



A. P. UNIVERSITY OF LAW
Palace Layout, Peda Waltair, Visakhapatnam - 530017

Phone:0891-2529952 Fax : 0891-3040170

e-mail: apuniversityoflaw@gmail.com, web: www.apulvisakha.org

ADMISSION NOTIFICATION
Ph.D (Full-Time & Part-Time) -2011

Date: 01-10-2011

Applications are invited for admission into the following courses:

1. Ph.D. in Law, Ph.D. in Social Sciences with Law and Ph.D. in Sciences or allied subjects with Law
2. Ph. D. in Human Rights Law

Details of vacancies for Full-Time & Part-Time:

The applicants are advised to go through the rules, regulations and fee structures. Download the application and apply in the prescribed format. The filled-in applications are to be submitted along with a fee of Rs. 1,000/- (Rupees One Thousand only), should reach the Registrar on or before **15-11-2011**.

Fees should be paid through crossed Demand Draft drawn on any Nationalized Bank in favour of 'The Registrar, A P University of Law', payable at Visakhapatnam.

Last date for submitting the duly filled in Application form..... **15-11-2011**.

Date of entrance examination **11-12-2011(Sunday)**

Date of interview **22-01-2012(Sunday)**

Commencement of Academic Session **01-02-2012**

All Correspondence should be addressed to: **The Registrar, A P University of Law, Palace Layout, Pedawaltair, Visakhapatnam, 530017.**

Contact: Phone: 0891-2529952 Fax: 0891-3040170

E-mail: registrarapul@gmail.com

Download Application Form

Rules and Regulations



Last Date for Receipt of Filled in Application Form: 15-11-2011
Down load and read the regulations before filling in the application form

Application Form For Admission to Ph.D. Programme-2011

1. Name of the Applicant:
 (in full/capital letters)

2. Full-time or Part-time: (put mark)

Full-Time Part-Time

Paste
Recent
Photograph

3. Address for Correspondence; (Please give details of State/phone/cell/email)
 Any change in the address may please be intimated immediately.

Note: Email ID is compulsory and all communications will be sent through email

City: _____ State: _____ Pin: _____

e-mail: _____ Cell No. _____

4. Date of Birth:

DD	MM	YY

5. Sex: Male Female

6. Category : (enclose proof)

S.C. S.T. BC

A	B	C	D	E
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 Person with Disability

7. Details of Qualifying Examination:
 (Please enclose attested copies of Memoranda of Marks)

Degree	Duration of the course	Subject / Specialization	Year of Passing	University	Max. Marks	Marks Obtained	% Marks
LL.B							
P.G							
LL.M							
M.Phil							
Any other							

8. Particulars of Application Fee: D.D. No..... Date.....

Bank Amount.....

DECLARATION BY THE CANDIDATE

- I have gone through the regulations for Ph.D and satisfied that I fulfill all the eligibility conditions as laid down in the regulations.
- I have not been debarred from taking admission in any educational institution in India.
- If admitted I will abide by the disciplinary and other rules and regulations of A.P University of Law, Visakhapatnam, framed and enforced from time to time.
- If admitted, I promise not to indulge in any undesirable activity against University norms or prejudicial to the interests of the University.
- The information furnished by me in the application form is true to the best of my knowledge and belief.

Place :

Date :

Signature of Candidate

.....

List of Enclosures:

1. Attested copy of the marks statement of LL.B / LL.M / P.G.
2. Latest Transfer Certificate / Conduct Certificate.
3. Latest Caste Certificate (if applicable).
4. Self addressed envelope (For sending the interview memo).
5. Two passport size photographs.
6. No-objection from the employer, if applicable.
7. Synopsis of the proposed topic of research.

Note:

- Ø Any concealment of material facts or furnishing wrong information will amount to cancellation of admission at any time.
- Ø The University reserves the right to cancel the admission of any candidate who indulges in any act of indiscipline or is guilty of misconduct during the course of study / research at A.P. University of Law.
- Ø The downloaded application form should be only on A4 size paper and printed on one side only.
- Ø The filled-in form should be sent so as to reach **The Registrar, A.P. University of Law, Palace Layout ,Pedawaltair, Visakhapatnam- 530 017**
on or before: 15-11-2011



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ADMISSION NOTIFICATION
LL.D-2011

Date: 01-10-2011

Applications are invited for admission into LL.D. Programme:

Note: LL.D. is a Part-Time Programme only.

The applicants are advised to go through the rules, regulations and fee structures. Download the application and apply in the prescribed format. The filled-in applications are to be submitted along with a fee of Rs. 2,000/- (Rupees Two Thousand only), should reach the Registrar on or before **15-11-2011**.

Fees should be paid through crossed Demand Draft drawn on any Nationalized Bank in favour of 'The Registrar, A P University of Law', payable at Visakhapatnam.

Last date for submitting the duly filled in Application form..... **15-11-2011**.

Date of interview **22-01-2012 (Sunday)**

Commencement of Academic Session **01-02-2012**

All Correspondence should be addressed to: **The Registrar, A P University of Law, Palace Layout, Pedawaltair, Visakhapatnam, 530017.**

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[Download Application Form](#)

[Rules and Regulations](#)



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Application Form For Admission to LL.D. Programme-2011

1. Name of the Applicant:
 (in full/capital letters)

.....

Paste
Recent
Photograph

2. Address for Correspondence; (Please give details of State/phone/cell/email)
 Any change in the address may please be intimated immediately.

Note: Email ID is compulsory and all communications will be sent through email

.....

City: _____ State: _____ Pin: _____

e-mail: _____ Cell No. _____

DD MM YY

3. Date of Birth:

4. Sex: Male Female

5. Educational Qualifications:
 (Please enclose attested copies of Memoranda of Marks)

Degree	Duration of the course	Subject / Specialization	Year of Passing	University	Max. Marks	Marks Obtained	% Marks
LL.B							
P.G							
LL.M							
M.Phil							
Ph. D							
Any other							

6. Particulars of Application Fee: D.D. No..... Date.....

Bank Amount.....

DECLARATION BY THE CANDIDATE

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