. Malis (excluding Adilabad, Hyderabad, Karimnagar, Khammam, Mahabubnagar, Medak, Nalgonda, Nizamabad and Warangal District)
21. Manna Dhora
22. Nayaks (in the Agency tracts)
23. Mukha Dhora, Nooka Dhora
24. Pardhan
25. Porja, Parangi Perja
26. Reddi Dhoras
27. Rona, Rena
28. Savaras, Kapu Savaras, Maliya Savaras, Khutto Savaras
29. Sugalis, Lambadis, Banjara *
30. Thoti (in Adilabad, Hyderabad, Karimnagar, Khammam, Mahabubnagar, Medak, Nalgonda, Nizamabad and Warangal Districts)
31. Valmiki (in the Scheduled Areas of Vishakapatnam, Srikakulam, Vizianagaram, East Godavari and West Godavari Districts *)
32. Yenadis, Chella Yenadi, Kappala Yenadi, Manchi Yenadi, Reddi Yenadi *
33. Yerukulas, Koracha, Dabba Yerukula, Kunchapuri Yerukula, Uppu Yerukula *
34. Nakkala Kurivikaran (**Nakkala – A.P. Gazette, Part – III (B) Central Acts ordinance and Regulations Issue No. 05 Dt. 02/10/2003**)
35. Dhulia, Paiko, Putiya (in the districts of Vishakapatnam, Vizianagaram *)

* As for the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act 2002, Act No. 10 of 2003

LIST OF SOCIALLY AND EDUCATIONALLY BACKWARD CLASSES

(Amended from time to time as on 31/08/2007)

GROUP- A

Aboriginal Tribes, Vimuktha Jathis, Nomadic and Semi Nomadic Tribes etc.,

1. Agnikulakshatriya, Palli, Vadabalija, Besta, jalari, Gangavar, Gangaputra, Goondla, Vanyakulakshatriya (Vannekapu, Vannereddi, Pallikapu, Pallireddy Neyyala and Pattapu) *Mudiraj / Mutrasi / Tenugollu. The G.O. Ms.No. 15 BCW(C2) Dept., dt. 19/02/2009 is suspended. Hence the inclusion of Mudiraj / Mutrasi / Tenugollu is suspended) vide Hon'ble A.P. High Court orders in WP No. 2122/2009 dated: 29-04-2009.
2. Balasanthu, Bahurupi
3. Bandara
4. Budabukkala
5. Rajaka (Chakali Vannar)
6. Dasari (formerly engaged in bikshatana)
(amended vide G.O.Rt.No. 32, BCW(M1) Department, dated 23/02/1995)
7. Dommara
8. **Gangiredlavaru**
9. Jangam (whose traditional occupation is begging)
10. Jogi
11. Katipapala
12. Korcha
13. Lambada or Banjara in Telangana Area
(deleted and included in S.T. list vide G.O.Ms.No. 149, SW, dated 3/5/1978)
14. Medari or Mahendra
15. Mondivaru, Mondibanda, Banda
16. Nayee Brahmin (Mangali), Mangala and Bajantri
(amended vide G.O.Ms.No. 1, BCW(M1) Department, dated 6/1/1996)
17. Nakkala (**Deleted vide G.O. Ms. No. 21, BCW(C2) Dept., Dt. 20/06/2011**)
18. Vamsha Raj (amended vide G.O.Ms.No. 27, BCW(M1) Department, dated 23/06/1995 deleting the Original name Pitchiguntla)
19. Pamula
20. Pardhi (**Mirshikari**)
21. Pambala
22. Peddammavandlu, Devaravandlu, Yellammavandlu, Mutyalammavandlu (Dammali, **Dammala**, Dammula, Damala Castes confined to Srikakulam dist. Vide G.O.Ms. No.: 9 BCW(C2) Dept., Dt. 9/04/2008)
23. Veeramushti (Nettikotala), Veera bhadreeya (Amended vide G.O. Ms. No. 62, BCW (M1) Dept., Dt. 10/12/1996)
24. Valmiki boya (Boya, Bedar, Kirataka, Nishadi, Yellapi, Pedda Boya) Talayari and Chunduvallu
(G.O.Ms. No. 124, SW, Dt. 24.06.85) Yellapi and Yellapu are one and the same amended vide G.O. Ms. No. 61, BCW(M1) Dept., Dt. 05.12.1996)
25. Yerukalas in Telangana area (deleted and included in the list of S.Ts)
26. Gudala
27. Kanjara - Bhatta
28. Kalinga (Kinthala deleted vide G.O.Ms. No. 53, SW, Dt. 07.03.1980)
29. Kepmare or Reddika
30. Mondipatta
31. Nokkar
32. Pariki Muggula
33. Yata
34. Chopemari
35. Kaikadi
36. Joshinandiwalas
37. Odde (**Oddilu**, Vaddi, Vaddelu)
38. Mandula (Govt. Memo No. 40-VI/70-1, Edn., Dt. 10.02.1972)
39. Mehator (Muslim) (Govt. Memo No. 234-VI/72-2, Edn., Dt. 05.07.1972).
40. Kunapuli (Govt. Memo No. 1279/P1/74-10, E&SW, Dt. 03.08.1975)
41. Patra (included in G.O. Ms. No. 8, BCW(C2) Dept., Dt. 28.08.2006)
42. kurakula of Srikakulam, Vizianagaram and Visakhapatnam Districts only. Included vide in G.O.MS.No. 26 BC W (C2) Dept., Dt. 4/07/08
43. Pondara of Srikakulam, Vizianagaram, and Visakhapatnam Districts only. Included vide G.O.MS.No. 28 BC W (C2) Dept., Dt. 4/07/08
44. Samanthula, Samantha, sountia, Sauntia of Srikakulam District only. Included vide G.O.MS.No. 29 BC W (C2) Dept., Dt. 4/07/08

45. pala-Ekari, Ekila, Vyakula, Ekiri, Nayanivaru, Palegaru, Tolagari, Kavali of Chittoor, Cuddapah, Kurnool, Anantapur, Nellore, Hyderabad and Rangareddy Districts only. Included vide G.O. MS. No. 23 B.C. W (C2) Dept., Dt. 4/07/08
46. Rajannala, Rajannalu of Karimnagar, Warangal, Nizamabad and Adilabad Districts only. (included in vide G.O.Ms. No. 44 B.C.W(C2) Dept., Dt.07/08/2008).
47. Bukka Ayyavars, Included vide G.O.Ms.No. 6 Backward Classes Welfare (C2) Dept., dt. 19/02/2009.
48. Gotrala, Included vide G.O.Ms.No. 7 Backward Classes Welfare (C2) Dept., dt. 19/02/2009. The area of operation shall be confined to Telangana Region only.
49. Kasikapadi / Kasikapudi, Included vide G.O.Ms.No. 8 Backward Classes Welfare (C2) Dept., dt. 19/02/2009. The area of operation shall be confined to Hyderabad, Rangareddy, Nizamabad, Mahaboobnagar and Adilabad Districts of Telangana Region only.
50. Siddula, Included vide G.O.Ms.No. 9 Backward Classes Welfare (C2) Dept., dt. 19/02/2009. The area of operation shall be confined to Telangana Region only.
51. Sikligar / Saikalgar, Included vide G.O.Ms.No. 10 Backward Classes Welfare (C2) Dept., dt. 19/02/2009.
52. Poosala included vide G.O. Ms.No. 16 Backward Classes Welfare (C2) Dept., dt. 19/02/2009.
53. **Aasadula / Asadula, included vide G.O. Ms. No. 13, Backward Classes Welfare (C2) Dept., Dt. 27/05/2011. The area of operation shall be confined to East Godavari and West Godavari Districts only.**
54. **Keuta/Kevuto/Keviti, included vide G.O. Ms. No. 15, Backward Classes Welfare (C2) Dept., Dt. 27/05/2011. The area of operation shall be confined to Srikakulam District only.**

GROUP – B (Vocational)

1. Achukatlavandlu in the Districts of Visakhapatnam and Guntur confined to Hindus only as amended vide G.O. Ms. No. 8, BCW(C2) Dept., Dt. 29.03.2000
2. Aryakshatriya, Chittari , Giniyar, Chitrakara, Nakshas (Muchi Telugu Speaking deleted vide G.O. Ms. No. 31, BCW (M1) Dept., 11.06.1996)
3. Devanga
4. Goud (Ediga) Gouda (Gamella) Kalalee, Goundla, Settibalija of Vishaphapatnam, East Godavari, West Godavari and Krishna Districts and Srisayana (Segidi) – (amended vide G.O. Ms. No. 16, BCW (A1) Dept., dt. 19.06.1997
5. Dudekula, Laddaf, Pinjari or Noorbash
6. Gandla, Telikula, Devatilakula (Amended vide G.O. Ms. No. 13, BCW(A1) Dept., dt. 20.05.1997)
7. Jandra
8. Kummara or Kulala, Salivahana (Salivahana added vide G.O. Ms. No. 28, BCW(M1) Dept., 24.06.1995)
9. **Karikalabhakthulu**, Kaikolan or Kaikala (Sengundam or Sengunther)
10. Karnabhakthulu
11. Kuruba or Kuruma
12. Nagavaddilu
13. Neelakanthi
14. Patkar (Khatri)
15. Perika (Perikabaliya, **Puragirikshatriya**)
16. Nessi or Kurni
17. Padmasali (Sali, Salivan, Pattusali, Senapathulu, Thogata Sali)
18. Srisayana ((**sagidi**)- deleted and added to Sl.No. 4 of Group-B)
19. Swakulasali
20. Thogata, Thogati or Thogataveerakshtriya
21. Viswabrahmin, Viswakarma (Ausula or Kamsali, Kammari, Kanchari Vadla or Vadra or Vadrangi and Silpis)
(Viswakarma added vide G.O. Ms. No. 59 BCW(M1) Dept., Dt. 06.12.1995)
22. Kunchiti, Vakkaliga, Vakkaligara, Kunchitiga of Anantapur Dist. Only vide G.O. Ms.No. 10 BCW(C-2) Dept., Dt. 9-04-2008
23. Lodh, Lodhi, Lodha of Hyderabad, Rangareddy, Khammam and Adilabad Districts only. Included in Vide G.O.MS.No. 22 BC W (C2) Dept., Dt. 4/07/08
24. Bondili (included in vide G.O.Ms. No. 42, B.C.W(C2) Dept., Dt.07/08/2008)
25. Are Marathi, Maratha(Non-Brahmins), Arakalies and Surabhi Natakavallu. (included in vide G.O.Ms. No. 40, B.C.W(C2) Dept., Dt.07/08/2008)
26. Neeli (included in vide G.O.Ms. No. 43, B.C.W(C2) Dept., Dt.07/08/2008).
27. **Budubunjala/Bhunjwa/Bhadbhunja, included vide G.O.Ms. No. 11, Backward Classes Welfare (C2) Dept., Dt. 27/05/2011. The area of operation shall be confined to Hyderabad and Ranga Reddy District only.**

28. **Gudia/Gudiya, included vide G.O.Ms. No. 14, Backward Classes Welfare (C2) Dept., Dt. 27/05/2011. The area of operation shall be confined to Srikakulam, Vizianagaram and Vishakhapatnam, district only.**

GROUP – C

Scheduled Castes converts to Christianity and their progeny
(Substituted in G.O.Ms.No.159, G.A.(Ser.D) Dept., dt. 02/04/1981)

GROUP – D (Other Classes)

1. Agar
2. Are-Katika, Katika, Are-Suryavamsi(Are-Suryavamsi added vide G.O. Ms. No. 39, B.C. W(C2) Dept., Dt. 7/08/08)
3. Atagara
4. Bhatraju
5. Chippolu (Mera)
6. Gavara
7. Godaba
8. Hatkar
9. Jakkala
10. Jingar
11. Kandra
12. Kosthi
13. Kachi
14. Surya Baliya, (Kalavanthulu) Ganika (amended vide G.O.Ms. No. 20, BCW(P2) Dept., Dt. 19.07.1994)
15. Krishanabaliya (Dasari, Bukka)
16. Koppulavelama
17. Mathura
18. Mali (Bare, Barai, Marar and Tamboli of all Districts of Telangana Region added as synonyms vide G.O. Ms. No. 3, BCW(C2) Dept., Dt. 09.01.2004 and G.O. Ms. No. 45, B.C.W(C2) Dept., Dt.07/08/2008)
19. **Mudiraj / Mutrasi / Tenugollu.**
20. Munnurukapu (Telangana)
21. Nagavamsam (Nagavamsa) vide G.O.Ms.No. 53, BC Welfare Dept., dated:19/09/1996
22. Nelli(deleted vide G.O.Ms. No. 43, B.C.W(C2) Dept., Dt.07/08/2008)
23. Polinativelmas of Srikakulam and Visakhapatnam districts
24. . . . deleted vide G.O. Ms.No. 16 Backward Classes Welfare (C2) Dept., dt. 19/02/2009
25. Passi
26. Rangrez or Bhavasarakshtriya
27. Sadhuchetty
28. Satani (Chattadasrivaishnava)
29. **Tammali (Non-Brahmins) (Shudra Caste) whose traditional occupation is playing musical instruments, vending of flowers and giving assistance in temple service but not Shivarchakars. Included vide G.O. Ms. No. 7, Backward Classes Welfare (C2) Dept., Dt. 19/02/2011).**
30. Turupukapus or Gajula kapus {... the words “of Srikakulam, Vizianagaram and Vishakhapatnam Districts” were deleted vide G.O.Ms.No. 62, Backward Classes Welfare (C2) Dept., dt. 20/12/2008 and G.O. Ms.No. 19 Backward Classes Welfare (C2) Dept., dt. 19/02/2009} who are subject to Social customs or divorce and remarriage among their women (G.O. Ms. No. 65, E&SW, dt. 18.02.1994)
31. Uppara or Sagara
32. Vanjara (Vanjari)
33. Yadava (Golla)
34. Are, Arevalla and Arollu of Telangana District (Included vide G.O.Ms.No. 11, Backward Classes Welfare (C-2) Department, dt. 13/5/2003 and G.O.Ms. No. 41, B.C.W(C2) Dept., Dt.07/08/2008)
35. Sadara, Sadaru of Anantapur Dist. Only vide G.O.Ms.No. 11 BCW (C-2) Dept., Dt. 9-04-2008
36. Arava of Srikakulam District only. Included in vide G.O. MS. No. 24 BC W (C2) Dept., Dt. 4/07/08
37. Ayyaraka, of Srikakulam, Vizianagaram, Visakhapatnam, East Godavari, West Godavari, Krishna, Guntur, Khammam and Warangal Districts only. Included in vide G.O. MS. No. 25 BC W (C2) Dept., Dt. 4/07/08
38. Nagaralu of Srikakulam, Vizianagaram, Visakhapatnam, Krishna, Hyderabad and Rangareddy Districts only. Included in vide G.O. MS. No. 27 BC W (C2) Dept., Dt. 4/07/08

39. Aghamudian, Aghamudiar, Agamudivellalar and Agamudimudaliar including Thuluva Vellalas of Chittoor, Nellore, Kurnool, Anantapur, Hyderabad and Rangareddy Districts only. Included in vide G.O. MS. No. 20 BC W (C2) Dept., Dt. 4/07/08
40. Beri Vysya, Beri Chetty of Chittoor, Nellore and Krishna Districts only. Included in vide G.O. MS. No. 21 BC W (C2) Dept., Dt. 4/07/08
41. Atirasa included vide G.O. Ms.No. 5 Backward Classes Welfare (C2) Dept., dt. 19/02/2009. The area of operation shall be confined to East Godavari and West Godavari Districts only.
42. Sondi / Sundi included vide G.O. Ms.No. 11 Backward Classes Welfare (C2) Dept., dt. 19/02/2009.
43. Varala included vide G.O. Ms.No. 12 Backward Classes Welfare (C2) Dept., dt. 19/02/2009. The area of operation shall be confined to Telangana region only.
44. Sistakaranam included vide G.O. Ms.No. 13 Backward Classes Welfare (C2) Dept., dt. 19/02/2009.
45. Lakkamari Kapu included vide G.O. Ms.No. 14 Backward Classes Welfare (C2) Dept., dt. 19/02/2009. The area of operation shall be confined to Telangana region only.
46. Veerashaiva Lingayat/Lingabaliya, included vide G.O. Ms.No. 22 Backward Classes Welfare (C2) Dept., dt. 28/02/2009.
47. **Kurmi, included vide G.O.Ms. No. 12, Backward Classes Welfare (C2) Dept., Dt. 27/05/2011. The area of operation shall be confined to Telangana Region and also Krishna District only.**

GROUP – E

(Socially and Educationally Backward Classes of Muslims)

1. Achchukattalavandlu, Singali, Singamvallu, Achchupanivallu, Achchukattuvaru, Achukatlavandlu.
2. Attar Saibuli, Attarollu
3. Dhobi Muslim/ Muslim Dhobi/ Dhobi Musalman, Turka Chakla or Turka Sakala, Turaka Chakali, Tulukka Vannan, Tskalas or Chakalas, Muslim Rajakas.
4. Faqir, Fhaker Budbudki, Ghanti, Fhaker, Ghanta Fhakerlu, Turaka Budbudki, Derves, Fakeer
5. Garadi Muslim, Garadi Saibulu, Pamulavallu, Kani-Kattuvallu, Garadollu, Garadiga.
6. Gosangi Muslim, Phakeer Sayebulu
7. Guddi Eluguvallu, Elugu Bantuvallu, Musalman Keelu **Gurravallu**
8. Hajam, Nai, Nai Muslim, Navid
9. Labbi, Labbai, Labbon, Labba
10. Pakeerla, Borewale, Deraphakerlu, Bonthala
11. Kureshi/ Khureshi, Khasab, Marati Khasab, Muslim Katika, Khatik Muslim
12. Shaik/ Sheikh
13. Siddi, Yaba, Habshi, Jasi
14. Turaka Kasha, Kakkukotte Zinka Saibulu, chakkitananevale, Terugadu Gontalavaru, Thirugatiganta, Rollaku Kakku Kottevaru, Pattar Phodulu, Chakketakare, **Thuraka** Kasha
15. Other Muslim groups excluding
Syed, Saiyed, Sayyad, Mushaik;
Mughal, Moghal;
Pathans;
Irani;
Arab;
Bohara, Bohra;
Shia Imami Ismaili, Khoja;
Cutchi-Memon;
Jamayat;
Navayat;
and all the synonyms and sub-groups of the excluded groups; and except those who have been already included in the State List of Backward Classes.

N.B.: 1. The above list is for information and subject to confirmation with reference to G.O.Ms.No. 58, SW(J) Department, dated 12/05/1997 and time to time orders.

2. On account of any reason whatsoever in case of any doubt/ dispute arising in the matter of community status (SC/ST/BC/OC) of any candidate, subject to satisfaction with regard to relevant rules and regulations in force the decision of the Commission shall be final in all such cases.